

District 4-A2 Directory 2021-2022



District Governor
David Hamilton

Melvin Jones

Melvin Jones was born on January 13, 1879 in Fort Thomas, Arizona, the son of a United States Army captain who commanded a troop of scouts. Later, his father was transferred, and the family moved east.

As a young man, Melvin Jones made his home in Chicago, Illinois, became associated with an insurance firm and in 1913 formed his own agency. He soon joined the Business Circle, a businessman's luncheon group, and was shortly elected secretary. This group was one of many at that time devoted solely to promoting the financial interests of their membership. Because of their limited appeal, they were destined to disappear. Melvin Jones, then a 38-year-old Chicago business leader, had other plans.

"What if these men," Melvin Jones asked, "who are successful because of their drive, intelligence and ambition, were to put their talents to work improving their communities?" Thus, at his invitation, delegates from men's clubs met in Chicago to lay the groundwork for such an organization and on June 7, 1917, Lions Clubs International was born.

Melvin Jones eventually abandoned his insurance agency to devote himself full time to Lions at the International Headquarters in Chicago. It was under his dynamic leadership that Lions clubs earned the prestige necessary to attract civic-minded members.

The association's founder was also recognized as a leader by those outside the association. One of his greatest honors was in 1945 when he represented Lions Clubs International as a consultant in San Francisco, California, at the organization of the United Nations.

Melvin Jones, the man whose personal code "You can't get very far until you start doing something for somebody else" became a guiding principle for public-spirited people the world over, he died June 1, 1961 at 82 years of age.

Mission Statement:
To empower volunteers to serve their communities,
meet humanitarian needs, encourage peace and promote
international understanding through Lions Clubs.

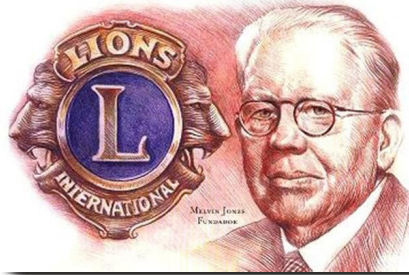


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District Website: www.4a2lions.com

Check out our district website, stay informed!

This is an excellent resource for all Lions & visitors as well as potential new members who want to find out about what Community Projects or Fundraising Events are going on.

WEBMASTER & PR/MARKETING COMMUNICATIONS

Lion Cassandra Pownell

Email: lioncpownell@gmail.com Cell: 559.835.5999

Abbreviations Used in This Book

DG - District Governor
 1st VDG - First Vice District Gov.
 2nd VDG - Second Vice District Gov.
 GLT - Global Leadership Team
 GMT - Global Membership Team
 GST - Global Service Team
 CS - Cabinet Secretary
 CT - Cabinet Treasurer
 PCS/T - Past Cabinet Secretary/
 Treasurer
 PCC - Past Council Chair
 PDG - Past District Governor
 PCP - Past Club Presidents
 IPDG - Immediate Past District
 Governor
 RC - Region Chair
 PRC - Past Region Chair
 PDDG - Past Deputy District
 Governor
 ZC - Zone Chair
 PZC - Past Zone Chair
 AC - Adult Companion

Need Club Supplies?
 For club supplies call
 630.203.3822 or go online to
www.lionsclubs.org

Confidential

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Important Dates

4-A2 DISTRICT MEETINGS 2021-2022

July 30 - 31, 2021, Central Region, Visalia - Lamp Litter Inn
 October 21, 2021, New Member Night, Laton
 October 29-30, 2021, Western Region, Lemoore
 January 21-22, 2022, Southern Region, TBD
 April 22-24, 2022, 4-A2 Convention, Cayucos

COUNCIL OF GOVERNORS MEETINGS (COG)

Aug 6-8, 2021, Hilton, Irvine OC Airport, 4-L4
 November 5-8, 2021, Sheraton, Redding, 4-C1
 February 23-24, 2022, Wyndham, San Diego 4-L6
 June 16-19, 2022, Holiday Inn, San Jose Silicon Valley, 4-C6

MD4 STATE CONVENTION

103rd MD4 State Convention
 Wyndham Bayside, San Diego, Feb 25-27, 2022

INTERNATIONAL CONVENTIONS

Montreal, Canada; July 1-5, 2022 (location changed)
 Boston, MA; July 7 - 11, 2023
 Melbourne Australia, June 21-25, 2024
 Mexico City, Mexico; July 4-8, 2025
 Atlanta, GA; July 3-7, 2026
 Washington DC; July 2-6, 2027
 Singapore; June 23 - 27, 2028

USA/CANADA FORUMS

Reno, NV, Sep 14-16, 2023
 Louisville, KY, SEP 2024

MD-4 LIONS LEADERSHIP SUMMIT

ZOOM FOR ALL , NOV 6, 2021
 ZOOM FOR ALL, JAN 8, 2022

MD-4 YOUTH LEADERSHIP INSTITUTE

MD4Con Leo Forum, Feb 26-27, 2022

USA / CANADA LEO LEADERSHIP FORUM

July 20-24, 2022 - Visalia CA
 2023 - Alberta, Canada

Important Dates

JULY 2021

MD4 may apply for 2020-2021 Leo Leadership Grant Program

Kindness Matters Service Award launches!

July 15 Lions Club Activity Report due

AUGUST 2021

August 12 International Youth Day

August 4-7 (Tentative) LCIF New Trustee Orientation (Oak Brook, Illinois, USA or Virtual)

August 13-15 LCIF Board of Trustees Meeting (Oak Brook, Illinois, USA)

August 15 Leo Club Program Advisory Panel nominations due

Leo Club Excellence Award applications due

Club service chairperson Kindness Matters Service Award nominations due to the District GST coordinator

August 22 Organizational Council of Governors Meeting Virtual, CA 4-A1

August 31 Deadline for the Club and District Team Excellence Awards

Deadline for Presidential Zone and Region Chairperson Awards

SEPTEMBER 2021

Childhood Cancer Awareness Month

September 14-16 Lions Hill Day (Washington, DC, USA)

September 15 District GST Coordinator Kindness Matters Service Award nominations due to the Multiple District GST coordinator

OCTOBER 2021

*Vision Awareness Month
Lions Membership Growth Month
Leo Membership Growth Month*

October 1 Deadline to purchase Peace Poster Contest kits from Club Supplies Sales

October 8 World Sight Day

October 9-11 Lions Youth Institute Camp Pacifica

October 10-13 International Board of Directors Meeting (Tenerife, Canary Islands, Spain)

October 15 Application submission deadline for Matching, Diabetes, Hunger, Childhood Cancer, SightFirst, and Lions Quest grants to be

considered in January 2021 by the LCIF Board of Trustees and the Lions Quest and SightFirst Advisory Committees.

October 17 MD4 Flag Day

October 24-25 Fall Council of Governors Virtual Meeting,

October 24 United Nations Day Lions Day with the United Nations (Vienna, Austria)

October 31 New Voices nomination deadline

Multiple District GST Kindness Matters Service Award nomination due to Lions Clubs International

NOVEMBER 2021

Diabetes Awareness Month

November 1 International Leo Day Video Contest submissions due

November 14 World Diabetes Day

November 15 Postmark deadline for a club to send one winning Peace Poster (per contest) to the district governor

Leo October Membership Growth Award nominations due

DECEMBER 2021

December 1 Postmark deadline for a district governor to send one winning Peace Poster entry to the MD4 Office December 5

International Leo Day

December 15 Postmark deadline for MD4 to send one winning Peace Poster to the Public Affairs Division

JANUARY 2022

Hunger Awareness Month

January 7 Executive Committee Meeting (Oak Brook, IL, USA)

January 10 Last day for early discount on convention registration fees

January 11-18 LCIF Week

January 13 Melvin Jones' birthday

January 13-15 LCIF Board of Trustees Meeting (Oak Brook, Illinois, USA)

January 15 Peace Poster Kits go on sale from Club Supplies Sales

January 21-22 2020-21 Peace Poster Judging (Loyola University Museum of Art, Chicago, IL)

Important Dates

Mid-Winter-Council of Governors Meeting TBD

registration and hotel room requests to be received

FEBRUARY 2022

Childhood Cancer Awareness Month

February 1 International Peace Poster contest winners will be notified on or before this date

February 2-4 First Vice District Governor/District Governor-Elect Seminar (Days 1-3)

February 4 Application submission deadline for Matching, Diabetes, Hunger, Childhood Cancer, and Lions Quest grants to be considered in May 2021 by the LCIF Board of Trustees and the Lions Quest Committee.

February 13 Application deadline for CA I & II Lions Certified Instructor Program (LCIP) (Chicago, IL, USA)

February 15 International Childhood Cancer Day

February 22 on or before Club Student Speakers Contest

MARCH 2022

March 1 Leos of the Year Award nominations due

March 15 on or before Zone Student Speakers Contest (not before March 1)

March 20 Lions Day with the United Nations (New York City, USA)

March 20 Lions Eyes Across California Day

March 28 City of Hope Lions Tribute Day

March 31 Last day for regular convention registration fees

APRIL 2022

*Environmental Awareness Month
Family & Friends Month
Leo Club Awareness Month*

April 2-5 International Board of Directors Meeting (Gdansk, Poland)

April 5 on or before Region Student Speakers Contest

April 9-11 Lions Youth Institute, Lions Camp Teresita Pines

April 22 Earth Day

April 25 Lions Worldwide Induction Day

MAY 2022

Strengthen Membership Month

May 1 Deadline for advance convention

Deadline for convention registration refunds and hotel deposit refunds for individual cancellations

Deadline for GAT District Funding submissions

May 3 on or before District Student Speakers Contest

May 5-7 LCIF Board of Trustees meeting (Oak Brook, Illinois, USA)

May 10 Application submission deadline for Matching, Diabetes, Hunger, Childhood Cancer, SightFirst, and Lions Quest grants to be considered in August 2021 by the LCIF Board of Trustees and the Lions Quest and SightFirst Advisory Committees.

May 11 Executive Committee Meeting (Oak Brook, Illinois, USA)

May 14-17 CA I & II Lions Certified Instructor Program (LCIP) (Chicago, IL, USA)

May 15 Deadline for filing Officer Reporting Form (PU101)

May 24 on or before Area Student Speakers Contest

May/June Joint Council of Governors Meeting TBD

May/June MD4 Convention TBD

May/June Youth Forum MD4con TBD

JUNE 2022

June 1 Helen Keller Day

June TBD Final Student Speakers Contest

June 7 Lions Clubs International Birthday

June 15 Deadline for submission of pre-certified delegate forms for voting at International Convention

June 20-June 24 International Board of Directors Meeting (Montreal)

June 25 First Vice District Governor/District Governor-Elect Seminar (Day 4)

June 25-29 103rd International Convention (Montreal)

Lions International President 2021-2022

Douglas X. Alexander



Douglas X. Alexander, from Brooklyn, New York, USA, was elected to serve as international president of Lions Clubs International at the association's 103rd International Convention, June 25 through June 29, 2021.

President Alexander is a retired vice president for J.P. Morgan Chase Bank. A member of the Brooklyn Bedford Stuyvesant Lions Club since 1984, he has held many offices within the association, including club president, zone chair, region chair, vice district governor, district governor, cabinet secretary, cabinet treasurer and DGE group leader. He also served as a Lions Eye Bank transporter, a member of the District and Multiple District PDG Association, a trustee of the New

York State and Bermuda Lions Foundation, and was appointed as the Lions representative to UNICEF-New York from 2012-2014. He has served on the USA/Canada Lions Leadership Forum Planning and Host Committees and has been a presenter at several USA/Canada Forums.

In recognition of his service to the association, he has received numerous awards including the club Lion of the Year, Club President's Award, the Robert J. Uplinger Service Award, several District Governor Appreciation Awards, and the Multiple District Membership Growth Award. He is also the recipient of numerous International President's Certificates of Appreciation, seven International President's Awards and the Ambassador of Good Will Award, the highest honor the association bestows upon its members. He is a Dr. Franklin G. Mason Fellow, a W. P. Woods Fellow and a progressive Melvin Jones Fellow.

In addition to his Lions activities, President Alexander is active in numerous professional and community organizations. He has served as chairperson of the advisory board for the New York Urban League and as a board member of the St. Francis DeSales School for the Deaf. He is also a recipient of the Congressional Record Award. President Alexander has two daughters, and his partner in service, Shabiki Cazabon, is a Lion and a Progressive Melvin Jones Fellow

District 4-A2 Governor

David Hamilton (Lion Gloria)



Lion David Hamilton was born in East Los Angeles and raised in the North Hollywood/Sun Valley, California area. He enlisted in the U.S. Army during Viet Nam despite the fact he had a high draft number. While serving in Germany in a combat engineer unit and on the East Coast of the United States in "the Army's Navy", Lion David learned the worth of education and upon his release from the Army in 1975 continued on a journey that would lead to a Juris Doctorate degree and a career as an attorney. During his entire college career he worked full time while attending college and law school part-time at night. Lion David has been married to his wife, Lion Gloria, his life-long friend, for 49 years, and they are blessed with 6 grandchildren. He joined the Lions as a charter member of Visalia Sunset Lions in 1996 and spent 3 years writing their newsletter which sometimes would include crossword puzzles and quizzes. Due to a job change, Lion David left the club in 1999 but returned in 2012 and has served as 3rd, 2nd, and 1st Vice President, then finally President of Visalia Sunset Lions. The club awarded him the Harry J. Aslan Fellowship for his leadership as Club President 2017-2018. During his tenure as President, the club was a 100% participant in LCIF. While serving on the Visalia Sunset board as Immediate Past President, he was also District 4-A2, Zone 3 Chair, Central Region. Lion David is proud becoming a Melvin Jones Fellow in November 2019. In September 2015, Lion David was awarded the "Bachelor's Degree" through Lions University at the USA/Canada Leadership Forum in Grand Rapids, the first year the degree was offered. He completed the "coursework" for the Masters degree in 2016 and attended the Leadership forum in Omaha, but had not yet completed a state level leadership Institute training, so in January 2017, he attended the MD-4 Leadership Institute Training in Sacramento and was awarded the Lions Master's degree in September 2017 at the USA/Canada Leadership Forum in Portland. He also attended the 2019 Forum in Spokane. When not tending "Lion Business" Lion David likes to tend his succulents, playing & listening to music, and reading non-fiction, science fiction, and Discworld novels. As with all other Districts, Covid-19 has caused some great challenges, however the Governor's team and cabinet have risen to the challenge. "What we have before us are some breathtaking opportunities disguised as insolvable problems." -John W. Gardnert

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District 4-A2 1st Vice District Governor Falguni Patel (PDG Kevin Patel)

Lion Falguni Patel was born and raised in Lusaka, Zambia, Central Africa and is the only child to Mr. Joe and Late Bina Patel. She currently resides in Lemoore, CA with her wonderful and service oriented family: husband, PDG Lion Dr. Chiragkumar "Kevin" Patel and three children: Leo-Lion Shriani (a UC Riverside Graduate), Leo-Lion Mannati (Sophomore at Fresno State), and Leo Dev (Freshman at UCLA).



Her Lionistic journey began shortly after her marriage in 1996 and initially joined the Karamsad Lioness Club of District 323-F1, then moved Nadiad Lions Club of District 323-F2 (the largest club in the District with over 300 members) and then finally transferred to Hanford Breakfast Lions Club. Since her membership, Lion Falguni has served in various leadership and committee positions from the Club level as a Secretary, Membership Chair, Vice President, and President, to District level as a Zone and Region Chair, CLF Coordinatory and GMT Family and Women Specialist. She has also attended many District Conventions around the world, 3 USA/Canada Leadership Forums, Charter USA/Canada Leo Leadership Forum and 7 International Conventions (including the Centennial celebration in Chicago), all through which she has been very thankful for the amazing friendships, service, and fellowship she has gained. Lion Falguni is currently serving as the District's Director for California Lions Foundation. She is also an Associate Member for the West Coast Indian Cyber Lions Club, a first of a kind, where a club was revived and turned to a Cyber, plus a Specialty Cultural Club. Throughout her Lion years, Lion Falguni has received numerous awards including a Harry Aslan Award (2015), Melvin Jones Fellow (2016), Best Zone Chair in the Multiple (2017), Region Chair Excellence Award (2018), District Lion of the Year (2018), MD-4 Excellence Award (2018), and was Nominated for Lion of the Year from the Multiple (2019). Apart from being a very active Lion, she enjoys cooking, reading autobiographies, customizing and shopping traditional Indian outfits, cultural activities, and expanding her geographical knowledge through traveling (good thing she is in an International organization).

Lion Falguni is ready to serve with "Vision, Courage, Passion, Integrity, Hope, but most importantly with Kindness"

PO Box 652, Lemoore, CA 93245

C: 559 270-8307

E: falgunipat36@gmail.com

District 4-A2 2nd Vice District Governor Christy Kroell

Lion Christy Kroell is the spouse of PDG Al Kroell, son of PDG Judy Arribere Woolley. Christy was born in Manila, Philippines. Her father Sal Arevalo (deceased), her mother, Ching Arevalo is still residing in the Philippines and were former Charter members of Squaw Valley Mountain Lions Club. Christy has 3 brothers.

Christy graduated in 1984 in the Philippine Women's University with a Bachelor's Degree in Interior Design and in 2015 earned 2 Associates' Degrees in Business Accounting at Reedley College. Christy lives in Squaw Valley, CA and she owns a small laser engraving business that won 2 National Awards and is very proud of the "Sargent Shriver Achievement Award for Veterans Serving America." Christy loves to sing, dance, play musical instruments, outdoors, workouts, crafting, crocheting, knitting, and gardening. Christy joined Fresno Host Lions Club in August of 2005. Christy has held numerous offices at the club and district levels. Christy is a Progressive Melvin Jones Fellow, Lifetime Member of Lions Eye Foundation, became an Advisor since 2012, Trustee, now Lead Trustee for District 4A2, a Helen Keller Fellow and also she is a Harry J Aslan Fellow.

Christy and Al brought the Diabetic Youth Foundation/ Bearskin Meadow Camp to the District after attending the Lions Club International Convention in Seattle. Christy attended numerous Lions Club International Convention, MD4 Conventions/ MD4 District meetings, District 4A2 Conventions and District meetings, and USA/Canada Forums. Christy has been honored with awards too numerous to mention. Christy is passionate in giving back to her community and others. Christy is proud to be a lion and always there to SERVE others. "WE SERVE" "



"Be the Change: Keep Trying, Keep Moving, Keep Inspiring"

38207 Shorewood Lane, Squaw Valley, CA 93675

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District 4-A2
Immediate Past District Governor



Lion David Beeman
(PDG Vicki Beeman)



District 4-A2 Cabinet 2021-2022



District Secretary Lion Cheri Provancha

3403 W Perez Ave Visalia, CA
H: 559 733-0720 C: 360 970-3642
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Home Club: Visalia Pride



Governor's Advisor PDG Betty Morris

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Home Club: Sunset Lions



District Treasurer Lion Jan Beatty

3112 S. Mooney Blvd. Visalia, 93277
C: 559 909-1817
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Home Club: Charter Oak



District Chaplain Lion Suzanna Aquilera-Marrero

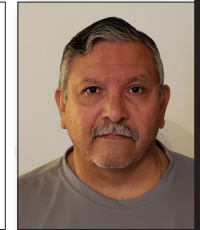
C: 559 310-6892
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Home Club: West Coast Indian Cyber Club

District 4-A2 Cabinet 2021-2022



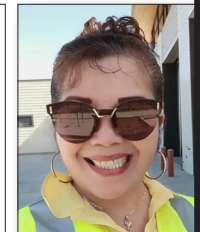
Global Leadership Coordinator
Lion Roland Reina

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Home Club: Riverdale



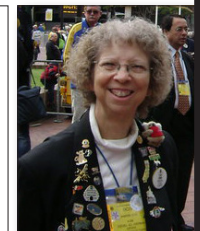
Global Service Team Coordinator
Lion Marco Martinez

C: 661-792-6672
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Home Club: McFarland



Global Membership Coordinator
Lion Eleanor Perry

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Home Club: Fresno Diwata



District LCIF Chair PDG Vicki Beeman

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Home Club: Hanford Breakfast



District 4-A2 Cabinet 2021-2022



District Lion Tamer
 Lion Johnny Orosco
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 Home Club: Fresno Pride Lions



District Tail Twister
 Lion Emily Romero
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 Home Club: Hanford Breakfast



District Song Leader
 Lion Virginia Madden
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 Home Club: Laton

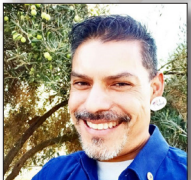


IPDG David Beeman

 C: 559 584-7510
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 Home Club: Hanford



District Historian
 Lion Amanda Moore
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 Home Club: Fresno Unlimited



District Youth Protection Officer
 Lion William "Bill" Munoz
 C: 559 707-9062
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 Home Club: Kings

Guiding Lions

| | |
|---------------------|-----------|
| CLOVIS (2320) | |
| Kimberly Brooks | 6/15/2022 |
| Daniel Campbell | 6/15/2022 |
| Cassiopeia Campbell | 6/15/2022 |

| | |
|-------------------------|-----------|
| CLOVIS COUNTRY (127260) | |
| Tony Reyes | 6/15/2022 |

| | |
|-------------------|-----------|
| MC FARLAND (2351) | |
| Marco Martinez | 6/15/2022 |

| | |
|----------------|-----------|
| PARLIER (2356) | |
| Robert Cantu | 6/15/2022 |
| Paul Martinez | 6/15/2022 |

| | |
|----------------|-----------|
| REEDLEY (2362) | |
| Robert Takacs | 6/15/2022 |

| | |
|------------------|-----------|
| RIVERDALE (2363) | |
| Roland Reina | 1/16/2024 |

| | |
|----------------|-----------|
| SHAFTER (2368) | |
| Angie Nelson | 6/15/2022 |

| | |
|------------------------|-----------|
| VISALIA PRIDE (107093) | |
| Cheri Provancha | 6/15/2022 |

| | |
|------------------------|------------|
| VISALIA SUNSET (57909) | |
| Betty Morris | 10/28/2023 |
| David Hamilton | 6/15/2022 |



To receive on-line Guiding Lion training visit:
<http://members.lionsclubs.org/EN/districts/district-governors/guiding-lionprogram.php>

Training is also available locally. Check with the district GLT for dates and information.

