

# MD-4 STUDENT SPEAKERS CONTEST

## WINNER NOTIFICATION FORM

(MAIL THIS FORM TOGETHER WITH THE TELLERS, TIMERS AND JUDGES WORKSHEETS TO THE NEXT LEVEL CHAIRPERSON, AS SOON AS POSSIBLE.)

The winner of the (  one )  CLUB  ZONE  REGION  DISTRICT  AREA contest.

Name \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

Telephone \_\_\_\_\_ Email \_\_\_\_\_

Parent(s)/Guardian(s) Name \_\_\_\_\_

Telephone \_\_\_\_\_ Email \_\_\_\_\_

School \_\_\_\_\_

Address \_\_\_\_\_

Club Name \_\_\_\_\_

Address \_\_\_\_\_

Club President \_\_\_\_\_ Telephone \_\_\_\_\_

Signed \_\_\_\_\_ Chairperson, District 4- \_\_\_\_\_

Address \_\_\_\_\_

Telephone \_\_\_\_\_ Email \_\_\_\_\_

**PLEASE REVIEW WITH WINNER AND MAKE CERTAIN ALL PRINT IS LEGIBLE.**