Governors Mission Statement

As officers of Lions Clubs International it is our obligation to ensure that our respective district continues to grow and improve throughout the years.

To ensure that this goal is achieved we, as a group, vow to be proactive in the district's affairs and support the goals of the current district governor.

The following items are our pledges to enhance the district:

- Assist in the training of cabinet officers
- Assist clubs whose membership is declining
- Introduce new ideas to aid in the improvement of the club
- Visit clubs in our region encouraging fellowship and community spirit
- Educate clubs on the benefits of Lionism
- Discourage apathy and encourage positive membership
- Attend, as regularly as possible, cabinet and district conventions

Finally, subscribe to LCI's Mission Statement:

To create and foster a spirit of understanding among all people for humanitarian needs by promoting voluntary services through community involvement and international cooperation.



Past District Governors 1957-1979

*Nick C. Dailey 1957-1958
Home Club: Delano
Cabinet Secretary: Ted Weiner PDG
Home Club: South Fresno

*James A. Hopper (Marjorie) 1958-1959
Home Club: North Fresno
Cabinet Secretary: Harry Adams
Home Club: North Fresno

*Harry J. Alsan, PIP 1959-1960 / IP 75-76
Home Club: Kingsburg
Cabinet Secretary: Douglas Harkness
Home Club: Visalia Host

*William E. Ochinero (Lydia) 1960-1961
Home Club: East Fresno
Cabinet Secretary: Cecil Hawthorne
Home Club: Fresno Breakfast

*Douglas Harkness 1961-1962
Home Club: North Fresno
Cabinet Secretary: Harry Adams
Home Club: North Fresno

*Adrain U. Bellinger 1962-1963
Home Club: Bakersfield Host
Cabinet Secretary: John Van Osdel
Home Club: Bakersfield Host

Harold D. Nelson (Gloria) 1963-1964
Home Club: Delano
Cabinet Secretary: Frank Muller
Home Club: Delano

*John A. Wollenman 1964-1965
Home Club: Three Rivers
Cabinet Secretary: E.R. "Bud" Loverin
Home Club: Woodlake

*Berdette "Bert" Cofer (Sally) 1965-1966
Home Club: Hanford Breakfast
Cabinet Secretary: Harry B. Van Gundy
Home Club: Hanford Noon

*Roy C. Austin (Arlene) 1966-1967
Home Club: Parlier
Cabinet Secretary: Frank Coddington
Home Club: Parlier

*Bob Bryant (Laverne) 1967-1968
Home Club: Easton
Cabinet Secretary: Frank S. Thompson
Home Club: Easton

*Martin Ajootian (Florence) 1968-1969
Home Club: South Bakersfield
Cabinet Secretary: Frank Muller
Home Club: Arvin

*W. Everett Milnes 1969-1970
Home Club: Tulare Host
Cabinet Secretary: Tim Halstead
Home Club: Visalia Sequoia

*Dale Anderson 1970-1971
Home Club: Kern City - Stockdale
Cabinet Secretary: Frank Muller
Home Club: Kern City - Stockdale

*Nelson C. Gray (Evelyn) 1971-1972
Home Club: Selma
Cabinet Secretary: AC. "Red" Reyburn
Home Club: East Fresno

*Steve Brody 1972-1973
Home Club: Five Points
Cabinet Secretary: Ivan L. Nichols
Home Club: Fresno Host

*Ted Weiner (Mildred) 1973-1974
Home Club: South Fresno
Cabinet Secretary: Douglas D. Kleist
Home Club: South Fresno

*A.C. "Red" Reyburn (Dorothy) 1974-1975
Home Club: East Fresno
Cabinet Secretary: Nelson Gray PDG
Home Club: North Fresno

*Dr. Milton R. Sanden (Joyce) 1975-1976
Home Club: Bakersfield Host
Cabinet Secretary: Don Winlock
Home Club: Bakersfield Host

*Emmett W. Hegarty 1976-1977
Home Club: North Fresno
Cabinet Secretary: Clifton S. Pearson PDG
Home Club: Kingsburg

*Eddie Thompson (Carolyn) 1977-1978
Home Club: Kerman
Cabinet Secretary: Merrill Oberg
Home Club: Kerman

*Douglas D Kleist (Doreen) 1978-1979
Home Club: South Bakersfield
Cabinet Secretary: Bill Coughron
Home Club: Bakersfield Breakfast

Past District Governors 1979-2003

*Bill Caughron 1979-1980
Home Club: East Bakersfield
Cabinet Secretary: Lowell Sayer
Home Club: Bakersfield Breakfast

*Clifton S. Pearson 1980-1981
Home Club: Kingsburg
Cabinet Secretary: Emmett W. Hegarty
Home Club: North Fresno

*Walter A. Schallock 1981-1982
Home Club: Bakersfield Host
Cabinet Secretary: Henry V. McCullon
Home Club: Bakersfield Host

*Henry "Hank" Brovelli (Joye) 1982-1983
Home Club: Porterville
Cabinet Secretary: Bill Hebel
Home Club: Breakfast

*Lowell E. Sayre (Faye) 1983-1984
Home Club: Bakersfield Carl Breakfast
Cabinet Secretary: Carl Chitwood
Home Club: Kemville

*William "Bill" Hebel 1984-1985
Home Club: Porterville Breakfast
Cabinet Secretary: Robert "Bob" Howell
Home Club: Reedley

*Robert "Bob" Howell (Betty) 1985-1986
Home Club: Reedley
Cabinet Secretary: W.E. "Bill" Davidson
Home Club: Reedley

*W.J. "Pidge" Truax 1986-1987
Home Club: South Bakersfield
Cabinet Secretary: Ron Waldrop PDG
Home Club: Taft

*Roland "Rollie" R. Coats (Betty) 1987-1988
4044 Alex Lane, Carmichael, CA
Home Club: Dinuba
Cabinet Secretary: Claud Herbert
Home Club: Dinuba

**Gilbert "Gene" Matthew (Jackie) 1988-1989
Home Club: Laton
Cabinet Secretary: Lonnie Thomas
Home Club: Riverdale

*Robert "Bob" J. Sheets (Bertha) 1989-1990
Home Club: Terra Bella
Cabinet Secretary: Carri Diltz
Home Club: Visalia Charter Oak

*Richard "Dick" Bolster 1990-1991
Home Club: Clovis
Cabinet Secretary: Gene Brady
Home Club: Clovis

Ronald "Ron" Waldrop (Dottie) 1991-1992
Home Club: Taft
Cabinet Secretary: Mike Holmes
Home Club: Taft

H.R. "Don" Cornett (Shirley) 1992-1993
Home Club: Hillcrest
Cabinet Secretary: John Barabe

John R. Parker PCC 1993-1994 / CC 94-95
Home Club: Visalia Host
Cabinet Secretary: William "Bill" Diltz
Home Club: Visalia Host

John J. Barabe (Sandra) 1994-1995
Home Club: Bakersfield Sports
Cabinet Secretary: William "Bill" Diltz
Home Club: Visalia Host

Walt Russell (Joann) 1995-1996
Home Club: Hanford Breakfast
Cabinet Secretary: William "Bill" Smith
Home Club: North Blackstone

Biggs Dana (PIP Bill) 1996-1997
Home Club: Woodward Park Professional
Cabinet Secretary: Andres "Andy" Lucas
Home Club: Clovis

*Dale Minor (Yoko) 1997-1998
Home Club: Hanford Breakfast
Cabinet Secretary: Vicki Beeman
Home Club: Hanford Breakfast

*Joseph "Joe" Giuffe (Betty) 1998-1999
Home Club: East Bakersfield
Cabinet Secretary: Pat Neal
Home Club: Sanger

Hon. Fred Dupras (Pam) 1999-2000
Home Club: Reedley
Cabinet Secretary: "Van" Van Caster
Home Club: Parlier

*Dave Kennedy (Kathy) 2000-2001
Home Club: North Blackstone
Cabinet Secretary: Ron Skidmore
Home Club: Clovis

J.R. Chagoya (Lion Betty) 2001-2002
Home Club: Bakersfield Host
Cabinet Secretary: "Van" Van Caster
Home Club: Reedley (Ambassador Branch)

Past District Governors 2003-2020

*Steve Bragman (Vangie) 2002 - 2003
Home Club: North Fresno
Cabinet Secretary: Bob Baker
Home Club: North Fresno

**"Van" Van Caster* (Happy) 2003-2004
Home Club: Kings River Ambassador Lions
Cabinet Secretary: Hon. Fred Dupras, PDG
Home Club: Reedley

*Carroll Welch (Shirley) 2004-2005
Home Club: McFarland
Cabinet Secretary: Ron Waldrop PDG
Home Club: Taft

Happy Van Caster (Van) 2005-2006
Home Club: Kings River Ambassador Lions
Cabinet Secretary: "Van" Van Caster PDG
Home Club: Kings River Ambassador Lions

*Reyes J. Trujillo (Lion Mary) 2006-2007
Home Club: Kings River Ambassador
Cabinet Secretary: "Van" Van Caster
Home Club: Reedley Kings River Ambassador

Judy Arribere-Woolley (Lion Kent) 2007-2008
Home Club: Fresno Host
Cabinet Secretary: Vicki Beeman
Home Club: Hanford Breakfast Lions

Betty L. Morris 2008-2009
Home Club: Visalia Sunset Lions Club
Cabinet Secretary: Ben Fregoso
Home Club: Parlier Lions

Jim Bartleson (Caroline) 2009-2010
Home Club: Delano Lions
Cabinet Secretary: Ben Fregoso
Home Club: Parlier Lions

Vicki Beeman (Lion David) 2010-2011
Home Club: Hanford Breakfast Lions
Cabinet Secretary: John Burns
Home Club: Riverdale

George Finley (Lion Kerry Holquin) 2011-2012
Home Club: Fresno Unlimited Lions
Cabinet Secretary: John Burns
Home Club: Riverdale Lions

Dean Church (Evelyn) 2012-2013
Home Club: Ponderosa Lions
Cabinet Secretary: John Burns
Home Club: Riverdale Lions

Walt Juarez (Lion Rebecca) 2013-2014
Home Club: Visalia Host Lions
Cabinet Secretary: David Beeman
Home Club: Hanford Breakfast Lions

Anthony Martinez (Sandy) 2014-2015
Home Club: Parlier
Cabinet Secretary: Ben Fregoso
Home Club: Parlier

Craig A. Cooper (Lion Cindy) 2015-2016
Home Club: Reedley
Cabinet Secretary: Richard Piepenberg
Home Club: Visalia Sunset

Allen R. Kroell (Lion Christy) 2016-2017
Home Club: Fresno Host
Cabinet Secretary: William VanLandingham
Home Club: Visalia Pride

Chiragkumar "Kevin" Patel (Lion Falguni) 2017-2018
Home Club: Hanford Breakfast Lions
Cabinet Secretary: Richard Piepenberg
Home Club: Sunset Lions

John Burns (Lion Judy) 2018-2019
Home Club: Riverdale Lions
Cabinet Secretary: Richard Piepenberg
Home Club: Visalia Sunset Lions

*William "Van" VanLandingham 2019-2020
Home Club: Visalia Pride Lions
Cabinet Secretary: Cheri Provancha
Home Club: Visalia Pride Lions

David Paul Beeman (PDG Vicki Beeman) 2020-2021
Home Club: Hanford
Cabinet Secretary: Cheri Provancha
Home Club: Visalia Pride Lions

Thank
you!

MD4 Global Action Team

MD4 GLOBAL ACTION TEAM CHAIRPERSON
CC LINDA PUGLIESE



THE GLOBAL ACTION TEAM WAS BUILT WITH A VISION THAT ONE DAY EVERY NEED IN THE WORLD WILL BE SERVED BY A LION OR LEO. IT BRINGS TOGETHER THE THREE KEY AREAS OF LIONS:

- LEADERSHIP DEVELOPMENT
- MEMBERSHIP
- SERVICE

BY UNIFYING THE GLOBAL LEADERSHIP TEAM (GLT), GLOBAL MEMBERSHIP TEAM (GMT) AND GLOBAL SERVICE TEAM (GST) AS THE GLOBAL ACTION TEAM, WE WILL CREATE SYNERGY AND NEW OPPORTUNITIES FOR CLUBS TO GROW AND SERVE.

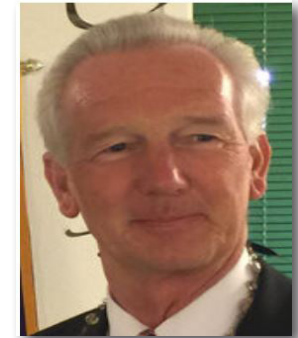


MD4 GLOBAL SERVICE COORDINATOR
PDG STEVE ROBESON

THE GST MD4 COORDINATOR, IS THE SERVICE PROGRAM EXPERT ENSURING DISTRICTS ACHIEVE THE DISTINCT GOALS OF THEIR AREA, WHO EDUCATES, COACHES AND MENTORS SUB-DISTRICT COORDINATORS WHILE REMOVING BARRIERS THAT IMPEDE PROGRESS. HIS DRIVE AND DETERMINATION WILL INSPIRE AND EMPOWER DISTRICTS TO BE SUCCESSFUL IN MAXIMIZING BENEFICIARIES SERVED.

MD4 Global Action Team

MD4 GLOBAL LEADERSHIP COORDINATOR
PDG NORM MCDANIEL



THE GLT PROVIDES LEADERSHIP DEVELOPMENT OPPORTUNITIES THAT CAN EMPOWER LIONS TO LEAD AND SERVE THEIR COMMUNITIES. STRONG LEADERS CAN HELP DRIVE MEMBERSHIP, CHAMPION NEW SERVICE PROJECTS AND ENSURE THAT CLUBS ARE POSITIONED FOR ONGOING SUCCESS.



MD4 GLOBAL MEMBERSHIP COORDINATOR
PCC DAVID RADTKE

THE GMT CAN HELP CLUBS DEVELOP EFFECTIVE MEMBERSHIP PROGRAMS TO ATTRACT NEW MEMBERS. AND THEY CAN HELP CLUBS CREATE A GREAT MEMBERSHIP EXPERIENCE THAT WILL KEEP NEW AND SEASONED MEMBERS COMING BACK. MORE MEMBERS MEAN CLUBS CAN BRING MORE SERVICE TO THE COMMUNITY.



MD4 Committees

Budget and Finance Committee

PDG Steve Picchi, Chair 4-C4, Term 2018-22 - Area 2
 PDG Pat Casey-Gillum 4-A1, Term 2019-23 - Area 1
 PCC Rob Manning 4-L5, Term 2020-24 - Area 4
 xx 4-xx, Term 2021-25 - Area 3
 Governor members: DG Donna Prince 4-C5,
 1VDG Linda Amerault 4-L5

Constitution and Bylaws and Rules Committee

PDG Bob DeUnger 4-C6, Term 2018-22 - Area 3
 PDG Kazuyoshi Sato 4-C3, Term 2019-23 - Area 2
 PCC Logan McKechnie 4-A1, Term 2020-24 - Area 1
 PCC Richard Wilmot, Chair 4-C5, Term 2021-25 - For Area 4
 Governor members: DG John Schroeder, 1VDG Linda Barbara 4-C3

Convention Management Committee

PDG John Ruiz 4-L6, Term 2018-22 - Area 4
 Leland Lee 4-C4, Term 2019-23 - Area 2
 PDG Maggie Roberson 4-A2, Term 2020-24 - Area 1
 xx 4-xx, Term 2021-25 - Area 2
 Governor members: DG David Hamilton 4-A2, 1VDG Falguni Patel 4-A2

International Convention Hospitality Committee

PDG Alberto Montes De Oca 4-L2, Term 2018-22 - Area 4
 PDG Esther Lee 4-C4, Term 2019-23 - Area 2
 Josephine Fong 4-C5, Term 2020-24 - Area 1
 , 4-xx, Term 2021-25 - Area 3
 Governor members: DG James Varghese 4-C3, 1VDG John Hui 4-C4

Long Range Planning and Research Committee

PDG Linda Griffin, Chair 4-C3, Term 2018-22 - Area 2
 PCC Derek Ledda 4-C5, Term 2019-23 - Area 1
 PDG Ken Blackwood 4-L3, Term 2020-24 - Area 3
 Lxx 4-xx, Term 2021-25 - Area 4
 Governor members: DG Allen King 4-C6, 1VDG

MD4 Committees

Marketing Communications & Information Committee

Lion Breann Clapper 4-L6, Term 2021-22 - for Area 2
 Lion Jason Laird 4-A3, Term 2019-23 - Area 3
 PDG Doug Wight 4-C5, Term 2020-24 - Area 1
 Lion xx, Chair 4-, Term 2021-25 - Area 4
 Governor members: DG Allen King 4-C6, 1VDG John Hui 4-C4

Student Speakers Committee

Garrett Becker, Chair 4-A1, Term 2014-18 - Area 1
 PDG Steven Morgan 4-L1, Term 2019-23 - Area 3
 Audrey Wottrich 4-C2, Term 2020-24 - Area 2
 xx, 4-xx, Term 2017-21 - Area 4
 Governor members: DG Fred Caldera 4-L5, 1VDG Beverlee Block 4-C2

Lions Youth Outreach Committee

PDG Jamie Hart, Chair 4-C1, Term 2018-22 - Area 1
 Jeero Habeshia 4-L1, Term 2019-23 - Area 4
 Margaret lee, 4-C4, Term 2020-24 - Area 2

Youth Exchange Committee

Angelica Ruiz, Chair 4-L6, Term 2018-22 - South
 Carrie Guadagnolo 4-A1, Term 2019-23 - North
 PDG Thelma Batilo 4-C6, Term 2020-24 - North
 Diane Quinlan, Chair 4-L4, Term 2021-25 - South
 Governor members: DG Dr. Jun Valera 4-C4, DG Jennifer Mendoza 4-L6,
 1VDG Doug Campbell 4-A1

North Distircts for this committee are: 4-C1-4-A2

South are: 4-A3-4-L6

| Areas | | | | |
|-------|------|------|------|------|
| 1 | 4-C1 | 4-C5 | 4-A1 | |
| 2 | 4-C2 | 4-C3 | 4-C4 | 4-C6 |
| 3 | 4-A2 | 4-A3 | 4-L1 | 4-L3 |
| 4 | 4-L2 | 4-L4 | 4-L5 | 4-L6 |

MD4 Contact Information

International Headquarters
300 W 22nd Street, Oak Brook, IL 60523
(630) 571-5466 • www.lionsclubs.org

Accounts Payable
 (630) 203-3832
accountspayable@lionsclubs.org

LCIF Intl Foundation
 (630) 203-3836
lcif@lionsclubs.org

Account Payments
 (630) 203-3810
accountsreceivable@lionsclubs.org

Legal Division
 (630) 571-5466 ext. 3847
legal@lionsclubs.org

Account Billing/Collections
 (630) 203-3820
accountsreceivable@lionsclubs.org

Lions Magazine
 (630) 468-6798/or 7130
magazine@lionsclubs.org

Club Supplies
 (630) 571-5466
clubsupplies@lionsclubs.org

Marketing (Marcom)
 (630) 468-6817
pr@lionsclubs.org

Convention LCIcon
 (630) 468-6761
convention@lionsclubs.org

Member Service
 (630) 468-6900
mylci@lionsclubs.org

District/Club Admin
 (630) 571-5466 ext. 6828
districtadministration@lionsclubs.org

Membership Development
 (630) 468-6734
membership@lionsclubs.org

English Language
 (630) 571-5466 ext. 6919
englishlanguage@lionsclubs.org

MyLCI/IT
 (630) 203-3844
informationtechnology@lionsclubs.org

Expense Claims
 (630) 203-3839
officedirectorclaims@lionsclubs.org

Service Activities
 (630) 571-5466
serviceactivities@lionsclubs.org

Leadership Dvlp
 (630) 468-7033
leadershipdevelopment@lionsclubs.org

Webmaster
 (630) 468-6900
mylci@lionsclubs.org

MD4 Contact Information



Multiple District Four, California,
Lions Clubs International - Headquarters
Executive Administrator Cass Cara
 129 Los Aguajes Avenue,
 Santa Barbara, CA 93101
 B: (805) 963-6681 or (805) 963-6682
 Toll Free: (800) 546-6634
 F: (805) 963-8254
 E: admin@md4office.org
www.facebook.com/cal.lionsoffice
www.facebook.com/CaLionsClubs
www.md4lions.org
www.californialions.org

California Lions Foundation
www.calionsfoundation.org

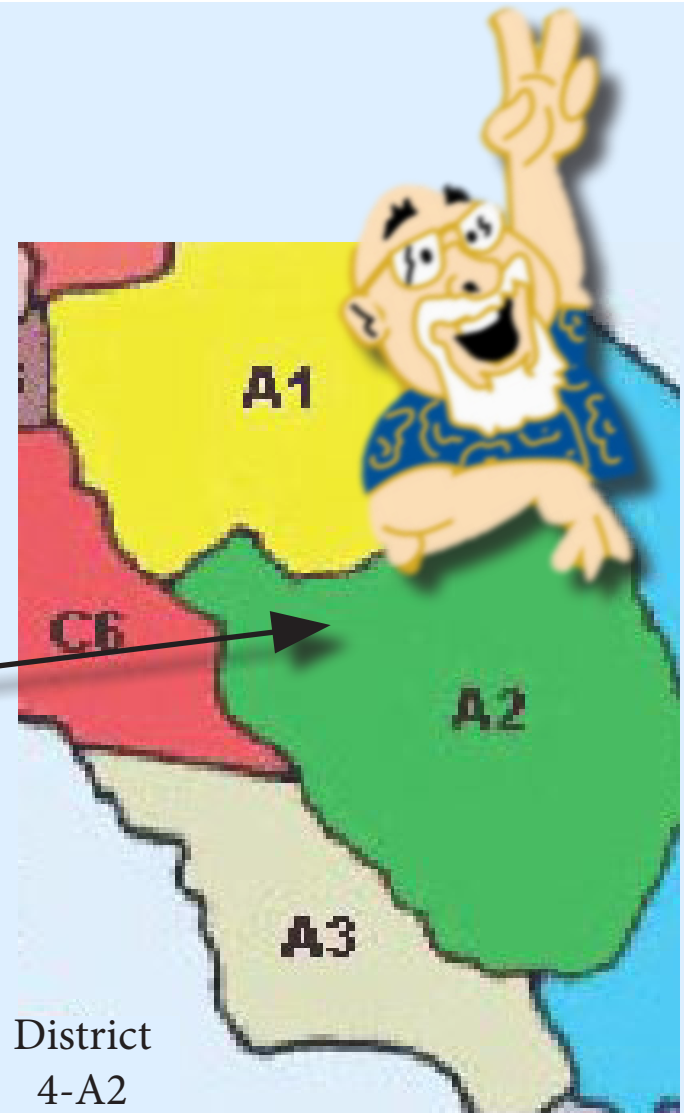
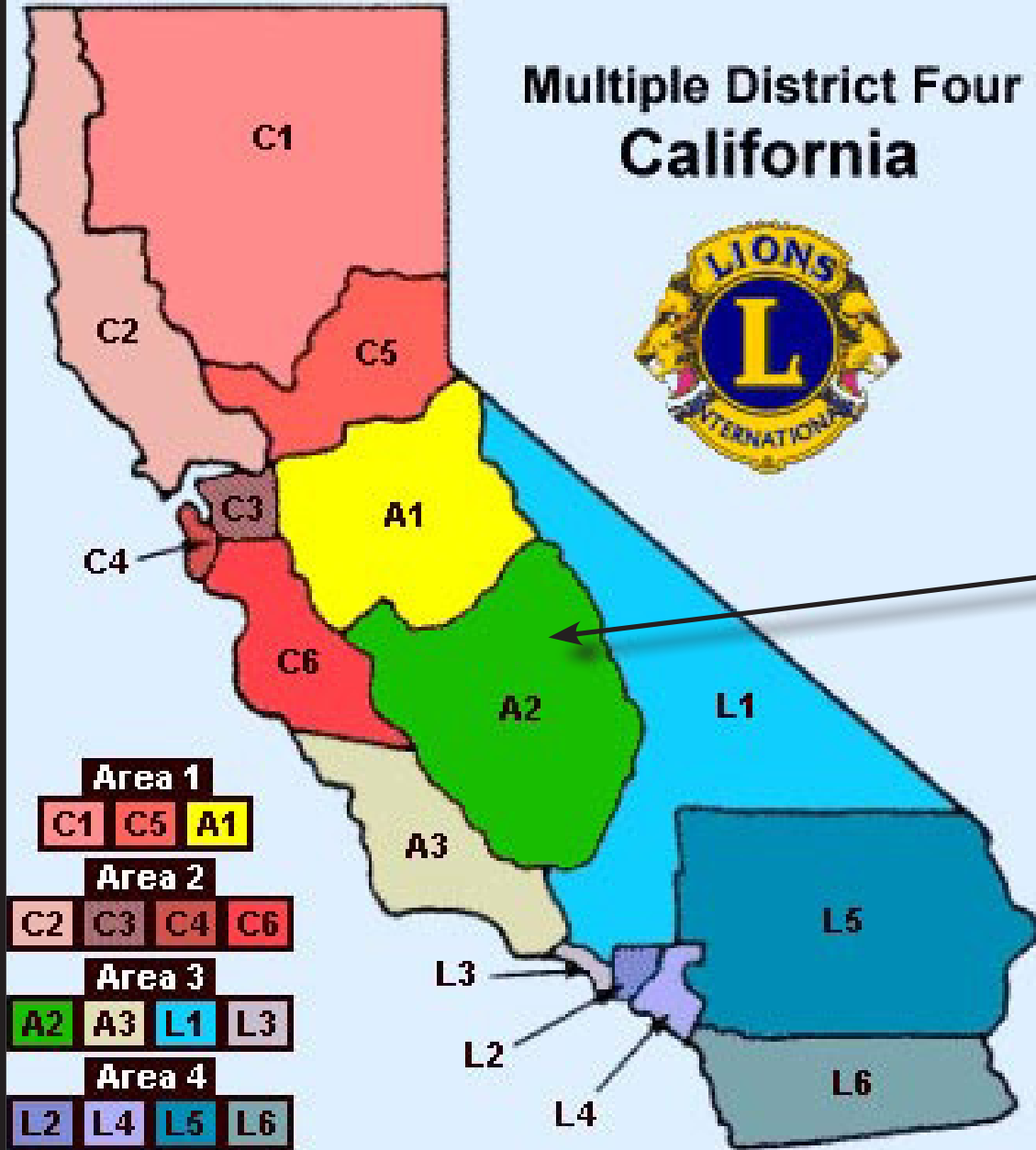
The 4th District Student Speakers Foundation;
www.studentspeakersfoundation.org

MD4 Youth Exchange Program
<https://e-district.org/sites/md4ye/index.php>

MD4 Sub-District Websites

| | |
|--|--|
| 4-C1: www.district4C1lions.org | 4-A3: www.lions4A3.org |
| 4-C2: www.lionsdistrict-4C2.com | 4-L1: www.district4L1.org |
| 4-C3: www.e-district.org/sites/4C3 | 4-L2: www.e-district.org/sites/4L2 |
| 4-C4: www.lions4C4.org | 4-L3: www.e-district.org/sites/4L3 |
| 4-C5: www.district4C5.net | 4-L4: www.district4L4.org |
| 4-C6: www.lions4C6.org | 4-L5: www.district4L5.org |
| 4-A1: www.lions4-A1.org | 4-L6: www.e-district.org/sites/4L6 |
| 4-A2: www.4A2lions.com | |

Multiple District Four California



District 4-A2

MD4 District Governors



4-C1 Karen L. Crook
 P.O. Box 843 Magalia, CA 95954
 • E: karencrook09@yahoo.com
 • C: (707) 321-7715:



4-C2 Cindy Lemas-Gillespie
 31240 Airport Road Fort Bragg, CA 95437
 • E: tcandc@mcn.org • R: (707) 964-0921
 • C: (707) 357-1889



4-C3 James Varghese
 79 Benmore Drive, Hayward, CA 94542
 • E: varghese.james@gmail.com
 • R: (510) 793-9292 • C: (650) 826-4632



4-C4 Dr Augusto Valera Jr MD 4299 Callan Blvd.,
 Daly City, CA 94015
 • E: liondrjunvalera@icloud.com
 • R: (650) 754-1531 • C: (650) 296-2870



4-C5 Donna Prince
 21014 Clivus Drive, Grass Valley, CA 95949
 • E: liondprince@gmail.com
 • R: (530) 268-0906 • C: (530) 305-807



4-C6 Allen L. King
 46133 Meadowbrook Drive, King City, CA 93930
 • E: alking8601@gmail.com
 • R: (831) 385-0412 • C: (831) 206-3039



4-A1 Gabrielle "Gabi" McKecknie
 1836 K Street, Merced, CA 95340 4818
 • E: ghartzler@dgr-cpas.com
 • R: (209) 603-3553 • B: (209) 944-0740

MD4 District Governors



4-A3 Michael "Mike" E. McBain
 432 Lynnbrook Avenue, Ventura, CA 93003-2211
 • E: mike@mcbainma.com
 • C: (805) 432-4228 • R: (805) 650-6851



4-L1 Trudy Nodohara
 225 S. Olive Street, Suite 1711, LA, CA 90012
 • E: teleport@earthlink.net
 • C: (213) 400-4321 • B: (213) 620-1500:



4-L2 Harry Shuster
 1592 Wedgewood Way, Upland, CA 91786 2169
 • E: hshuster7918@gmail.com
 • R: (909) 985-4394 • B: (626) 915-1681



4-L3 Jesus "Bong" Gracia
 22821 Dolores Street, Carson, CA 90745
 • E: gracia_electrical@yahoo.com
 • C: (310) 951-3860



4-L4 John Schroeder
 5970 Waterfront Place, Long Beach, CA 90803
 • E: johnandsilvia@comcast.net
 • C: (408) 898-7119



4-L5 Fernando F. Fred Caldera
 7776 Langdon Ave., Hesperia, CA 92345
 • E: fcalderast67@gmail.com
 • R: (760) 948-5716 • C: (760) 559-2325



4-L6 Jennifer Mendoza
 7066 San Miguel Ave., Lemon Grove, CA 91945
 • E: jennifermendozal@gmail.com
 • C: (619) 888-0346

MD4 1st Vice District Governors



4-C1 Amanda M. Daniels
 367 W. Liberty Road, Gridley, CA 95948
 • E: kaptainmandi@yahoo.com
 • C: (209)409-6846 • B: (209) 226-3228



4-C2 Beverlee Block
 9256 Piccadilly Circle, Windsor, CA 95492
 • E: beverleeblock@rocketmail.com
 • C: (707) 843-6455



4-C3 Linda Barbara
 4603 Balfour Road Trlr 42, Brentwood, CA 94513
 • E: linda.barbara@md4lions.org
 • C: (925) 437-3832



4-C4 John Hui
 3230 Brittan Avenue, San Carlos, CA 94070
 • E: lionjohnhui@icloud.com
 • C: (650) 222-9029



4-C5 Tim Luckinbill
 12494 Paloma Way, Grass Valley, CA 95945
 • E: luckinbillt@yahoo.com
 • C: (530) 272-7131



4-C6 Melinda Blaza



4-A1 Doug Campbell
 10419 Claribel Road, Oakdale, CA 95361
 • E: liondoug1963@gmail.com
 • C: (209) 495-8053 • R: (209) 847-7088

MD4 1st Vice District Governors



4-A3
 VACANT
 • E:
 • C:



4-L1
 VACANT
 • E:
 • C:



4-L2 Jacky Lu
 14540 Emerald Canyon Court, Eastvale, CA 92880
 • E: lionjackylu@gmail.com • C: (626) 808-3088



4-L3 Farideh Monghate
 13000 Washington Blvd., Los Angeles, CA 90066
 • E: lionfarideh@yahoo.com
 • C: (310) 433-3959 • R: (310) 641-3991



4-L4
 Craig Durand
 • E:
 • C:



4-L5 Linda H. Amerault
 13491 La Paz Court, Yucaipa, CA 92399
 • E: linda.amerault@md4lions.org
 • C: (909) 224-6086

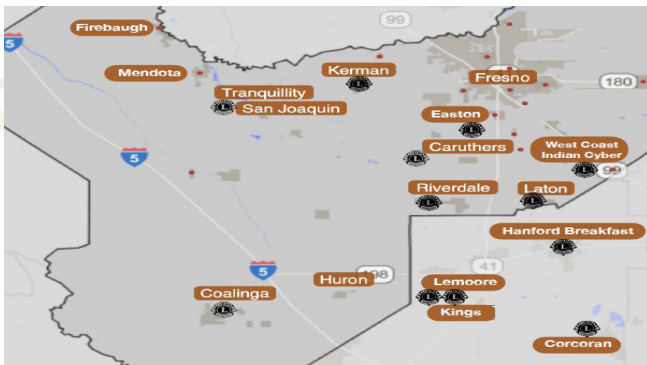


4-L6 Juan T. "Jay" Ruiz, Jr.
 6809 Freed Manor Lane, San Diego, CA 92114
 • E: jayruizjrlion4l6@gmail.com
 • R: (619) 470-3164

Western Region Chair



ROSENDO "BOB" CASAS
559 273-6613
rosendo_casas@msn.com
Home Club: Leemore



Zone 1
Caruthers
Easton
Kerman
San Joaquin Tranquility
Laton
West Coast Indian Cyber

Zone 2
Coalinga
Corcoran
Hanford Breakfast
Kings
Lemoore
Riverdale

Western Region - Zone Chairs



Zone 1
JAMES PRIDGEN

Phone: 559-816-1936
Email: j_pridgen755@comcast.net
Home Club: Lemoore



Zone 2
Ever Casas

Phone: 559-772-9505
Email: ever_casaslacuesta@yahoo.com
Home Club: Lemoore



ordinary people
amazing things

Western Region - Zone 1 Clubs

| | |
|-------------------------------|---|
| Club: CARUTHERS (2319) | |
| Charter: | 09/28/1949 |
| Membership: | 33 |
| President: | LARRY WALDROP Cell 559 859-1554 larryleewaldrop@gmail.com |
| Secretary: | KEVIN REYNOLDS Cell 559 647-0480 4reynolds@sbcglobal.net |
| Meeting Time: | Meeting 4th Thursday 7:00PM |
| Location: | BLAKEMORE BUILDING 13595 S RAIDER AVE CARUTHERS,CA |

| | |
|----------------------------|--|
| Club: EASTON (2328) | |
| Charter: | 12/14/1948 |
| Membership: | 21 |
| President: | MICHAEL SCHNEIDER Cell 559 326-0268 lorilschneider@gmail.com |
| Secretary: | GORDON BURROW Cell 559 906-4371 gburrow@sti.net |
| Meeting Time: | Meeting 1st & 3rd Monday 6:00PM |
| Location: | CPDES HALL 172 W JEFFERSON FRESNO,CA |

Western Region - Zone 1 Clubs

| | |
|----------------------------|--|
| Club: KERMAN (2343) | |
| Charter: | 02/07/1938 |
| Membership: | 13 |
| President: | JOE CHARLES Cell 559 647-6854 jcharles@hfeweb.com |
| Secretary: | DANIEL R. LOZANO Cell 559 375-3883 dlozano1222@gmail.com |
| Meeting Time: | Meeting 2nd & 4th Thursday 6:00PM |
| Location: | KERKOFF PARK SCOUT HOUSE 15061 W G STREET KERMAN,CA |

| | |
|---|--|
| Club: SAN JOAQUIN TRANQUILITY (2366) | |
| Charter: | 04/17/1947 |
| Membership: | 25 |
| President: | Michael Pucheu Cell 559 312-4768 michaelpucheu@gmail.com |
| Secretary: | Joe Brewer |
| Meeting Time: | Meeting 1st Wednesday 6:00PM |
| Location: | TRANQUILITY IRRIGATION DISTRICT 25390 W. SILLVERIA TRANQUILITY, CA |

Western Region - Zone 1 Clubs

| | |
|---------------|--|
| Club: | LATON (2348) |
| Charter: | 12/09/1964 |
| Membership: | 59 |
| President: | RANDY SHELDON Cell 559 816-0346 srandy96@yahoo.com |
| Secretary: | MINDY MOORE Cell 805 550-2844 shellbeach_mindy@hotmail.com |
| Meeting Time: | Meeting 2nd & 4th Wednesday 7:00PM |
| Location: | LATON LIONS HALL 6345 E NARES ST LATON, CA |

| | |
|---------------|--|
| Club: | WEST COAST INDIAN CYBER CLUB |
| Charter: | 8/24/1964 |
| Membership: | 18 |
| President: | VIVEK GROVER 559 720-0003 vivekgrover@live.com |
| Secretary: | DEV PATEL Cell 559 817-0933 dev57546@yahoo.com |
| Meeting Time: | Varies |
| Location: | Online / Rotational |

Western Region - Zone 1 Clubs

| | |
|---------------|--|
| Club: | RIVERDALE (2363) |
| Charter: | 03/17/1938 |
| Membership: | 39 |
| President: | DAN CONWAY Cell 559 333-1603 dconway11z@yahoo.com |
| Secretary: | CHARLES COX Cell 559 320-7618 cjcox@aeraenergy.com |
| Meeting Time: | Meeting 2nd & 4th Tuesday 7:00PM |
| Location: | RIVERDALE OLD MEMORIAL HALL 21114 FELAND AVE RIVERDALE, CA |

Western Region - Zone 2 Clubs

| | |
|---------------|--|
| Club: | COALINGA (2321) |
| Charter: | 02/25/1938 |
| Membership: | 11 |
| President: | LARRY TODD Cell 559 352-8744 coalinga.i@sbcglobal.net |
| Secretary: | DOLORES REYNOLDS Cell 559 281-6673 deevrey54@gmail.com |
| Meeting Time: | Meeting 1st & 3rd Tuesday 12:00PM |
| Location: | R.C. BAKER MUSEUM 297 W. ELM AVE. COALINGA, CA |

Western Region - Zone 2 Clubs

| | |
|---------------|---|
| Club: | CORCORAN (2322) |
| Charter: | 11/17/1941 |
| Membership: | 10 |
| President: | JUAN ZEPEDA Cell 559 333-4705 zepedasplace@yahoo.com |
| Secretary: | TAMMY L ECKLIND Cell 559 362-5871 tecklind@hotmail.com |
| Meeting Time: | Meeting 1st & 3rd Wednesday 6:30PM |
| Location: | CORCORAN LIONS CLUB HOUSE 1007 VAN DORSTEN AVE CORCORAN, CA |
| Club: | HANFORD BREAKFAST (2340) |
| Charter: | 04/22/1959 |
| Membership: | 22 |
| President: | EMILY ROMERO Cell 1 559 796-8555 romeroemily797@gmail.com |
| Secretary: | DAVID PAUL BEEMAN Cell 559 584-7510 dpbeeman@yahoo.com |
| Meeting Time: | Meeting WE, 2,3,4,5, 6:45AM. 1st Tues 5:00PM |
| Location: | SALVATION ARMY 380 E IVY ST HANFORD,CA |

Western Region - Zone 2 Clubs

| | |
|---------------|---|
| Club: | Kings (120446) |
| Charter: | 10/15/2013 |
| Membership: | 41 |
| President: | MARY VENEGAS Cell 559 240-7455 jknee24@gmail.com |
| Secretary: | YVONNE FLORES Cell 559 817-7369 tulips1625@yahoo.com |
| Meeting Time: | Meeting 1st, 2nd & 4th Wednesday 6:30PM |
| Location: | LEMOORE CIVIC CENTER 435 C STREET LEMOORE,CA |
| Club: | LEMOORE (2349) |
| Charter: | 08/31/1949 |
| Membership: | 27 |
| President: | NEAL R JOHNSON Cell 707 342-5569 NEAL.JOHNSON247@YAHOO.COM |
| Secretary: | ROSENDO "BOB" CASAS JR. Cell 559 273-6613 rosendo_casas@msn.com |
| Meeting Time: | Meeting 1st, 2nd & 4th Monday 7:00PM |
| Location: | LEMOORE VETERAN'S HALL 411 WEST 'D' STREET LEMOORE, CA |

Southern Region Chair



CHRISTINE VAN HORN JOB

Phone: 805-838-6237

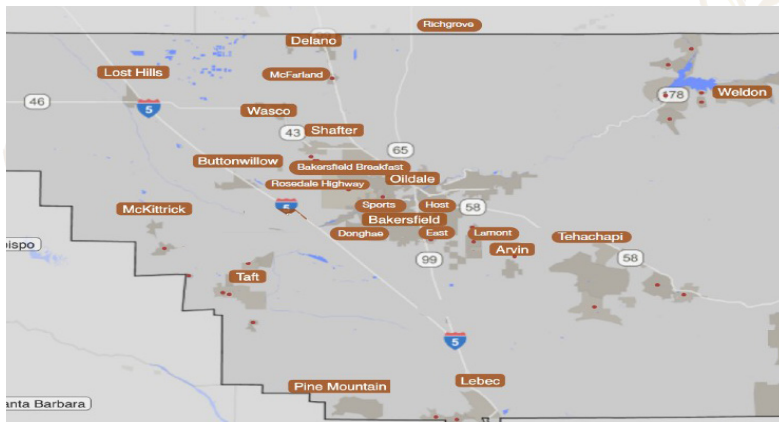
Email: cvanhornjob@gmail.com

Home Club: Bakersfield Sport

Zone 1
Delano
McFarland
Shafter
Richgrove

Zone 2
Bakersfield Sports
Bakersfield Host
Bakersfield Breakfast
Bakersfield East
Bakersfield Donghae

Zone 3
Taft
Buttonwillow
Lamont
Arvin
Bakersfield Rosedale Hwy.



Southern Region - Zone Chairs



Zone 1
Rita Ruiz

Phone: 661 709-7781

Email: rwildfire21@aol.com

Home Club: Richgrove



Zone 2
Terry Pelton

Phone: 661 589-6924

Email: tpelton@gmail.com

Home Club: Bakersfield Sport



Zone 3
Kevin McDermott

Phone: 661 747-5770

Email: kmcdermott@bak.rr.com

Home Club: Buttonwillow

Southern Region - Zone 1 Clubs

| | |
|---------------|--|
| Club: | DELANO (2323) |
| Charter: | 05/25/1945 |
| Membership: | 19 |
| President: | HENRIETTA D RUIZ Cell 661 370-6709 hr Ruiz3@baj.rr.com |
| Secretary: | MARY E GUTIERREZ Cell 661 778-9700 imaryelen52@gmail.com |
| Meeting Time: | Meeting 3rd Monday 5:30PM |
| Location: | GENERALS CAFE & GRILL 2343 GIRARD ST DELANO,CA |

| | |
|---------------|---|
| Club: | MCFARLAND (2351) |
| Charter: | 05/31/1945 |
| Membership: | 31 |
| President: | ANDREW W. JONES SR. Cell 559 309-6894 andywjones@hotmail.com |
| Secretary: | MARCO MARTINEZ Home 661 792-6672 5759marti@gmail.com |
| Meeting Time: | Meeting 1st & 3rd Thursday 6:30PM |
| Location: | MCFARLAND VETERANS COMMUNITY CTR 103 W. SHERWOOD AVE MCFARLAND,CA |

Southern Region - Zone 1 Clubs

| | |
|---------------|--|
| Club: | SHAFTER (2368) |
| Charter: | 01/11/1951 |
| Membership: | 15 |
| President: | DON LUNA Cell 661 549-9469 Donluna12@yahoo.com |
| Secretary: | MARTH R. ALVARADO Cell 661 292-0537 martika310@yahoo.com |
| Meeting Time: | Meeting 2nd & 4th Tuesday 6:30PM |
| Location: | SHAFTER VETERANS HALL 309 CALIFORNIA AVE Shafter,CA |

| | |
|---------------|---|
| Club: | RICHGROVE (65400) |
| Charter: | 05/21/2002 |
| Membership: | 21 |
| President: | RITA R. RUIZ Cell 661 709-7781 rwildfire21@aol.com |
| Secretary: | ROSE B. RODRIGUEZ Home 661 709-9357 rosyarcoiris@yahoo.com |
| Meeting Time: | Meeting 3rd Monday & Wednesday 5:30PM |
| Location: | RICHGROVE VETERANS MEMORIAL BLDG 607 RICHGROVE DRIVE RICHGROVE,CA |

Southern Region - Zone 2 Clubs

| | |
|---------------|--|
| Club: | BAKERSFIELD HOST (2311) |
| Charter: | 07/08/1926 |
| Membership: | 8 |
| President: | SELENA ALVAREZ Cell 661 439-1986 agentselena3@gmail.com |
| Secretary: | ANGIE CASTILLO Cell 559 321-3576 lionangiecastillo1972@gmail.com |
| Meeting Time: | Meeting 2nd/4th Wednesday 12:00PM/6:00PM |
| Location: | RICE BOWL 1119 18TH STREET BAKERSFIELD,CA |

| | |
|---------------|--|
| Club: | BAKERSFIELD SPORTS (51944) |
| Charter: | 08/09/1991 |
| Membership: | 12 |
| President: | TERRY P PELTON Home 661 589-6924 tppelton@gmail.com |
| Secretary: | CRAIG AUSTIN Cell 661 345-3852 caustin3@bak.rr.com |
| Meeting Time: | Meeting 2nd & 4th Thursday 6:30PM |
| Location: | SENIOR PEPES 8450 GRANITE FALLS DRIVE BAKERSFIELD,CA |

Southern Region - Zone 2 Clubs

| | |
|---------------|--|
| Club: | BAKERSFIELD BREAKFAST (2312) |
| Charter: | 04/30/1958 |
| Membership: | 23 |
| President: | MATT THOMPSON Home 661 834-5752 schwebeloil@mail.com |
| Secretary: | PHILLIP BALL Cell 661 201-3914 phillip@higginsauto.com |
| Meeting Time: | Meeting TH,1,2,3,4,5, 6:30AM |
| Location: | DELCID'S PLACE 700 21ST STREET BAKERSFIELD,CA |

| | |
|---------------|---|
| Club: | BAKERSFIELD DONGHAE (117023) |
| Charter: | 05/30/2012 |
| Membership: | 10 |
| President: | James Lee Cell 661 477-8631 jamescoolee@gmail.com |
| Secretary: | KYUNG HEE YOON Cell 661 477-8630 |
| Meeting Time: | Meeting 2nd & 4th Wednesday 6:30PM |
| Location: | 405 PORTWAY CT. BAKERSFIELD, CA |

Southern Region - Zone 2 Clubs

| | |
|--------------------------------------|---|
| Club: BAKERSFIELD EAST (2313) | |
| Charter: | 10/19/1949 |
| Membership: | 24 |
| President: | FRANK ABBOT Cell 661 717-5999 frank@abbotappraisals.net |
| Secretary: | PAUL YANEZ Cell 661 205-2980 pyanez5150@gmail.com |
| Meeting Time: | Meeting Every Thursday 12:10PM |
| Location: | CHALET BASQUE RESTAURANT 200 OAK ST BAKERSFIELD, CA |



Southern Region - Zone 3 Clubs

| | |
|--------------------------|--|
| Club: TAFT (2372) | |
| Charter: | 05/11/1945 |
| Membership: | 25 |
| President: | SUSAN WALKER Cell 559 289-8517 swalker15@bak.rr.com |
| Secretary: | RONALD W WALDROP Home 661 763-5393 awaldropsautop@bak.rr.com |
| Meeting Time: | Meeting 2nd & 4th Tuesday 7:00PM |
| Location: | PAIK'S RANCH HOUSE 200 KERN ST TAFT, CA |

| | |
|----------------------------------|--|
| Club: BUTTONWILLOW (2317) | |
| Charter: | 05/11/1945 |
| Membership: | 116 |
| President: | GABRIEL GIESICK |
| Secretary: | TODD TRACEY Cell 661 444-0388 ttracy9865@aol.com |
| Meeting Time: | Meeting 3rd Thursday 12:00PM |
| Location: | LIONS DEN 173 N. MAIN ST. BUTTONWILLOW, CA |

Southern Region - Zone 3 Clubs

| | |
|---------------|---|
| Club: | LAMONT (2347) |
| Charter: | 02/26/1946 |
| Membership: | 15 |
| President: | JAMES CASWELL Cell 661 477-8344 jcaswell@bak.rr.com |
| Secretary: | JAMES BATES Cell 661 805-6201 jab888s@gmail.com |
| Meeting Time: | Meeting WE,1,2,3,4,5, 12:30PM |
| Location: | EL PUEBLO 9705 MAIN ST LAMONT,CA |

| | |
|---------------|--|
| Club: | ARVIN (2310) |
| Charter: | 03/30/1939 |
| Membership: | 23 |
| President: | VAUGHN EASTER Cell 661 809-1842 veaster@kernridge.com |
| Secretary: | JENNIFER JOHNSON Cell 661 699-3045 jenniferjo10083@gmail.com |
| Meeting Time: | Meeting TU,1,2,3,4,5, 12:00PM |
| Location: | CHEPE'S MEXICAN RESTAURANT 212 BEAR MOUNTAIN BLVD ARVIN,CA |

Southern Region - Zone 3 Clubs

| | |
|---------------|--|
| Club: | ROSEDALE HIGHWAY (2364) |
| Charter: | 04/23/1956 |
| Membership: | 21 |
| President: | BRADLEY D CARLSON Cell 661 809-3869 bradleydeancarlson@gmail.com |
| Secretary: | PHYLLIS MASONHEIMER Home 661 578-0327 mminsurance@hotmail.com |
| Meeting Time: | Meeting 2nd & 4th Tuesday 6:30PM |
| Location: | MILT'S COFFEE SHOP 6112 KNUDSEN DR BAKERSFIELD,CA |

Central Region Chair



BOBBI JO MENDEZ
559-583-8943

lionbobbiejom@gmail.com
Home Club: Visalia Pride Lions

Zone 1
Visalia Sequoia
Visalia Charter Oak
Visalia Host
Visalia Sunset
Visalia Breakfast
Visalia Pride

Zone 2
Three Rivers
Woodlake
Exeter
Ivanhoe

Zone 3
Tulare Host
Pixley
Springville Mountain
Porterville Breakfast



Central Region - Zone Chairs



Zone 1
KIM BATTY

Phone: c 559-816-9199
Email: batty.kim@gmail.com
Home Club: Visalia Charter Oak



Zone 2
MIKE MARQUEZ

Phone: C 559-799-8711
Email: mmarquez1042@gmail.com
Home Club: Woodlake



Zone 3

Phone:
Email:
Home Club:



RIDING THE ROLLERCOASTER OF SERVICE AND KINDNESS!

Central Region - Zone 1 Clubs

| | |
|---------------|--|
| Club: | VISALIA SEQUOIA (2380) |
| Charter: | 11/02/1954 |
| Membership: | 28 |
| President: | LARRY BUCKLEY Home 559 732-7324 Lionlarry@att.net |
| Secretary: | GARY O COLE Cell 559 302-8954 liongary68@yahoo.com |
| Meeting Time: | Meeting 1st & 3rd Wednesday |
| Location: | LAMP LITER INN 3300 W MINERAL KING VISALIA,CA |

| | |
|---------------|--|
| Club: | VISALIA PRIDE (107093) |
| Charter: | 12/22/2009 |
| Membership: | 22 |
| President: | CASSANDRA POWNELL Home 559 835-5999 lioncpownell@gmail.com |
| Secretary: | JONATHAN L WARD Cell 559 901-1257 terrywx23@gmail.com |
| Meeting Time: | Meeting 1st & 3rd Monday 6:30PM |
| Location: | VARIES - CALL CLUB SECRETARY FOR LOCATION |

Central Region - Zone 1 Clubs

| | |
|---------------|--|
| Club: | VISALIA CHARTER OAK (48153) |
| Charter: | 02/15/1988 |
| Membership: | 18 |
| President: | MYSTI WYATT Cell 559 627-2801 mystiwyatt@aol.com |
| Secretary: | JANET BEATTY Cell 559 909-1817 janbeatty@gmail.com |
| Meeting Time: | Meeting 1st & 3rd Wednesday 6:00PM |
| Location: | LAMP LITER INN 3300 W MINERAL KING VISALIA,CA |

| | |
|---------------|--|
| Club: | VISALIA HOST (2378) |
| Charter: | 06/30/1926 |
| Membership: | 17 |
| President: | AARON ODELL Cell 408 568-2533 aodell1031@hotmail.com |
| Secretary: | STEPHEN A GERRARD Cell 559 731-7632 sagdad@hotmail.com |
| Meeting Time: | Meeting FR,1,2,3,4,5,12:00PM |
| Location: | LEFT OF CENTER 699 W. CENTER AVE. VISALIA,CA |

Central Region - Zone 1 Clubs

| | |
|----------------------|--|
| Club: | VISALIA SUNSET (57909) |
| Charter: | 02/27/1996 |
| Membership: | 19 |
| President: | BETTY MORRIS Cell 559 967-0209 morris_bl@yahoo.com |
| Secretary: | VICTORIA BOCKMAN Cell 559 799-1598 vbockman@vusd.org |
| Meeting Time: | Meeting 1st & 3rd Tuesday 6:30PM |
| Location: | LAMP LITER INN 3300 W MINERAL KING VISALIA, CA |

| | |
|----------------------|--|
| Club: | VISALIA BREAKFAST (2379) |
| Charter: | 02/20/1959 |
| Membership: | 72 |
| President: | ROBERT L BROWN Cell 559 737-0007 brownr692@sbcglobal.net |
| Secretary: | MICHAEL DAVIDSON Cell 559 730-1201 davidsoncfi@att.net |
| Meeting Time: | Meeting Fridays 6:30AM |
| Location: | VISALIA COUNTRY CLUB 625 RANCH ROAD VISALIA, CA |

Central Region - Zone 2 Clubs

| | |
|----------------------|--|
| Club: | THREE RIVERS (2374) |
| Charter: | 09/05/1947 |
| Membership: | 62 |
| President: | HOLLY PELTZER Home 559 561-4465 drhollyp@outlook.com |
| Secretary: | MARY M ANDRADE Cell 559 561-4692 andraderock@yahoo.com |
| Meeting Time: | Meeting 1st & 3rd Thursday 6:00PM |
| Location: | LIONS ROPING ARENA (MAY-SEPT) ST ANTHONY'S RETREAT (OCT-APRIL) MEETING TIME: 6:00 P.M. DINNER AT 7:00P.M |

| | |
|----------------------|--|
| Club: | WOODLAKE (2382) |
| Charter: | 9/4/1947 |
| Membership: | 38 |
| President: | LARRY ARROYO Cell 559 750-1734 arroyolarry70@gmail.com |
| Secretary: | BRETT A MORSE Cell 559 737-2281 sprintcardad31@yahoo.com |
| Meeting Time: | Meeting Thursdays 7:00PM |
| Location: | COMMUNITY CENTER 179 MAGNOLIA WOODLAKE, CA |

Central Region - Zone 2 Clubs

| | |
|----------------------|--|
| Club: | EXETER (2330) |
| Charter: | 11/10/1938 |
| Membership: | 74 |
| President: | SAM ALEMAN Cell 559 804-2469 sam@equitygroupinc.com |
| Secretary: | LAURIE HAMILTON Cell 559 799-6326 lauralee1123@verizon.net |
| Meeting Time: | Meeting TH,1,2,3,4,5, 6:45AM |
| Location: | CASSANDRA'S ON PINE 165 E. PINE ST. EXETER,CA |

| | |
|----------------------|---|
| Club: | IVANHOE (2342) |
| Charter: | 07/24/1947 |
| Membership: | 29 |
| President: | Mr. Chris M. Williams Home 559 798-2386 Williamschrisnrob@yahoo.com |
| Secretary: | HENRY SIMON Home 559 786-1492 hssimon@sbcglobal.net |
| Meeting Time: | Meeting 1st & 3rd Tuesday 7:00PM |
| Location: | IVANHOE LIONS COMMUNITY CENTER 15853 AVE 328 IVANHOE,CA |

Central Region - Zone 3 Clubs

| | |
|----------------------|---------------------------|
| Club: | TULARE HOST (2376) |
| Charter: | 06/09/1922 |
| Membership: | 17 |
| President: | TBD |
| Secretary: | |
| Meeting Time: | |
| Location: | |

| | |
|----------------------|--|
| Club: | PIXLEY (2358) |
| Charter: | 10/03/1947 |
| Membership: | 13 |
| President: | RANDY PARREIRA Cell 559 280-2236 randyOMB@yahoo.com |
| Secretary: | KYLE M PARREIRA Cell 559 448-6928 kyle.parreira@4-creeks.com |
| Meeting Time: | Meeting 2nd & 4th Tuesday 6:30PM |
| Location: | PIXLEY SCOUT SHACK 670 MARKET STREET PIXLEY,CA |

Central Region - Zone 3 Clubs

| | |
|----------------------|---|
| Club: | SPRINGVILLE MOUNTAIN (2370) |
| Charter: | 11/15/1948 |
| Membership: | 35 |
| President: | SEAN CHRISTIE Cell 1 310 5292675 seanchri@gmail.com |
| Secretary: | DON PATRICK Home 559 539-1810 patrick@springvillewireless.com |
| Meeting Time: | Meeting 1st & 3rd Tuesday 7:30PM |
| Location: | VETERANS MEMORIAL BLDG 53944 HIGHWAY 190 SPRINGVILLE, CA |
| Club: | PORTERVILLE BREAKFAST (2361) |
| Charter: | 02/24/1960 |
| Membership: | 56 |
| President: | GARY L WALLACE Home 559 539-3839 gwally@ocsnet.net |
| Secretary: | JAMES CHAVEZ Home 559 781-4851 chavezjim1@yahoo.com |
| Meeting Time: | Meeting 3rd,4th,5th Tuesday, 6:45AM |
| Location: | ELKS LODGE 386 N. MAIN ST PORTERVILLE, CA |



On a Mission to Serve

Lions serve. It's that simple, and it has been since we first began in 1917. Our clubs are places where individuals join together to give their valuable time and effort to improving their communities, and the world.

Northern Region Chair



Tony Reyes Jr
 C:559 917-8789
 E:liontonyreyes@att.net
 Home Club: Clovis Country



Northern Region - Zone Chairs

Zone 1
 Fresno Host
 North Fresno
 Fresno Unlimited
 Fresno Diwata
 Fresno Campus Club

Zone 2
 Clovis
 Fresno Pride
 Shaver Lake
 Ponderosa
 Clovis Country
 Fresno Hispanic

Zone 3
 Fowler
 Selma
 Parlier
 Selm Central Valley
 Selma Charter Lions

Zone 4
 Dinuba
 Cutler/Orosi
 Orange Cove
 Kingsburg Lions
 Reedley



Zone 1
Victoria Balane
 Phone: 559 824-6988
 Email: victoriabalane55@yahoo.com
 Home Club: Fresno Diwata



Zone 2
Kerry Holguin
 Phone: 559 229-7616
 Email: Kerryholguin@att.net
 Home Club: Clovis Country



Zone 3
PAUL MARTINEZ
 Phone: 559 304-9038
 Email: mrmartinez03@yahoo.com
 Home Club: Parlier



Zone 4
LEANNE CERDA
 Phone: 559 967-3826
 Email: LECERDA@COJUSD.ORG
 Home Club: Cutler Orosi

Northern Region - Zone 1 Clubs

| | |
|---------------|---|
| Club: | FRESNO HOST (2336) |
| Charter: | 10/9/1920 |
| Membership: | 22 |
| President: | KELBY HARGRAVE Cell 559 906-0661 kelby.hargrave@gmail.com |
| Secretary: | ROBERT THOMAS Cell 559 285-1426 bthomasfresnobee@msn.com |
| Meeting Time: | Meeting 1st & 3rd Tuesday 12:00PM |
| Location: | YOSEMITE FALLS CAFE 4020 N. CEDAR AVE FRESNO,CA |

| | |
|---------------|--|
| Club: | NORTH FRESNO (2338) |
| Charter: | 09/26/1949 |
| Membership: | 38 |
| President: | RALPH M HANDLEY Hm 559 431-8737 bhandly@comcast.net |
| Secretary: | KEITH HERMAN GINSBURG Home 559 709-2345 ct4seniors@gmail.com |
| Meeting Time: | Meeting MO,1,2,3,4,5 12:15PM |
| Location: | YOSEMITE FALLS CAFE 4020 N. CEDAR AVE FRESNO,CA |

Northern Region - Zone 2 Clubs

| | |
|---------------|--|
| Club: | FRESNO UNLIMITED (62438) |
| Charter: | 10/22/1999 |
| Membership: | 18 |
| President: | MATTIE BELL THOMAS Cell 559 307-8644 Mattie_thomas@sbcglobal.net |
| Secretary: | MRS. ARDELL W. KINLEY Home 559 673-4504 ardellkinley@yahoo.com |
| Meeting Time: | Meeting 2nd & 4th Tuesday 5:30PM |
| Location: | HINTON COMMUNITY CENTER 2385 S. FAIRVIEW AVENUE FRESNO,CA |

| | |
|---------------|---|
| Club: | FRESNO DIWATA (84754) |
| Charter: | 01/25/2005 |
| Membership: | 17 |
| President: | RUDY R PEDAGAT Cell 559 240-9312 rudypedagat@yahoo.com |
| Secretary: | ANNE SORONGON KABIGTING Cell 559 430-5112 annekabigting28@gmail.com |
| Meeting Time: | Meeting 3rd Saturday 3:00PM |
| Location: | TBD |

Northern Region - Zone 1 Clubs

| | |
|---------------|--|
| Club: | FRESNO STATE CAMPUS CLUB |
| Charter: | 06/12/2019 |
| Membership: | 5 |
| President: | MARY HERNANDEZ SANCHEZ Cell 559 997-3401 mary101653@gmail.com |
| Secretary: | MARIBEL FLORES-MONRANO Cell 559 480-9545 MFlores1875@yahoo.com |
| Meeting Time: | |
| Location: | |

Northern Region - Zone 2 Clubs

| | |
|---------------|--|
| Club: | CLOVIS (2320) |
| Charter: | 03/11/1946 |
| Membership: | 11 |
| President: | KIMBERLY BROOKS Cell 559 936-6933 kbw2grls@aol.com |
| Secretary: | TERRY BROOKS Cell 559 936-6932 tman315@aol.com |
| Meeting Time: | Meeting 2nd & 4th Monday 7:00PM |
| Location: | SEVEN CAFE AND GRILL 25 SHAW AVE. CLOVIS, CA |

Northern Region - Zone 2 Clubs

| | |
|---------------|--|
| Club: | FRESNO PRIDE (119817) |
| Charter: | 06/27/2013 |
| Membership: | 12 |
| President: | GARY ESTES Cell 559 908-0383 geestes@att.net |
| Secretary: | JOHNNY OROSCO Bus 559 908-7791 johnnyofplc@gmail.com |
| Meeting Time: | Meeting 2nd & 4th Thursday 6:00PM |
| Location: | OUR SAVIORS LUTHERAN CHURCH 2101 N. Fruit Ave Fresno, CA |

| | |
|---------------|---|
| Club: | SHAVER LAKE (36791) |
| Charter: | 03/30/1979 |
| Membership: | 54 |
| President: | JEFF ANDREWS Cell 559 246-9217 jeff.laura@yahoo.com |
| Secretary: | JEAN LARSEN Home 559 841-3229 jeanlar@netptc.net |
| Meeting Time: | Meeting 1st / 3rd Thursday 6:00PM / 4:00PM |
| Location: | VARIOUS PO Box 18 Shaver Lake, CA |

Northern Region - Zone 2 Clubs

| | |
|---------------|---|
| Club: | PONDEROSA (2359) |
| Charter: | 10/25/1967 |
| Membership: | 16 |
| President: | CHARLES R. VAUGHN Home 559 855-7078 1psycho@netptc.net |
| Secretary: | SUSAN GALLEGOS Home 559 855-3951 rosyslams@netptc.net |
| Meeting Time: | Meeting 1st & 3rd Monday 7:00PM |
| Location: | SIERRA OAKS COMMUNITY CENTER 33276 LODGE ROAD TOLLHOUSE, CA |

Club: CLOVIS COUNTRY(127260)

| | |
|---------------|--|
| Charter: | 04/13/2016 |
| Membership: | 20 |
| President: | ROBERT ANDRADE Cell 559 273-8820 robandf37@gmail.com |
| Secretary: | ITALIA BENITEZ Cell 559 213-4603 italiabenez@yahoo.com |
| Meeting Time: | Meeting 2nd & 4th Thursday 6:30PM |
| Location: | CLOVIS VETERAN MEMORIAL BUILDING 808 4TH ST, ROOM 2 CLOVIS, CA |

Northern Region - Zone 2 Clubs

| | |
|---------------|--|
| Club: | FRESNO HISPANIC |
| Charter: | 05/11/2018 |
| Membership: | 1 |
| President: | MR. FLOYD DEAN CHURCH Cell 559 240-8107 dchurch@netptc.net |
| Secretary: | MR. FLOYD DEAN CHURCH Cell 559 240-8107 dchurch@netptc.net |
| Meeting Time: | Meeting 2nd & 4th Tuesday 8:00AM |
| Location: | YOSEMITE FALLS CAFE 5123 N BLACKSTONE FRESNO, CA |

Northern Region - Zone 3 Clubs

| | |
|---------------|---|
| Club: | FOWLER (2334) |
| Charter: | 02/21/1927 |
| Membership: | 30 |
| President: | JOAQUIN MURRIETA Cell 510 772-8939 4murrietas@gmail.com |
| Secretary: | DANIEL TOVAR 559 240-8107 dantor1@yahoo.com |
| Meeting Time: | Meeting 1st & 3rd Monday 6:30PM |
| Location: | POPSIES BAR & GRILL 203 E. MAIN ST. FOWLER, CA |

Northern Region - Zone 3 Clubs

| | |
|---------------|---|
| Club: | SELMA CHARTER LIONS (129344) |
| Charter: | 11/01/2016 |
| Membership: | 15 |
| President: | RUTH AVILA Business 559 896-1798 |
| Secretary: | IRENE HUGHES Business 559 906-8912 irh32110@gmail.com |
| Meeting Time: | Meeting 2nd Thursday 6:00PM |
| Location: | MCCOY'S COFFEE SHOP 2448 FLORAL AVE SELMA, CA |
| Club: | PARLIER (2356) |
| Charter: | 02/26/1951 |
| Membership: | 34 |
| President: | MONICA GARCIA Home 559 574-2335 Mgarcia7208@yahoo.com |
| Secretary: | LYDIA R MARTINEZ Cell 559 859-3167 Lionlydiam@gmail.com |
| Meeting Time: | Meeting 1st & 3rd Wednesday 6:30PM |
| Location: | ARTEAGA'S RESTAURANT 545 E. MANNING AVE PARLIER, CA |

Northern Region - Zone 3 Clubs

| | |
|---------------|--|
| Club: | SELMA CENTRAL VALLEY (82665) |
| Charter: | 06/17/2004 |
| Membership: | 63 |
| President: | BEVERLY CHO Cell 559 970-4092 chotennis@gmail.com |
| Secretary: | MAXINE L. ABE Cell 559 977-8192 memaxabe@att.net |
| Meeting Time: | Meeting 4th Tuesday 6:00PM |
| Location: | SELMA PORTUGUESE HALL 1245 NEBRASKA AVE. SELMA, CA |
| Club: | SELMA (2367) |
| Charter: | 03/29/1940 |
| Membership: | |
| President: | AMBER MC DOWELL C: 301 406-9718 E: yhmajm@yahoo.com |
| Secretary: | RICHARD ROWELL Hm 559 896-3671 locomaestro@yahoo.com |
| Meeting Time: | Meeting 2nd & 4TH Wednesday 6:00PM |
| Location: | MCCOYS RESTAURANT 2848 FLORAL AVE SELMA, CA |

Northern Region - Zone 4 Clubs

| | |
|---------------|--|
| Club: | DINUBA (2326) |
| Charter: | 06/15/1945 |
| Membership: | 34 |
| President: | CHARLIE SIMPSON Home 559 930-9954 charliesimpson@emtharp.com |
| Secretary: | RICHARD W DUERKSEN Cell 559 250-2680 rwduerksen@yahoo.com |
| Meeting Time: | Meeting 1st & 3rd Thursday 7:00PM |
| Location: | DINUBA MEMORIAL BUILDING 249 S ALTA AVENUE DINUBA, CA |

| | |
|---------------|--|
| Club: | CUTLER OROSI (43319) |
| Charter: | 01/26/1984 |
| Membership: | 32 |
| President: | TANYA GOOSEV Cell 559 393-7562 goosev@comcast.net |
| Secretary: | LORETTA BOTELLO Cell 559 623-6067 lorettabotello14@gmail.com |
| Meeting Time: | Meeting 1st & 2nd Monday 5:15PM |
| Location: | OROSI MEMORIAL HALL 41645 ROAD 128 OROSI, CA |

Northern Region - Zone 4 Clubs

| | |
|---------------|---|
| Club: | ORANGE COVE (2355) |
| Charter: | 10/30/1947 |
| Membership: | 27 |
| President: | Mr. Devin R. Peralta Cell 805 602-1293 devinperalta@gmail.com |
| Secretary: | James Mc Kinney Bus 559 626-4096 orangecove1957@yahoo.com |
| Meeting Time: | Meeting Every Thursday 12:00PM |
| Location: | ORANGE COVE LEGION HALL 501 CENTER ST. ORANGE COVE, CA |

| | |
|---------------|--|
| Club: | KINGSBURG (2346) |
| Charter: | 02/18/1946 |
| Membership: | 54 |
| President: | Mr. Alex Henderson Cell 559 254-3832 ajh412@gmail.com |
| Secretary: | MIKE FRANKS Cell 559 260-8418 mfranks@reedleyinsurance.com |
| Meeting Time: | Meeting Every 1st & 3rd Thursday 7:00PM |
| Location: | KINGS RIVER GOLF & COUNTRY CLUB 3100 AVE 400 KINGSBURG, CA |

Northern Region - Zone 4 Clubs

| | |
|---------------|--|
| Club: | REEDLEY (2362) |
| Charter: | 11/08/1922 |
| Membership: | 30 |
| President: | ROD BUCKLEY Cell 559 638-5391 |
| Secretary: | WILLIAM CONRAD Home 559 638-1676 reedcem@verizon.net |
| Meeting Time: | Meeting 1st & 3rd Tuesday 6:30PM |
| Location: | PALM VILLAGE 701 W. HERBERT AVE. REEDLEY,CA |



Club Guide

| | AM | Noon | PM | PM |
|-----------|--|---|--|--|
| MONDAY | | North Fresno | Clovis Ponderosa Cutler /Orosi Visalia Pride | Delano Richgrove Easton Lemoore |
| TUESDAY | Fresno Hispanic Porterville Bfast | Fresno Host Visalia Sequoia Arvin | Pixley Fresno Unlimited Reedley Visalia Sunset Ivanhoe | Springville Mountain Shafter Taft Rosedale Hwy. Riverdale Coalinga |
| WEDNESDAY | Hanford Breakfast | Fresno Diwata Bakersfield Donghae | San Joaquin Tranquility Laton Cocoran Kings | Fowler Parlier Visalia Charter Oak Lamont |
| THURSDAY | Exeter Bakersfield Breakfast | Bakersfield East Buttonwillow | Fresno Pride Shaver Lake Clovis Country Selma Slema Central Valley Selma Charter Dinuba Kingsburg | Three Rivers Woodlake McFarland Caruthers Kerman Bakersfield Host Bakersfield Sport Orange Cove |
| FRIDAY | Visalia Breakfast | Visalia Host | West Coast Indian Cyber Club Fresno State | |

Leo Clubs of District 4-A2

| Club | Meeting | Advisor |
|----------------------------------|---|--|
| Central Valley (108091) | Cho's Kitchen 3rd Monday 18:00 2030 E. Front St. Selma CA | BEVERLY CHO Mobile 559 970 4092 E: chotennis@gmail.com |
| Clovis High (136608) | School-Based | |
| Clovis West High School (127087) | School-Based | Robert L Thomas Mobile 559 285-1426 E: bthomasfresnobee@msn.com |
| Cutler-Orosi (120527) | School-Based | |
| Dinuba High School (123417) | School-Based | |
| Hanford (124671) | Salvation Army 2nd Monday 18:30 380 E. Ivy Street, Hanford CA | Susan Boyd Mobile 559 707-4583 E-mail lion_susan_b@yahoo.com |
| Harmony Magnet Academy (130076) | School-Based CLOSED | Jeff Brown |
| La Sierra (124580) | School-Based | |
| Lemoore (119658) | Lemoore Veterans Hall 3rd Monday 18:30 411 D Street, Lemoore CA | |
| McFarland Roaring Leos (108822) | McFarland Veterans Comm. Ctr 1st, 3rd Tuesday 14:00 103 W.Sherwood Ave.McFarland | Mr Marco A.. Martinez Home 661 792-6672 E-mail 5759marti@gmail.com |
| Parlier High School (96817) | High School Library 2nd, 4th Thursday 12:50 601 Third Street Parlier CA | |
| Reedley (119513) | School-Based | |
| RIVERDALE (84893) | Riverdale High School 1st, 2nd, 3rd, 4th Wed 12:00pm 3086 W. Mt. Whitney | |
| SIERRA (84520) | Sierra High School - Library 1st, 2nd, 3rd, 4th Fri 12:55pm 33326 Lodge Rd Tollhouse | |
| Sierra Cyber (136713) | | |
| Visalia Leo Club | St Pauls Episcopal Church Hall 120 North Hall St, Visalia 1st and 3rd Thursday of month | Katia Clark Cell 559 667-8780 E-mail katiac@gmail.com |

Leo District Officers



President:
Mannati Patel,
mannatipatel01@gmail.com
559 817-9989

Vice President:
Kacey Heirendt

Secretary:
TBD

Treasurer:
TBD

YOUTH PROTECTION POLICY

Multiple District 4 Lions (MD4) has an excellent record of supporting youth through Lions Youth Exchange, Leos, scholarship programs, mentoring and literacy initiatives, and other youth programs.

In developing and implementing events and programs involving youth, the Districts and Lions Clubs in MD4 MUST adopt and enforce the following Statement of Conduct for Working with Youth and the Youth Protection Policy and Procedures provisions in this document. MD4 strives to create and maintain a safe environment for all youth who participate in Lion activities. To the best of their ability, Lions, Lions' spouses and partners, and other volunteers MUST safeguard the children and young people they come into contact with and protect them from physical, sexual, mental and emotional abuse. (Appendix A) MD4 requires all Districts and Lions Clubs to address the issue of youth protection, and to follow the MD4 Youth Protection Policy and Procedures. A District / Club may establish additional policies and procedures as determined appropriate to protect the safety and well-being of all who participate in Lion Youth Service Programs. MD4 is committed to the protection of the youth we serve, Lions and our volunteers. School based Leo Clubs that meet on the school site, have a faculty school advisor and follow California school district clearance policy and procedures are exempt from this process. The Leo Activities in these Leo Clubs are considered a school based activity. A letter from the school district identifying the faculty advisor and name of the Leo Club is required for MD4 records. Non-school based Leo Club advisors and volunteers are not exempt from this process. All other Lion Youth Programs advisors and volunteers (such as, but not limited to Youth Exchange, Kids in Sight, Youth Outreach) are not exempt from this process. Lions Clubs may choose to have more stringent requirements than this policy and procedures provide, but not less.

More information can be found here: <https://www.md4lions.org/youth-protection-policy>

District Youth Protection Officer
Lion William "Bill" Munoz
C:559 707-9062
E: munozbkpm@yahoo.com

Kindness Matters!

KINDNESS DEFINES WHO WE ARE AS LIONS. AND WHY WE SERVE. AN ACT OF KINDNESS MAY BE SMALL AND PERSONAL, OR LARGE AND PROFOUND. WHEN 1.4 MILLION MEN AND WOMEN COME TOGETHER TO SERVE, IT REPRESENTS A DYNAMIC FORCE FOR GOOD.



LCIF

Lions Club International Foundation is our tax-exempt foundation. LCIF's mission is to support the efforts of Lions Clubs and partners in serving communities locally and globally, giving hope and impacting lives through humanitarian service projects and grants. Since 1968, we've been helping Lions enhance their service. More than US\$1 billion has been awarded through over 13,000 grants. LCIF has provided:

- 100 million cataract surgeries
- Lions Quest has been implemented in over 100 countries
- US \$130 Million in disaster relief (including District 4-A2)
- Over 130 million children immunized against measles

Programs and Fellowships

LCIF 100% Club - \$50 donation per member during the Lion Year
 Melvin Jones Fellowship - \$1,000 donation
 Individual Melvin Jones Fellowship - \$1,000 can be paid over 5 years
 Lions Share, Individual – Recognizes Lions who give annual in 1 of 3 levels: \$50, \$100, or \$200
 Model Club - \$500 per member, from donations club has made since July 1, 2017; with the pledge being fulfilled by June 30, 2023.
 Visionary Model Club - \$750 per member, from donations club has made since July 1, 2017; with the pledge being fulfilled by June 30, 2023.

Club Community Impact Grant Program

The Community Impact Grant program is an opportunity for clubs to utilize some of the funding they donate to LCIF. The funds can support specific humanitarian activities and highlight Lions in communities they serve. Grant funds are not eligible to pay membership dues or establish a reserve fund. Clubs qualify by donating at least US\$5,000 to LCIF within one fiscal year. The eligible club funds are 15% of the donations attributed to club members or the club itself. Eligible donation amounts are for donations made directly to LCIF's Empowering Service Fund or to LCIF's Disaster Relief fund.

Donations can be made online at <https://lionsclubs.org/en/donate>, Or by Mail to: LCIF, Dept. 4547, Carol Stream, IL 60122-4547, or at a District meeting through the LCIF Coordinator.

For more information or for a presentation request contact:

4-A2 LCIF Coordinator: PDG Vicki Beeman
 942 Birchwood Court Hanford, CA 93230 H: 559 584-2911
 C: 559212-5016 E: lion90vicki@yahoo.com

District Committees

Awards & Points: Cheri Provancha C: 360 970-3642 E: lioncheri@gmail.com

Budget Advisory Committee

| | | |
|------------------------|-----------------|------------------------------|
| Gary Estes | C:559-908-0383 | E:geestes@att.net |
| HR Donal Cornett | C:661-398-0506 | E: sdcornette60@att.net |
| 1st VDG Falguni Patel | C:559-270-8307 | E:falgunipat36@gmail.com |
| Jan Beatty | C:559-909-1817 | E: janbeatty@gmail.com |
| 2nd VDG Christy Kroell | C:559-338-0275 | E:lionchristyk2005@gmail.com |
| DG David Hamilton | C: 559-308-1810 | E:davster13@hotmail.com |
| Tom Gaebe | C:559-783-1051 | E: tgaebe@vdggcpa.com |

City of Hope: PDG Tony Reyes Sr. C: 703.309.2085 E:vawave@aol.com

Constitution and ByLaws:

IPDG David Beeman C: 559-584-7510 E: dpbeeman@yahoo.com
 PDG Tony Reyes Sr. C: 703-309-2085 E: vawave@aol.com
 Greg Martella C: 559-707-7499 E: gregmartella@yahoo.com

Credentials: Chair Shriani Patel C: 559 817-8130 E: shrianipatel12@gmail.com

Diabetes Chair: PDG Tony Reyes Sr. C: 703.309.2085 vawave@aol.com
 Diabetes Co-Chair: Carol Ervin C:559-967-6256 E:caroldervin@gmail.com

Directory Team:

Chair: Cheri Provancha
 Directory Design: Cassandra Pownell
 Directory Ad Sales: Maria McElroy & Junann Smith

Disaster Relief: Chair Rob Andrade C: 559.273.8820 E: robandf37@gmail.com

District Convention

| | | |
|--|--|-----------------------------------|
| District Convention Chair PDG Betty Morris C: 559-967-0210 E: morris_bl@yahoo.com | Co-Chair Tony Reyes Jr C: 559-917-8789 E: liontonyreyes@att.net | District Convention Co - Chair |
|--|--|-----------------------------------|

Environmental Chair: Bobbie Jo Mendez C: 559-583-8943
 Elionbobbiejom@gmail.com

Family and Women's Specialist: Chair 1st VDG Falguni Patel
 PH: Cell 559.270.8307 falgunipat36@gmail.com

Golf Tournaments: Bill & Carri Diltz C:559-732-6897 E:bcdiltz@comcast.net

Leo Advisor PDG KevinPatel C:704.267.9583 E:shrisaipatel@yahoo.com

District Committees

Long Range Planning: 2nd VDG Christy Kroell C:559-338-0275
 E:lionchristyk2005@gmail.com

New Member Night: Virginia Madden C:559-999-9449
 E: vandjmadden@netscape.net

Nominations and Elections:

Chair Ray Etchigon C: 559-707-5957 E: retchegoin@sbcglobal.net
 NR:Kelby Hargrave C:559-906-0661 E:kelby.hargrave@gmail.com
 CR: Jonathan Ward C:559-901-1257 E:terrywx23@gmail.com
 WR Ray Etchigon C:559-707-5957 E:retchegoin@sbcglobal.net
 SR Craig Austin C:661-345-3852 E:caustin3@bak.rr.com

Officer Training and Seminars

| | | |
|-------------------|----------------|-------------------------|
| Roland Reina | C:559-274-5407 | E:rrreina@comcast.net |
| DG David Hamilton | C:559-308-1810 | E:davster13@hotmail.com |
| Cheri Provancha | C:360-970-3642 | E:lioncheri@gmail.com |

Patriotism: Bill Morland C:559-300-2306 E:wgm1949@hotmail.com

Peace Poster Chair:

Pediatric Cancer:

Pin Trader: Greg Martella C: 559.707.7499 gregmartella@yahoo.com

PR Marketing/Communications: Cassandra Pownell C: 559.835.5999
 E:lioncpownell@gmail.com

Proud Lion Eleanor Perry C: 559 349-1217 E: ellen5973@yahoo.com

Registration:

Chair Jan Beatty C:559-909-1817 E:janbeatty@gmail.com
 Co-Chair Rose Rodriguez C: 661 709-9357 E:rosyarcoiris@yahoo.com
 Co-Chair Greg Martella C: 559.707.7499 E:gregmartella@yahoo.com

Vision and Hearing: Angie Castillo C:1 559 321-3576
 E: angiecastillo1972@gmail.com

Visiations: Mary Andrade C: 559.561.46982 andraderock@yahoo.com

Web Master: Cassandra Pownell C: 559.835.5999
 E:lioncpownell@gmail.com

Youth Exchange Program

Youth Protection Officer: William "Bill" Munoz C:559 707-9062
 E: munozbkpm@yahoo.com

Student Speaker Foundation

Multiple District 4 Student Speakers Foundation, Inc. is a California nonprofit corporation administered by a board of directors and 15 trustees. The purpose of the Foundation is to provide scholarships to augment the prizes awarded to the winners of the California Multiple District Four Student Speakers Program.

This year the Foundation will provide scholarships totaling \$103,500.00. From this amount, each of the fifteen District winners will receive a \$4,500.00 scholarship, each of the four Area winners will receive an additional \$6,500.00 scholarship and the winner of the Multiple District Four Contest will receive an additional \$10,000.00 scholarship.

Student Speaker Contest Dates 2020

- Club Level on or before February 21, 2022
- Zone Level on or before March 14, 2022
- Region Level on or before April 4, 2022
- District Level on or before May 2, 2022
- Area Level on or before May 23, 2022
- MD4 Final on June 18, 2022

Donations can be made: By personal & club donations. By memorial gifts to honor departed Lions & friends. By gifts of property, stocks or bonds. By including the foundation in your will. By listing Lions Fourth District Student Speaker Foundation Inc. as a benefactor on your Amazon Smile account.

Honor someone with a: Fred W. Smith Fellow - will be conferred upon any named individual upon receipt of a contribution of \$500.00 or more to the Foundation, payable in one single payment. Donald E. Snyder Fellow - will be conferred upon any named individual upon receipt of a contribution of \$400.00 or more to the Foundation, payable in one single payment. Dwight E. Stanford Fellow - will be conferred upon any named individual upon a receipt of a contribution of \$300.00 to the Foundation, payable in one single payment. Harry J. Asian Fellow - will be conferred upon any named individual upon receipt of a contribution of \$200.00 to the Foundation payable in one single payment.

Donations to the Foundation are deductible under both the state of California and the federal taxing regulations under IRC 501 (c)(3) and should be made payable to the "4th District Student Speakers Foundation, Inc."

4-A2 Committee Chair & Student Speaker Trustee: PDG Betty Morris
805 Myrtle Ave. Visalia, CA. 93277
C: 559.967.0209 E: morris_bl@yahoo.com

City Of Hope

City of Hope and the Lions
A Successful Partnership for over 50 Years

Lions Clubs International and City of Hope share the core principles of humanitarian service and concern, and both organizations have made tremendous contributions for the good of mankind. Lions Clubs International's support for City of Hope over the last five decades has been, and continues to be, an invaluable resource in furthering City of Hope's mission of advancing science while providing compassionate care.

The Family Center fundraising program, with a goal to raise \$1 million will provide for the restoration of the Family Center in Hope and Parsons Village, and its renaming as the Lions Clubs International Family Center at City of Hope. Your championship of this project will help make this vital facility for our patients and their families even more comfortable, beautiful and welcoming, giving all who stay there a place where they can rest and recuperate in tranquil surroundings.



LIONS CLUBS INTERNATIONAL FAMILY CENTER AT CITY OF HOPE

District Chair PDG Tony Reyes Sr.
3676 Mecca Ave, Clovis CA 93619
C: 703 309-2085 E: vawave@aol.com

Bearskin Meadows Diabetes Camp For Kids

Bearskin Meadow Camp is one of the oldest and largest resident camps for children, teens and families affected by Type I Diabetes. The camp is located in the Sequoia National Forest, 65 miles east of Fresno, California at an elevation of 5,800 feet. Each summer the camp welcomes approximately 800 participants. Bearskin Meadow gives campers and parents a uniquely supportive community of peers and adults who truly understand the day-to-day challenges of living with diabetes. District 4-A2 has a committee in place to direct funds and Lions activities to support Bearskin Meadows. The district requested and received an LCI grant in 2015 to assist in improving the grounds, cabins and community spaces. There is always a need for donations and volunteers.



Work Weekend Open Camp:
Memorial Day Friday - Sunday

For more information call
Chair PDG Judy Woolley
C: 559-916-2521 E: judyarriere@aol.com

Walter "Van" Van Caster Fellowship

When you support the camp with a generous donation of \$500 or more, anyone can receive the Walter "Van" Van Caster fellow certificate, a plaque and a beautiful pin. This is a tax deductible donation that any individual or business can donate or if you would like to honor a Lion from your club.



For more details or fellowship application details contact:
PDG Lion Dr. Chiragkumar "Kevin" Patel
C: (704) 267-9583
E: shrisaipatel@yahoo.com

Operation Friendship "Hands Across the Border"

The purpose of this visitation shall be for the Lions of California and the Lions of Ensenada, Baja California, to work together under the banner of "We Serve" in helping the people in and around Ensenada with services that our working together are able to provide.

The "Operation Friendship Visitation" shall be a voluntary visit of Lion members from various clubs and districts. The visitation shall be self-supporting with each attending, paying their own expenses. Individual and Club donations are the only revenue source for the services provided to the Ensenada schools and children. Various financial levels of giving are recognized with a banner plaque. The Operation Friendship Committee shall be responsible for paying any and all personal expenses.

- The visitation shall be a group of Lion members and guests from California and Mexico, meeting and working together for the betterment of the Baja California area schools and community.
- The host Lions Club will be an Ensenada Lions Club.
- The visiting Lion members will help further the knowledge in the world of Lionism by working together on an international Lions project.
- The main project for the "Operation Friendship" visitation shall be to furnish schools in the Ensenada area and/or any other area of Baja California.
- Additionally, the children and the community receive vision screening, eyeglasses as needed, diabetic screening and education, dental and chiropractic services.
- The members of this committee as well as the continuation of this project will be determined at the annual business meeting held every year during the visitation.
- The visitation, if possible, is always held on the 3rd weekend of March.

CENTRAL REGION

Bill and Carri Diltz 559-732-6897 or 559-300-7015 bcdiltz@comcast.net

WESTERN REGION

Jeff Garcia and Gina Arcino 559-924-4417 or 559-309-9441 jeff@eyecaredoctor.com

NORTHERN REGION

PDG Anthony Martinez and Ben Fregoso
559-451-1564 or 559-288-8893 iamlionanthony@yahoo.com /
parlierlions@yho.com

SOUTHERN REGION

TBD

Call any of the committee for a program to your club. PAGE 85

Pull Tab Project Ronald McDonald House

PICK UP THE TAB Is a recognized promotional campaign of Ronald McDonald House Charities.

The recycled value of the ALUMINUM pull tab goes to help support Bakersfield Ronald McDonald House.

The sale of "PICK UP THE TAB" collection canisters go towards fulfilling the wish lists of Ronald McDonald House Central Valley. Our contributions help to offset costs of up to \$25/night, for families with children in the hospital, allowing them to be close to their loved ones.



Bring your pull tabs (in one-gallon Ziplock bags) to any district meeting, with your club's name printed on them to be weighed and counted. Not able to attend a district meeting? Contact your zone chair, to make arrangements to get them turned in. Clubs

collecting the largest poundage in each category; large, medium, and small clubs will be recognized.

Don't forget to purchase your 4-A2 pull tab collection canister for \$5.00 at any district meeting. They look great and make wonderful gifts.

District Chair Yolanda Mendez
Co-Chair Bobbie Jo Mendez
H: 559-583-8943
E-MAIL: lionbobbiejom@gmail.com
dumpecker13@gmail.com

Kases 4 Kids

"Kases 4 Kids" gathers used suitcases, backpacks etc. which are then given to children that have been displaced from their families and are in the foster care programs of the various counties within District 4-A2.

The suitcases are cleaned and a stuffed animal placed inside prior to their use. If your club would like to become involved in this "Labor of Love", contact Kim or Dawn for a presentation. "Kases 4 Kids" has it's own trading pin if you are a pin collector.

Lion Kathy Ferretti
C: 559 917-3418
kferretti@aol.com

**THIS SHOULD
NEVER BE
A CHILD'S
SUITCASE.**



Canine Companions



Lucille Hynes
2965 Dutton Avenue
Santa Rosa, CA 95402

Mailing Address
PO. Box 3895,
Santa Rosa 95402-3896

(877) 865-7224
Toll Free (707) 577-1774
Fax (707) 577-1712
E: lpcci@cci.org

Distric Supported Affiliates

Lions Eye Foundation of CA NVThe Lions Eye Foundation of California-Nevada, Inc. is a nonprofit charitable corporation, generously supported by the Lions, Lionesses and Leos of our district, providing eye care, other than glasses, to people to whom such needed service is not otherwise available. If you would like more information, or a speaker to visit your club on the Lions Eye Foundation of California / Nevada, Inc

Executive Director John Posey
 10 Maybeck St. Novato, CA 94949
 415 883-4949 or 415 847-7742
 jposey94@gmail.com
 lionseyefoundation@gmail.com



Fresno Host Lions

- Christy Kroell - Lead Trustee 2012 - Present
- Al Kroell - Trustee 2017 - present
- Kelby Hargrave - Trustee 2018 - present

Bakersfield Sports Lions

- Craig Austin - Trustee 2021 - present

Selma

- Dennis Neal - Trustee Emeritus (2002)

Selma Central Lioness Lions

- Patricia Neal - Trustee Emeritus (2008)

Lions Eye Foundation Presidents From District 4-A2

- Joseph A. Giuffre (1959 - 1961)
- Hal Guill (1983 - 1985)
- Ben Andersen (1993-1995)

The Hearing Foundation (Ear of the Lion Foundation, Inc.)

The Hearing Foundation, Legally registered as Ear of the Lion Foundation, is a nonprofit, 501(c)3, Foundation was formed by Lions Clubs of California/ Nevada in 1982. The Foundation is dedicated to assist qualified low income hearing-impaired people unable to afford the care they need to hear better, and issues hearing aids from its hearing aid bank at a nominal fee. Member Lions Clubs are encouraged to seek out patients in their community who might benefit from our services. Lions are encouraged to collect and send hearing aids no longer being used to our office.

The Foundation is funded by two primary sources. Lions Clubs can become a member club by pledging to make a semi-annual donation to the Foundation of \$3.75 per active member. Individual Lions and other friends of the Foundation may become Tosch Fellowships, Life Members or Alexander Graham Bell Fellows by donating \$250, \$500 or \$ 1,000 respectively, to the Foundation. The principal received from these donations is permanently invested and not spent. Investment income may be used only for patient care expenses.

Officers and Directors of the Foundation are available and anxious to make presentations of club and cabinet meetings. If you would like to arrange a presentation, please contact our office.

Hearing aid donations can be sent to the below listed address. For tax-donation receipt, please include name and address of donor.



The Hearing Foundation

(Ear of the Lion Foundation, Inc.)
 850 San Jose Ave., Suite 115
 Clovis, CA 93612

--- (800) 327-8077 - (559) 322-5466-Fax: (559) 322-5468

www.earofthelion.org
 Hearfoundation@aol.com

Ron Skidmore, President

Terry Brooks, Director of Membership & Development

North Fresno Lions Club

Clovis Lions Club

Reedley Lions Club

Coalinga Lions Club

Hanford Breakfast Lions Club

Riverdale Lions Club

Tulare Host Lions Club

Visalia Host Lions Club

Central Valley Eye Expeditions

A non-profit, non-denominational eye care organization dedicated to the restoration of sight to the indigent blind by means of free eye surgery.

President Ronald L. Morton MD
 1001 Tower Way #150, Bakersfield, CA 93309 R: 661-327-4498
 Secretary / Treasurer PDG Don Cornett
 5609 Cypress Point Dr. Bakersfield, CA 93309
 R: 661-398-0506 sdcornett60@att.net



Lions Eye Bank

President and Executive Director:

Thomas E. Good
 5654 North Ila, Fresno, CA 93711
 B: 559-228-6986
 R: 559-439-2808
 E: lebsjv@lightspeed.net



Lions in Sight of CA / NV Inc.

1404 Lemon Street,
 Vallejo, CA 94590
 (707) 648-2306
 E-Mail: lionsinsight@att.net
www.lionsinsight.org

Area Director : Lillette Quesnoy
 3825 E Feemster Ave.
 Visalia CA 93292
 H: 559 733-1483
 E: lillette0446@sbcglobal.net



Western Lions Ear Foundation

District 4-A2 Director PDG Don Cornett
 5609 Cypress Point Drive,
 Bakersfield, CA 93309 R: 661-398-0506
 E: sdcornett60@att.net



CA Lions Camp Pacifica



PDG Gabrielle McKechnie
 (209) 603-3553
gabbycpa@aol.com
 Camp Website
www.californialionscamp.org

Lions Wilderness Camp For Deaf Children, Inc.



PO Box 195,
 Knightsen, CA 94548
 (888) 613-1557
 Web: <http://www.lionswildcamp.org>
 E: secretary@lionswildcamp.org

Lions Youth Exchange

Eric Frost
 3200 E. Douglas Ave.,
 Visalia, CA 93292
 R: 559-625-5658
 C: 559-802-6297
 E: frostwarning@clearwire.net



Lions Club International Awards

Clubs are encouraged to submit and participate in the various LCI award programs. Descriptions, criteria, and applications can be found at <https://www.lionsclubs.org/en/resources-for-members/resource-center>.

Available awards are:

- Club Excellence Award
- District Team Excellence Award
- Region Chairperson Award
- Zone Chairperson Award
- Chevron Award Program
- Melvin Jones Fellowship
- Membership Key Awards
- 100% Leo Club President Award
- 100% Leo District President Award
- 100% Leo Multiple District President Award
- Leo Club Excellence Award
- Leo Club October Membership Growth
- Leo Club Advisor Outstanding Service Award



We Serve

MD4 Excellence Award

If you know a Lion in good standing who has shown great leadership ability and demonstrates that ability in thought and deed; who has exhibited leadership by taking initiative with projects from their club and district; who has demonstrated dedication to the Lions organization and served as a role model for all Lions, they may be considered for the MD4 Excellence Award. Consideration for nomination must be given to lifetime achievements of the candidate as well as to the candidate's Lionistic attitude. Send your submissions to the District Cabinet. This is a once in a Lifetime award. Good Luck! See <https://www.md4lions.org/awards> for the application form.

CRITERIA (Presented at District Conventions)

To be considered for this award, the nominee must be a Lion in good standing in a club that is in good standing from a district within Multiple District Four. The nominated Lion:

1. Must show great leadership ability and demonstrate that ability in thought and deed.
2. Shall have exhibited leadership by taking initiative with projects for their club and district.
3. Must have demonstrated dedication to the Lions organization and served as a role model for all Lions.
4. Will be considered for lifetime achievements as well as attitude toward Lionism.

PROCEDURES

1. One (1) award for each district with of up to 1,200 members, three (3) awards for districts with over 1,200 to 2,000 members and four (4) awards for districts with over 2,000 members as recorded on December 31.
2. A Lion will receive the award only one time. The award would be presented at the district's annual convention by a current MD-4 District Governor on behalf of the multiple district.
3. Nominations for this award may come from clubs or the district cabinet and shall be in writing. Each nomination will contain full justification for the award, showing that the nominee is the most deserving available and that the nominee meets the criteria for the honor.
4. The district cabinet will review all nominations and select the recipient(s) at a regularly scheduled meeting of the cabinet. The selection shall require a majority of votes cast of the cabinet members present. The decision of the district cabinet shall be final. The name(s) of the district recipient(s) shall be submitted to the Council of Governors no later than the February Council of Governors meeting.
5. The District Governor, Vice District Governor, Cabinet Secretary, Cabinet Treasurer and the Immediate Past District Governor shall be ineligible for this award.
6. The Multiple District Four Excellence Award medals will be made available through the MD-4 office. The award will consist of a medallion to be hung from a presentation ribbon and a resolution of appreciation issued by the Council of Governors. Each district will purchase the appropriate number of awards from the MD-4 office each year.

MD-4 Academy Awards

Awards are presented at the MD-4 Convention. Nominees should be the district's winners of the prior year, nominated by the current district governor. A District Governor may submit only one nominee per each category. Nomination is presented in a word document in narrative form. Previous winners are listed at <https://www.md4lions.org/academy-awards-of-lionism>. See <https://www.md4lions.org/awards> for the nomination form.

Categories are:

MD-4 Lion of the Year

Consideration for this award can include service at District level and above.

MD-4 LEO of the Year

Consideration should be given to service and accomplishments outside of LEO as well as participation in LEO clubs activities and support of their District.

MD-4 Kay & Denise Fukushima Couple of the Year

A couple selected by their District Governor will have shown exemplary leadership on behalf of the District and Multiple district, based on theme, "One World, One Heart". Service through the years should be considered, no just during the current year.

MD-4 Lions Club of the Year

This award is designed for a Club who has gone above and beyond in their service to their community during the time period July 1 thru June 30. It should embodiment our motto "We Serve." The amount of money spent should NOT be a consideration and the project should NOT be a Club fundraiser. The Club project(s) should be "Hands on" in nature and for which members turn out to do physical labor or service for the betterment of their community. Previous Academy Award winners are not eligible.

MD-4 Most Outstanding Project for the Year

(Small Club 20 members and below) (Medium Club 21 – 39 membership)

(Large Club 40 and above in membership) This award is designed for a Club who has a "Signature" project; for which the Club is most renowned. The amount of money spent can be considered and the project could be a fundraiser. Districts wishing to participate should nominate projects done during the time period July 1 thru June 30.

Previous Academy Award winners in this category are not eligible.

PROCEDURES

- All Lions in good standing within their Club, District, MD-4 and LCI are eligible.
- A District Governor may submit only one nominee per each category.
- The deadline for nomination submission is November 30 to MD4.
- Any exceptions must be approved by the current COG prior to November 30.
- District Governors (or their designees) will be responsible for forwarding all nominations to: THE MD4 OFFICE EMAIL: admin@md4office.org
MAIL: 129 Los Aguajes Ave, Santa Barbara, CA 93101

District Awards

Awards are presented at the District 4 A2 Convention annually. Nominees will be submitted by 1 April each year. Awardees of the District will be presented to MD4 as nominees for the MD-4 Academy Awards where applicable. Each Region Chair may submit no more than 2 nominees per region. Nomination is presented in a word document in narrative form.

For Academy awards nominees, include the MD-4 nomination form found at <https://www.md4lions.org/awards>.



Categories:

- District Lion of the Year
- District Leo of the Year
- District Couple of the Year
- District Lions Club of the Year

District Most Outstanding Project of the Year (S, M, L)

District Humanitarian Award

The District Humanitarian Award is an opportunity to recognize a person or organization, Lion or non-Lion, that has demonstrated through service their commitment to the humanitarian needs of the communities within our district. This award should be the highest recognition yet given to the awardee for this work.

Nominations are limited to one per club and are submitted in narrative form citing the name, organization, and reason for the nomination. Suggested content for the narrative: What were the efforts of this nominee in days or hours of humanitarian work? Is this an ongoing project this person started or improved? Was this work above and beyond a paid service? Describe the work and what is needed for the work to be accomplished. Include numbers, dates, places and associated people or organizations working with the nominee. Has this person already been recognized in some way for this work by Lions or others?

Nominations are due to the District 4-A2 Awards Committee no later than 45 days prior to the District Convention.

Humanitarian of the Year

| | | |
|-------------|------------------------|-----------------------------|
| 1994 | Lion Tony Alvidrez | Taft Lions Club |
| | Lion Flyoyd Adams | Taft Lions Club |
| | Lion Dottie Waldrop | Taft Linos Club |
| | | |
| 2004 | Lion Carolyn Arcino | Lemoore Lions Club |
| | | |
| 2018 | Lion Robert Lee | |
| | Mark Vaniel | Living Waters World Mlssion |
| | Suzy Ward | St. Paul's Episcopal |
| | Greg Bush | Lemoore |
| | Dr. Sudeshi Nagavalli | Hanford Breakfast |
| | | |
| 2019 | Lion Patricia Gallegos | Ponderosa Lions |
| | Lion Robert Lee | Visalia Sequoia Lions Club |
| | | |
| 2020 | Cynthia Norvall | COS Giant Food Pantry |
| | | |
| 2021 | Matt & Rebecca Corso | CA Service Dog Academy |

Membership Trophy

Membership Trophy

To be named on the Membership Trophy, a club must achieve the greatest net membership growth in the district. One club is recognized each quarter and one each year. At the end of three years the trophy is retired to the club whose name appeared on the trophy the most times.

2014-2015

1st Quarter Fresno Diwata
 2nd Quarter Richgrove
 3rd Quarter Buttonwillow
 4th Quarter Pixley
 Overall Buttonwillow

2017-2018

1st Quarter Shaver Lake, Kingsburg
 2nd Quarter Taft
 3rd Quarter Riverdale
 4th Quarter Clovis Country
 Overall Parlier

2015-2016

1st Quarter Fresno Unlimited
 2nd Quarter Lamont
 3rd Quarter Shafter
 4th Quarter Shafter
 Overall Shafter

2018-2019

1st Quarter Fresno Diwata
 2nd Quarter Rosedale Highway
 3rd Quarter Pixley, Visalia Host
 4th Quarter West Coast Indian Cyber
 Overall West Coast Indian Cyber

2016-2017

1st Quarter Fresno Diwata
 2nd Quarter Fresno Diwata
 3rd Quarter Fresno Diwata
 4th Quarter Bakersfield Host
 Overall Fresno Diwata

2019-2020

1st Quarter West Coast Indian Cyber
 2nd Quarter Three Rivers
 3rd Quarter Exeter
 4th Quarter
 Overall

Retired to:
 Fresno Diwata

Retired to:
 West Coast Indian Cyber

Governors Top Club Award April 1 - March 31

Report at least one service activity or project per month (Source: MyLion/MyLCI)

- 15 points per member participating
- 1 point per number of Lions hours expended on each project
- 15 points per "project" fund raising activity
- 1 point per member participating

Attendance by club at Zone/Region/District/Convention Meeting (As reported by ZC, RC, or Visitation report)

- 10 points per club member attending Zone or Region Meeting
- 15 points per officer attending the District Meeting
- 10 points per club member attending the District Meeting
- 15 points per officer attending the District Convention
- 10 points per club member attending the District Convention
- 15 points per certified delegate to the MD4 or 4A2 District Convention
- 15 points per official visitation (1 visit per club)
- 35 points for visiting all clubs in the zone
- 25 points per month for attendance at club meetings exceeding 60% of active members

Forming New Clubs

- 250 points for sponsoring a new Lions club
- 150 points for starting a new Branch club
- 150 points for starting a new Leo club

Service Projects (Source: MyLCI)

- 100 points for LCIF 100% club achievement
- 50 points for Flag Day Program
- 50 points for Student Speaker Contest Program
- 50 points for Peace Poster Contest Program
- 50 points for White Cane Day Program
- 50 points for Youth Exchange Program (points per youth hosted or sponsored)
- 25 points for club membership in Lions Eye Foundation
- 25 points for club membership in Lions Ear Foundation

Reports being made on time (Source: MyLCI)

- 20 points for membership reports being made by end of month
- 100 points for PU 101 posted to MyLCI by May 15th
- 5 points additional points for each day prior to May 15th
- 1 point deducted for each day past May 15th

Dues Payments to LCI/MD4 (Source: DG Financial Report)

- 50 points for semi-annual dues paid to LCI by July 31 & January 31
- 50 points for semi-annual dues paid to MD4 by Sept 1 & March 1
- (1 point deducted for each day past due date)

Club Membership (Source: MyLCI)

- 50 points for each new member
- 25 points for each Proud Lion earned
- 100 points for 20% increase in club membership

Club Promotion

- 10 points for each club bulletin issued



Submit to Cabinet Secretary: Cheri Provancha
3403 W Perez, Visalia CA 93291
C: 360-970-3642 E: lioncheri@gmail.com

100% Club Steve Brody Award April 1 - March 31

To qualify Clubs must meet ALL of the following requirements
Clubs applying for this Award must submit an application by April 15 to the Cabinet

Secretary for verification.

1. No net loss in membership
2. 60% or better average attendance each month
3. Representation at the MD4 or International Convention
4. Full slate of delegates at the District 4-A2 Convention
5. Club bulletin entered in the District Bulletin Contest
6. Official visitations to at least five clubs during the contest year
7. Participation in White Cane Day or other vision services fund raiser
8. Participation in at least six of the following:

- Club entry in the scrapbook contest
- Sponsor Any Youth Camper-ship
- Student Speakers Contest
- Youth Exchange
- Flag Day
- City of Hope
- LCIF
- Bearskin Meadow
- Sponsoring a Leo Club
- Lions Quest
- Blood Bank Service Project
- Surgical Eye Expedition
- LPCCI
- Ear of the Lion
- Western Ear Foundation
- Peace Poster Contest/Essay
- Lions in Sight
- Kases 4 Kids

Submit to Cabinet Secretary: Cheri Provancha
3403 W Perez, Visalia CA 93291
C: 360-970-3642 E: lioncheri@gmail.com

Short Tail / Long Tail Award

Short Tail Award (July 1st to June 30th)

Any Lion may earn a Short Tail award by visiting a regular meeting of at least 11 clubs in a Region of District 4-A2. For paper reporting, obtain the signature, office and date of the President or secretary of the clubs visited acknowledging your visit, and forward the completed set of signatures to the District Visitation chair by March 31st for recognition at the District Convention, or by June 30th at the end of the Lions year in which the visits were made. The visits may be reported as they take place by e-mail but are subject to the same deadlines as by paper reporting. Inasmuch as one cannot visit one's own club, that club is excluded from the requirement for the award in ones own region, providing the Lion maintains 50% attendance at club meetings as recorded by the club secretary. Every club in a Region' shall be defined as those in existence and meeting reg more than half of the contest year. Region chairs, Governors and Vice-Governors shall be ineligible for this award during the Lion year in which they hold any of these offices.

Long Tail Award (Membership date until completion for a Long Tail Award)

Any Lion may earn a Long Tail award by visiting a regular meeting of every club in District 4-A2. For paper reporting, obtain the signature and office of the President or Secretary of the clubs visited acknowledging the date of your signatures (or a copy of it) to the District Visitation chair upon completion. "Every club in the district" shall be defined as those in existence when the Lion has completed the visits and turns in the documentation. District Governors and Past District Governors shall be ineligible for this award based on any visits made during the Lion year in office.

Tracking forms can be found on the district website at:
<https://4a2lions.org/forms/>.



Submit Entries to: Mary Andrade
40838 Oakridge Dr., Three Rivers 93271
C: 559-561-4692 E:: andraderock@yahoo.com

District Visitations April 1 - March 31

Report visitations to District Visitation Chair on a timely basis. Club official visitations must be reported by the end of the month following the month in which the visitation is made. Reporting may be by paper documentation or by e-mail.

- E-mail reports must be received from the visiting club, acknowledging that your group was there on that date & time.
- Paper reports must be signed by the president or secretary of the hosting club, (or other representative stating office and that the president & secretary are absent) acknowledging your group was there.
- Both kinds of reports must indicate:
 - the name of the visiting club, and the name of the hosting club, and
 - the date, time and place of the visitation, and
 - the one-way mileage from the regular meeting place of the visiting club to the place of this visitation.
 - the names of the visiting Lions, Lionesses or Leos. (Visitors who are not yet members cannot be counted. You may list them anyway, but you must indicate they are not members)

NOTE: No visitations are entered by reporting on a monthly activity report, nor are these contest entries reported to your Zone or Region Chair.

Visitation Rules

- Observe rules of decorum. Club visitations must achieve the minimum participation for an Official Visitation. Late reports will earn only 50% of the points a timely report would have.
- Reports postmarked or delivered after March 31st will not be counted.
- Must visit a regular meeting of a 4-A2 Lions club, or a project of the club, zone, region or district.
- May visit a regular meeting or project of a Lions Club outside District 4-A2.
- May visit governor's cabinet meetings, District 4-A2 convention, and New Member Recognition Night. Only one visitation can be counted to clubs visited in the same day with overlapping meeting times, e.g., only one lunch meeting per day.

Rules of Decorum

- Always inform the President or Secretary of the club being visited of the approximate number of visitors to expect, and the date of the proposed visitation, at least one week in advance.
- Bells, gavels and banners are the only items subject to "borrowing" and then only between the opening and closing of the meeting. Any property taken outside these rules will void the visitation. See also District By-Laws, Article II.
- Visiting Club Presidents should be invited to sit at the head table with the hosting Club President

Minimum Participation

For a visitation to be official, the visiting club must have:

- Small Clubs less than 20 members - at least 3 members attending.
- Medium Clubs 20 to 35 member - at least 4 members attending.
- Large Clubs more than 35 members - at least 5 members attending.

How to Earn Club Contest Points:

- 1 pt. for every mile traveled one-way from your meeting place to the Lions meeting being visited, multiplied by the number of Lions, and Leos participating in the Official Visitation,
- 50 pts. if the club visited is in your zone,
- 75 pts. if the club visited is not in your zone, but is in your region
- 100 pts. if the club is not in your region, but is in District 4-A2
- 5 pts for every person attending a virtual visitation

Any visitation that qualifies as "official" will earn a minimum of 100 pts.

- Bonus for officially visiting all clubs in a zone: 50 points.
- Bonus for officially visiting all clubs in a region: another 75 points.
- Bonus for officially visiting all clubs in the district: another 400 points.

Points for official visitations outside District 4-A2 are limited to 200 point maximum per Lion, Lioness or Leo. In the case of a repeat visit to the same hosting club, the visit earning the most points in that contest year shall be counted. Mileage / virtual points are triple for each Lion, Lioness or Leo visiting more than the minimum number of Lions required for the visitation to be official.

Visitation form can be found on the district website at:
<https://4a2lions.org/forms/>.

Submit Entries to District Visitation Chair: Mary Andrade
40838 Oakridge Dr., Three Rivers 93271
C: 559-561-4692 E:andraderock@yahoo.com

Club Newsletter Contest July 1 - April 10

To Enter

Please select the best 2 issues (2) of your club bulletin and send via email to the Newsletter Contest Chair to arrive by 4/10/2020. Newsletters will be posted on the District 4-A2 Website on April 15th for Lions in District 4-A2 to vote on prior to convention. Newsletter winner will be announced at convention.

Judging

The Judging will be done at the district convention by the contest committee using the point system shown on this page. Winners will be announced at the convention.

Point System

Heading (Mast Head) 40 PTS

- Club & bulletin name and address 10pts
- Name and phone numbers for officers 10pts
- Meeting time date and address 10pts
- Publication frequency, circulation and editor 10pts

Appearance 40PTS

- Readability 10pts
- Layout: White space, organization, features 10pts
- Art, Clip-art, cartoons, photos 10pts
- Creativity 10pts

Copy 20PTS

- Guest speakers topic and background 5pts
- Highlight of service projects and club activities 5pts
- Calendar: future items (Club, District, Intl) 5pts
- Name of District Officers 5pts

TOTAL 100 PTS

Committee Chair: Lion Leanne Cerda (Cutler-Orosi)
927 Jasmine Ave. Dinuba CA 93618
C: 559.967.3826 E: lecerda@cojused.org

Club Scrapbook Contest

Club President's scrapbook or yearbook may be entered in the contest. The Presidents year shall begin with his/her election and will end when presented at the District Convention. You may add to the scrap book after the convention to complete the year. The winning entry will automatically be entered into the MD 4 Scrapbook Contest to be judged at the August Council Meeting.

- Maximum Cover Size of book shall be 19" x 25" .
- LIONS, Not Professionals. shall have prepared book .
- There is no limit on the number of pages or volumes

The Scrapbook will be Divided and Judged in Eight Categories:

| | |
|-----------------------------|--------|
| Organization and index | 7 pts |
| General appearance | 3 pts |
| Local community service | 20 pts |
| District Service Activities | 15 pts |
| MD4 Activities | 10 pts |
| International Activities | 10 pts |
| Youth Activities | 10 pts |
| News / Media Coverage | 15 pts |
| Club Social Activities | 10 pts |
| TOTAL 100 PTS | |

Final Judging will take place at the District Convention by our visiting dignitaries. To enter the District Scrapbook Contest, complete the form below and mail to Committee Chair:

The _____ Lions Club would like to enter the "District 4-A2 Yearbook Contest" for the current Lion year. We will bring the yearbook to the Convention for judging. Person in Charge is: _____ Phone _____

Committee Chair: TBD

District Eyeglass Collection Contest July 1 - March 31

The eyeglass collection is a project that provides eyeglasses to needy recipients throughout the world through Lions in Sight, a Lions Clubs International and MD-4 endorsed project. The used eyeglass collection contest is open to every club in our district and is scored on the average pair per member collected. Regardless of club size, each club has an equal chance of winning. Scoring records for each club will be maintained by the chairperson to determine the district winner.



Each club **MUST** count and sort their glasses. We want broken glasses or frames but not loose lenses or cases. Also, we accept small ink cartridges, cell phones.

Contest Ends March 31st!

Here are a few things to keep in mind:

- PLEASE Remove all glasses from cases and box separately
- Sort and count all glasses and place in apple or banker box.
- It is important to place your club name and count on every box at the time of delivery.
- Collected and sorted glasses may be brought to the District Cabinet meetings or delivered to the district chair.
- Ink Cartridges are to be placed in a separate box, please do not mix with glasses.

Area 3 Director: Angie Castillo
5912 Genoa Dr. Bakersfield, CA 93308
Cell 1 559 321-3576
angiecastillo1972@gmail.com

Proud Lion Mentoring Program

For a new member to earn The Proud Lion Award they must:

1. Attend a club board meeting
2. Participate in a club service or fund-raising activity.
3. Introduce a new prospective member to the club.
4. Make a visit to another club and secure a visitation slip
5. Attend a zone, region, district or multiple district meeting and report back to the club.

The goals listed above must be attained within the specified six (6) month's period and accompanied by the Protege Lion sponsor to each of the five activities.

ATTENTION: Club Secretary

To obtain a lapel pin for the Proud Lion, fill out the electronic form at <https://www.md4lions.org/proud-lion-mentoring-program> and it will be forwarded to the appropriate GMT.



For more information contact: GMT Eleanor Perry
C: 559 349-1217
E: ellen5973@yahoo.com
Home Club: Fresno Diwata

100% Secretary's Award July 1 - July 30

The club secretary is encouraged to strive to complete all club duties in an exemplary manner; to attend activities at the Zone, Region, District and Multiple District level and to assure completion of their portion of the LCI Club Excellence Award for their club.

Following Must be Fulfilled

- Maintain and keep up to date accurate records for members of the club.
- Pay and report, on the activity report, all semi-annual dues to Lions International by July 31st and January 31st
- Pay and report on activity form, all semi-annual dues to MD4 by August 31st and February 28th.
- Annual report of new club officers (PU-101) must be submitted on or before MAY 15 to MYLCI.
- All membership reports must be postmarked or entered by the last day of the reporting month

Careful Reporting of the Following is Required:

- Type of service or fund raising project Lion hours worked, monies collected on fundraiser and amount spent on service project
- Full information relative to new members, including sponsors name and number, and full information on members dropped and reasons
- Attendance figures properly reported.

Four of the Following Must be Fulfilled

- All other reports required by District 4-A2, MD4 or Lions International must be filed on time.
- Secretary must have sponsored at least 1 new member
- Attend the district convention
- Attend at least 2 Zone Advisory Meetings
- Attend the MD4 or Int'l Convention during term
- Attend the District Officer Training School

Must be Submitted by July 31st

Submission form can be found on the district website at:

<https://4a2lions.org/forms/>

Submit to Cabinet Secretary: Cheri Provancha
3403 W Perez, Visalia CA 93291
C: 360-970-3642 E: lioncheri@gmail.com



100% Treasurer's Award April 1 - March 31

The club treasurer is encouraged to strive to complete all the club duties in an exemplary manner; to attend activities at the Zone, Region, District and Multiple District level; and to assure completion of their portion of the LCI Club Excellence Award for their club.

Submission form can be found on the district website at:

<https://4a2lions.org/forms/>.



Submit to Cabinet Secretary: Cheri Provancha
3403 W Perez, Visalia CA 93291
C: 360-970-3642 E: lioncheri@gmail.com

Lions Pledge

I PLEDGE ALLEGIANCE TO MY COUNTRY,
AND TO THE CAUSE OF PEACE
THROUGHOUT THE WORLD.

I BELIEVE IN THE PRINCIPLES OF
LIONISM AS CONTAINED IN THE
“CODE OF ETHICS”

I AM PROUD TO BE A LION,
DEDICATED TO THE SERVICE OF OTHERS.



Lions Code of Ethics

TO SHOW MY FAITH IN THE WORTHINESS OF MY VOCATION BY
INDUSTRIOUS APPLICATION TO THE END THAT I MAY MERIT A REPUTATION
FOR QUALITY OF SERVICE.

TO SEEK SUCCESS AND TO DEMAND ALL FAIR REMUNERATION OR PROFIT
AS MY JUST DUE, BUT TO ACCEPT NO PROFIT OR SUCCESS AT THE PRICE
OF MY OWN SELF-RESPECT LOST BECAUSE OF UNFAIR
ADVANTAGE TAKEN OR BECAUSE OF QUESTIONABLE ACTS ON MY PART.

TO REMEMBER THAT IN BUILDING UP MY BUSINESS IT IS NOT NECESSARY
TO TEAR DOWN ANOTHER'S; TO BE LOYAL TO MY CLIENTS OR CUSTOMERS
AND TRUE TO MYSELF.

WHENEVER A DOUBT ARISES AS TO THE RIGHT OR ETHICS OF MY
POSITION OR ACTION TOWARDS OTHERS, TO RESOLVE SUCH DOUBT
AGAINST MYSELF.

TO HOLD FRIENDSHIP AS AN END AND NOT A MEANS. TO HOLD THAT TRUE
FRIENDSHIP EXISTS NOT ON ACCOUNT OF THE SERVICE PERFORMED BY
ONE TO ANOTHER, BUT THAT TRUE FRIENDSHIP DEMANDS NOTHING BUT
ACCEPTS SERVICE IN THE SPIRIT IN WHICH IT IS GIVEN.

ALWAYS TO BEAR IN MIND MY OBLIGATIONS AS A CITIZEN TO MY NATION,
MY STATE, AND MY COMMUNITY, AND TO GIVE THEM MY UNSWERVING
LOYALTY IN WORD, ACT AND DEED. TO GIVE THEM FREELY OF MY TIME,
LABOR AND MEANS.

TO AID OTHERS BY GIVING MY SYMPATHY TO THOSE IN DISTRESS, MY
AID TO THE WEAK, AND MY SUBSTANCE TO THE NEEDY.

TO BE CAREFUL WITH MY CRITICISM AND LIBERAL WITH MY PRAISE; TO
BUILD UP AND NOT DESTROY.

DISTRICT 4-A2 CONSTITUTION
Amended December 1, 2018 Fresno, California

ARTICLE I - Name

This organization shall be known as District 4-A2 of Multiple District Four, California, Lions Clubs International, hereinafter referred to as District 4-A2.

ARTICLE II - Purpose

The purposes of this district shall be:

- a) To provide an administrative structure with which to advance the Purposes of Lions Clubs International in this district.
- b) To create and foster a spirit of understanding among the people of the world.
- c) To promote the principles of good government and good citizenship.
- d) To take an active interest in the civic, cultural, social and moral welfare of District 4-A2 communities.
- e) To unite the members in the bonds of friendship, good fellowship and mutual understanding.
- f) To provide a forum for the open discussion of all matters of public interest; provided, however, that partisan politics and sectarian religion shall not be debated by club members.
- g) To encourage service-minded people to serve their community without personal financial reward, and to encourage efficiency and promote high ethical standards in commerce, industry, professions, public works and private endeavors.

ARTICLE III - Membership

The members of this organization shall be all Lions clubs in this district chartered by Lions Clubs International. The boundary lines of this district shall be as follows:
 The counties of Fresno, Tulare, Kings and Kern, with the exception of the town of Tehachapi and that portion of Kern County lying east of the Tehachapi Mountains.

ARTICLE IV - Emblem, Colors, Slogan and Motto

Section 1 EMBLEM. The emblem of this association and each chartered club shall be of a design as follows:

Section 2 USE OF NAME AND EMBLEM. Use of the name, goodwill, emblem and other logos of the association shall be according to the guidelines established from time to time in the by-laws.

Section 3 COLORS. The colors of this association and of each chartered club shall be purple and gold.

Section 4 SLOGAN. Its Slogan shall be: Liberty, Intelligence, Our Nation's Safety.

Section 5 MOTTO. Its Motto shall be: We Serve.

ARTICLE V - Supremacy

The Standard Form District Constitution and Bylaws shall govern the district unless otherwise amended so as not to conflict with the Multiple District and International Constitution & Bylaws and policies of Lions Clubs International. Whenever there may exist a conflict or a

contradiction between the provisions set out in the district constitution and bylaws and the multiple district constitution and bylaws then the multiple district constitution and bylaws shall govern. Whenever there may exist a conflict or a contradiction between the provisions set out in the district constitution and bylaws and the International Constitution and Bylaws, then the International Constitution and Bylaws shall govern.

ARTICLE VI - Officers and District Cabinet

Section 1 OFFICERS. The officers of this district shall be the district governor, the immediate past district governor, the first and second vice district governors, the region chairpersons (if the position is utilized during the district governor's term), the zone chairpersons, Global Membership Team district coordinator, Global Leadership Team district coordinator, Global Service Team district coordinator, LCIF district coordinator, a cabinet secretary-treasurer or a cabinet secretary and a cabinet treasurer. Each such officer shall be a member in good standing of a Lions club in good standing in the district.

Section 2 DISTRICT CABINET. The district shall have a district cabinet composed of the district governor, the immediate past district governor, the first and second vice district governors, the region chairpersons (if the position is utilized during the district governor's term), the zone chairpersons, a cabinet secretary-treasurer or a cabinet secretary and a cabinet treasurer, a lion tamer, and a tailtwister.

Section 3 ELECTION / APPOINTMENT OF DISTRICT CABINET. The district governor and first and second vice district governors shall be elected at the annual convention of the district. The district governor shall appoint, by the time he/she takes office, the district governor's advisor (if the position is utilized during the district governor's term), the cabinet secretary-treasurer or a cabinet secretary and a cabinet treasurer, one region chairperson for each region (if the position is utilized during the district governor's term), and one zone chairperson for each zone, in the district, sergeant at arms and such other club members as may be included in the district cabinet.

Section 4 REMOVAL. Members of the District Cabinet other than the District Governor, First Vice District Governor and Second Vice District Governor may be removed from office for cause by the affirmative vote of two-thirds (2/3) of the entire number of the District Cabinet.

Section 5 DISTRICT GOVERNOR ADVISOR. The District Governor Advisor shall:

- A. Be an active member in good standing in the district; and have served as a District Governor in District 4-A2.

Section 7 VOTING PRIVILEGES. Each member of the District Cabinet shall have one (1) vote on each question requiring action by the Cabinet.

Section 8 COMPENSATION. All officers and Cabinet members shall serve without compensation, however they may be reimbursed for expenses reasonably related to and incurred in the discharge of the duties of their offices, in accordance with the limits set forth in the annual budget approved by the delegates at the district convention.

ARTICLE VII - District Convention

Section 1 TIME AND PLACE. An annual convention of the district shall be held in each year to conclude no less than thirty (30) days prior to the convening of the international convention at a place selected by the delegates of a previous annual convention of the district and at a date and time fixed by the district governor. A meeting of the registered delegates of the district in attendance at the annual convention of the multiple district of which this district shall be a part may constitute the annual convention of the district.

Section 2 CLUB DELEGATE FORMULA.

A. Each chartered club in good standing in Lions Clubs International and this district shall be entitled in each annual convention of the district, to one (1) delegate and one (1) alternate for each ten (10) members, who have been enrolled for at least one year and a day in the club or major fraction thereof, of said club as shown by the records of the international office on the first day of the month last preceding that month during which the convention is held. The major fraction referred to in this section shall be five (5) or more members. Each certified delegate present in person shall be entitled to cast one (1) vote only for each office to be filled by, and one (1) vote only on each question submitted to, the respective convention. Unless otherwise specified herein, the affirmative vote of a majority of the delegates voting on any question shall be the act of the convention. All eligible delegates must be members in good standing of a club in good standing in this district. The eligibility of each delegate and each alternate shall be evidenced by a certificate signed by the club president or club secretary, or any other duly authorized club officer. In the event no club officer is in attendance at the convention, the certificate may be signed by the District Governor, or the 1st Vice District Governor, or the 2nd Vice District Governor. Delinquent dues may be paid and good standing acquired at any time prior to the close of credential certification, as such closing time shall be established by the rules of the respective convention.

B. Each Past District Governor in good standing in a club within the district shall be entitled to a vote independent and separate of the allowable votes of his/her club. However, a Past District Governor may vote either as a delegate of his/her club, or as a Past District Governor.

Section 3 QUORUM. The attendance in person of a majority of the delegates registered at a convention shall constitute a quorum at any session of the convention.

Section 4 SPECIAL CONVENTION. A Special Convention of the clubs of the District may be called by a two-thirds vote of the District Cabinet at such time and place as they shall determine; provided that such Special Convention shall conclude no less than 30 days prior to the convening date of the International Convention and that such Special Convention shall not be convened for the election of the district governor, first vice district governor or second vice district governor. Written notice of the Special Convention setting forth the time, place and purpose thereof, shall be provided to each club in the District by the District Cabinet Secretary, no less than 30 days prior to the convening date of the Special Convention.

ARTICLE VIII - District Dispute Resolution Procedure

A. Disputes Subject to Procedure: All disputes relative to membership, club boundaries, or interpretation, breach of, or application of the district constitution and bylaws, or any policy or procedure adopted from time to time by the district cabinet, or any other internal Lions district matters that cannot be satisfactorily resolved through other means, arising between any clubs in the district, or any club(s) and the district administration, shall be settled by the following dispute resolution procedure. Except as otherwise provided herein, any time limits specified in this procedure may be shortened or extended by the district governor, or,

in the event the complaint is directed against the district governor, the immediate past district governor, conciliators or the International Board of Directors (or its designee) upon a showing of good cause. All parties to any dispute subject to this procedure shall not pursue administrative or judicial actions during this dispute resolution process.

B. Complaints and Filing Fee: Any Lions club in good standing within the association (the "complainant") may file a written request with the district governor or, in the event the complaint is directed against the district governor, the immediate past district governor (a "complaint"), with a copy to the Legal Division, asking that dispute resolution take place under this procedure. The complaint must be filed within thirty (30) days after the complainant(s) knew or should have known of the occurrence of the event upon which the complaint is based. The complainant(s) must submit minutes signed by the club secretary certifying that a resolution in support of filing the complaint has been adopted by a majority of the entire membership of the club. A copy of the complaint shall be sent to the respondent(s). A complaint filed under this procedure must be accompanied by a US\$750.00 filing fee, or its equivalent in the respective national currency, payable by each complainant to the district which shall be submitted to the district governor or, in the event the complaint is directed against the district governor, the immediate past district governor, at the time the complaint is filed. In the event the complaint is settled or withdrawn prior to a final decision by the conciliators, US\$100.00 shall be retained by the district as an administrative fee and US\$325.00 shall be refunded to the complainant and US\$325.00 shall be paid to the respondent (which shall be shared on an equal basis if there is more than one respondent). In the event the selected conciliators find the complaint to have merit and the complaint is upheld, US\$100.00 shall be retained by the district as an administrative fee and US\$650.00 shall be refunded to the complainant. In the event the selected conciliators deny the complaint for any reason, US\$100.00 shall be retained by the district (single or sub-) as an administrative fee and US\$650.00 shall be paid to the respondent (which shall be shared on an equal basis if there is more than one respondent). In the event the complaint is not settled, withdrawn, upheld or denied within the time frames established by this procedure (unless an extension has been granted for good cause), then the entire fee will be automatically retained by the district as an administrative fee and shall not be refunded to any party. All expenses incurred relative to this dispute resolution procedure are the responsibility of the district (single or sub-), unless established district policy provides that all expenses incurred relative to this dispute resolution procedure shall be paid on an equal basis by the parties to the dispute.

C. Response to Complaint The respondent(s) to the complaint may file a written response to the complaint with the district governor or, in the event the complaint is directed against the district governor, the immediate past district governor, with a copy to the Legal Division, within ten (10) days of receiving notice of the complaint. A copy of the response shall be sent to the complainant(s).

D. Confidentiality: Once a complaint has been filed, communications between the complainant(s), respondent(s), district governor or, in the event the complaint is directed against the district governor, the immediate past district governor and conciliators should be kept confidential to the extent possible.

E. Selection of Conciliators: Within fifteen (15) days of filing the complaint, each party to the dispute shall select one (1) neutral conciliator and the selected conciliators shall select one (1)

neutral conciliator, who will serve as chairperson. The selected conciliators' decision relative to the selection of the conciliator/chairperson shall be final and binding. All of the selected conciliators shall be Lion leaders, preferably past district governors, who are currently members in good standing of clubs in good standing in the district in which the dispute arises, other than a club which is a party to the dispute, and shall be impartial on the matter in dispute and without loyalties to any party to the dispute. Upon completion of the selection process, the conciliators shall be deemed appointed with all authority appropriate and necessary to resolve or decide the dispute in accordance with this procedure. In the event the selected conciliators cannot agree on the selection of the conciliator/chairperson within the time frame noted above, then the selected conciliators shall be automatically deemed to have resigned for administrative reasons and the parties must select new conciliators ("the second team of selected conciliators") who shall then select one (1) neutral conciliator/chairperson in accordance with the selection procedures and requirements described above. In the event the second team of selected conciliators cannot agree on the selection of the conciliator/chairperson from within the district in which the dispute arises, the selected conciliators may select one (1) neutral conciliator/chairperson who is a member of a club in good standing outside the respective District. In the event the second team of selected conciliators cannot agree on the selection of the conciliator/chairperson from within or outside the district in which the dispute arises, then the past international director who most recently served on the International Board of Directors from within the district in which the dispute arises or from an adjacent district, whichever is closest in proximity, shall be appointed as conciliator/chairperson. The time limits in this Section E may not be shortened or extended by the district governor or, in the event the complaint is directed against the district governor, the immediate past district governor or the conciliators.

F. Conciliation Meeting & Decision of Conciliators: Upon being appointed, the conciliators shall arrange a meeting of the parties for the purpose of conciliating the dispute. The meeting shall be scheduled within thirty (30) days of the appointment of the conciliators. The objective of the conciliators shall be to find a prompt and amicable resolution to the dispute. If such conciliation efforts are unsuccessful, the conciliators shall have the authority to issue their decision relative to the dispute. The conciliators shall issue their decision in writing no later than thirty (30) days after the date on which the initial meeting of the parties was held, and the decision shall be final and binding on all parties. The written decision shall be signed by all the conciliators, with the dissent of any conciliator properly noted, and a copy of the written decision shall be provided to all parties, the district governor or, in the event the complaint is directed against the district governor, the immediate past district governor, and, to the Legal Division of Lions Clubs International. The decision of the conciliators must be consistent with any applicable provisions of the International, Multiple District and District Constitutions and By-Laws and policies of the International Board of Directors, and is subject to the authority of and further review by the International Board of Directors at the sole discretion of the International Board of Directors or its designee. Failure to comply with the final and binding decision of the conciliators constitutes conduct unbecoming a Lion and is subject to loss of membership privileges and/or charter cancellation.

ARTICLE IX - District Organization

Section 1 REGIONS. The area of the District shall be divided into four regions in such manner that will best facilitate the serving of the Clubs within the area. The District Governor shall have the authority to create on an interim basis such additional regions as in his/her discretion is

for the best interest of the clubs in the district. The regions in the district shall be known as the Northern Region, the Central Region, the Southern Region, and the Western Region.

ARTICLE X - Amendments

Section 1 AMENDING PROCEDURE. This constitution may be amended only at a district convention, by resolution of the Constitution and Bylaws Committee and adopted by the affirmative vote of two-thirds (2/3) of the votes cast.

Section 2 AUTOMATIC UPDATE. When amendments to the International Constitution and Bylaws are passed at the International Convention, any amendments that would have an effect on this District Constitution and Bylaws shall automatically be updated in this district constitution and by-laws at the close of the convention.

Section 3 NOTICE. No amendment shall be so reported or voted upon unless the same shall have been published by regular post or electronic means to each club no less than thirty (30) days prior to the convening date of the annual convention with notice that the same will be voted upon at said convention.

Section 4 EFFECTIVE DATE. Each amendment shall take effect at the close of the convention at which adopted unless otherwise specified in the amendment.

Section 5 PROCEDURE. Amendments to this Constitution may be proposed in writing by the District Governor's Cabinet or any Lion in good standing in District 4-A2 upon written endorsement by his or her club and submitted to the Constitution and Bylaws Committee no later than December 31 proceeding the annual convention, or amendments may be proposed by the Constitution and Bylaws Committee. There shall be no procedure for amending proposed amendments after having been sent to the clubs as provided in Section 1.

**DISTRICT 4-A2 BYLAWS
Amended December 1, 2018 Fresno, California**

ARTICLE I - Nominations and Endorsement Second Vice President and International Director Nominees

Section 1 ENDORSEMENT PROCEDURE Subject to the provisions of the International Constitution and By-Laws, any member of a Lions club in the district seeking endorsements of a district convention as a candidate for the office of international director or second vice- president shall:

- (a) Deliver (by mail or in person) written notice of intention to seek such endorsement to

the district governor and if this is a sub-district of a multiple district to the multiple district council secretary treasurer no less than 30 days prior to the convening date of the district convention at which such question of endorsement is to be voted upon;
 (b) Deliver with said notice of intention evidence of fulfillment of the qualifications for such office set forth in the International Constitution and Bylaws.

Section 2 NOMINATION. Each notice of intention so delivered shall be transmitted forthwith by the district governor to the Nominating Committee of the respective convention, which shall review and perfect the same by obtaining from each prospective candidate any additional evidence of such intention and qualifications as may be necessary under the International Constitution and By-Laws, and shall place in nomination at the respective convention the name of each such prospective candidate who has fulfilled said procedural and constitutional requirements.

Section 3 SECONDING SPEECH. Each such nominee for endorsement shall be entitled to one seconding speech of no more than three (3) minutes in duration.

Section 4 VOTE. The vote on the question of endorsement shall be by secret written ballot, unless there shall be only one nominee seeking the same, in which event a voice vote may be taken. The nominee receiving a majority of the votes cast shall be declared endorsed (elected) as the candidate of the convention and district. In the event of a tie vote, or failure of one nominee to receive the required majority, on any ballot, balloting shall continue until one receives the required majority of the votes cast.

Section 5 CERTIFICATION OF ENDORSEMENT. Certification of endorsement by the respective convention shall be made in writing to the international office by the district officials designated and to the multiple district council of governors in accordance with the requirements set forth, in the International Constitution and By-Laws.

Section 6 VALIDITY. No district endorsement of any candidacy of any member of a Lions club in this district shall be valid unless the provisions of this Article have been met.

ARTICLE II - District Nominations, Elections and Appointments

Section 1 NOMINATING COMMITTEE. Each district governor shall appoint by written notification received at least sixty (60) days prior to the sub-district convention, a Nominating Committee of not less than three (3) and no more than five (5) members, each of whom shall be a member in good standing of a different Lions club in good standing in the district, and shall not at the time through the duration of their appointment hold any district cabinet or international office either by election or appointment. This committee shall consist of one member from each region. The Chairman to be designated by the District Governor.

Section 2 Nominations Procedures. Any qualified member of a club in the district seeking the office of district governor, or First or Second Vice District Governor, or Budget and Finance Committee Member shall file his/her intention to run in writing with the Nominating Committee, at least thirty (30) days prior to the election along with evidence of his/her compliance with the qualifications for said office as set out in paragraphs A, B, C, or D of this section. The Nominating Committee shall place in nomination at the district convention the name(s) of all candidate(s) so qualified. If none are so received and/or so qualified, then nominations for any office may be made from the floor. A candidate shall be allowed one nominating speech of no more than five (5) minutes duration, and one seconding speech of no more than three (3)

minutes duration.

A. CANDIDACY REQUIREMENTS FOR DISTRICT GOVERNOR. A candidate for the office of district governor shall:

- (1) Be an active member in good standing of a chartered Lions club in good standing in the district.
- (2) Secure the endorsement of his/her club or a majority of the clubs in his/her single or sub-district.
- (3) Currently be serving as the first vice district governor within the district from which he/she is to be elected.
- (4) Only in the event the current first vice district governor does not stand for election as district governor, or if a vacancy in the position of first vice district governor exists at the time of the district convention, any club member who fulfills the qualifications for the office of second vice district governor as set forth in these bylaws or constitution and who is currently serving or who has served one (1) additional year as a member of the district cabinet, shall fulfill the requirements of sub-section (3) of this section.

B. CANDIDACY REQUIREMENTS FOR FIRST VICE DISTRICT GOVERNOR. A candidate for the office of first vice district governor shall:

- (1) Be an Active Member in good standing of a chartered Lions club in good standing in the district.
- (2) Secure the endorsement of his/her club or a majority of the clubs in his/her single or sub-district.
- (3) Currently be serving as the second vice district governor within the district from which he/she is to be elected.
- (4) Only in the event the current second vice district governor does not stand for election as first vice district governor, or if a vacancy in the position of second vice district governor exists at the time of the district convention, any club member who fulfills the qualifications for the office of second vice district governor as set forth in these bylaws or constitution shall fulfill the requirements of subsection (3) of this section.
- (5) No District Governor, elected or appointed, may stand for election to succeed himself/herself except with the approval of the International Board of Directors.

C. CANDIDACY REQUIREMENTS FOR SECOND VICE DISTRICT GOVERNOR. A candidate for the office of second vice district governor shall:

- (1) Be an Active Member in good standing of a chartered Lions club in good standing in the district.
- (2) Secure the endorsement of his/her club or a majority of the clubs in his/her single or sub-district.
- (3) Have served or will have served at the time he/she takes office as second vice district governor:
 - (a) As president of a Lions club for a full term or major portion thereof, and a member of the board of directors of a Lions club for no less than two (2) additional years; and
 - (b) As zone chairperson or region chairperson or a cabinet secretary and/or treasurer for a full term or major portion thereof.
 - (c) With none of the above being accomplished currently.

D. CANDIDACY REQUIREMENTS FOR BUDGET AND FINANCE COMMITTEE MEMBER. A candidate for the office of Budget and Finance Committee Member shall:

- (1) Be an Active Member in good standing of a chartered Lions club in good standing in the district.
- (2) Secure the endorsement of his/her club or a majority of the clubs in his/her single or

sub-district.

(3) Have served or will have served at the time he/she takes office as first or second vice district governor:

- As officer of a Lions club for a full term or major portion thereof; and
- As a member of the district cabinet for a full term or major portion thereof.
- With none of the above being accomplished concurrently.

Section 3 BALLOT. The election shall be by secret written ballot, with the candidate or candidates required to secure a majority of the votes cast by the delegates present and voting in order to be declared elected; for purpose of such election, a majority is defined as a number more than one-half of the total valid votes cast excluding blanks and abstentions. If, on the first ballot, and subsequent ballots, no candidate receives a majority, the candidate or tied candidates receiving the lowest number of votes shall be eliminated and balloting shall continue until one candidate receives a majority. In case of a tie on any ballot, balloting shall continue on the tied candidates until one is elected.

Section 4 DISTRICT GOVERNOR VACANCY. In the event of a vacancy in the office of district governor, the same shall be filled in accordance with the provisions of the International Constitution and By-Laws. The immediate past district governor, first and second vice district governors, the region chairpersons, zone chairpersons, the cabinet secretary and cabinet treasurer (or cabinet secretary/treasurer) and District Governor's Honorary Committee and past district governors, past international directors and past international presidents in the district shall convene at a date, time and place called and determined by the immediate past district governor to select a replacement for recommendation to the International Board of Directors.

In order for a Lion to be eligible and qualified to be selected to fill a vacancy in the office of district governor, he/she must:

- (a) Be an Active Member in good standing of a chartered Lions club in good standing in his/her single or sub-district.
- (b) Have served or will have served at the time he/she takes office as district governor:
 - (i) As officer of a Lions club for a full term or major portion thereof; and
 - (ii) As a member of the district cabinet for two (2) full terms or major portion thereof.
 - (iii) With none of the above being accomplished concurrently.

It is encouraged that the first vice district governor fulfill his/her full term of office and other qualified Lions be considered for filling a vacancy in the office of district governor.

Section 5 FIRST AND SECOND VICE DISTRICT GOVERNORS AND OTHER VACANCIES. Any vacancy in office except that of district governor and first and second vice district governors shall be filled by appointment from the district governor for the unexpired term. In event of a vacancy arising in the office of first or second vice district governor, the district governor shall convene a meeting of the members of the existing cabinet as provided for in the International Constitution and By-Laws and all past international officers who are members in good standing of a chartered Lions club in good standing in the district. It shall be the duty of the attendees at this meeting to appoint a qualified club member as first or second vice district governor for the remainder of the term. In filling said vacancy, it shall be the duty of the district governor, or if not available, the most recent past district governor who is available, to send out invitations to attend said meeting and it shall also be his/her responsibility to preside as chairperson of the meeting. The chairperson shall

convey the results to the international office within seven (7) days together with evidence of invitations sent and meeting attendance. Each Lion who is entitled to receive an invitation to attend and is present at said meeting shall be entitled to cast one vote for the Lion of his/her choice. In order for a Lion to be eligible and qualified to be selected to fill a vacancy in the office of first or second vice district governor, he/she must:

- (a) Be an Active Member in good standing of a chartered Lions club in good standing in the district.
- (b) Have served or will have served at the time he/she takes office as first or second vice district governor:
 - (i) As officer of a Lions club for a full term or major portion thereof; and
 - (ii) As a member of the district cabinet for a full term or major portion thereof.
 - (iii) With none of the above being accomplished concurrently.

Section 6 COMPOSITION OF DISTRICT CABINET. The District Cabinet shall be composed of the District Governor, the 1st Vice District Governor, the 2nd Vice District Governor, the Immediate Past District Governor, the District Governor Advisor, the District Cabinet Secretary the District Cabinet Treasurer, or the District Cabinet Secretary-Treasurer, Region Chairs, Zone Chairs, the District Lion Tamer, and the District Tail-Twister.

The District Governor Advisor, the District Cabinet Secretary, the District Cabinet Treasurer, or the District Cabinet Secretary- Treasurer, Region Chairs, Zone Chairs, the District Lion Tamer, and the District Tail-Twister shall be appointed by the District Governor, and shall serve only during that District Governor's term of office.

The District Governor shall have the authority to determine whether the positions of region chairman and District Governor Advisor will be utilized during his/her term. If not so utilized, the position of region chairman and District Governor Advisor shall remain vacant during said district governor's term.

Section 7 DISTRICT GOVERNOR'S STAFF. The District Governor's staff members shall be appointed by the District Governor, and shall serve only during that District Governor's term of office. The District Governor may appoint as many staff members and he/she deems necessary for the effective operation of the district. The following list of staff members are to be considered mandatory appointments:

1. District Auditor
2. District Chaplain(s)
3. District Song Leader(s)
4. District Newsletter Editor
5. District Photographer(s)
6. District Historian(s)

Section 8 REGION/ZONE CHAIRPERSON QUALIFICATIONS. Each region and zone chairperson shall:

- (a) Be an active member in good standing in his/her respective region or zone; and
- (b) Have served or will have served at the time of taking office as region or zone chairperson as president of a Lions club for a full term or major portion thereof, and a member of the board of directors of a Lions club for no less than two (2) additional years.

Section 9 APPOINTMENT/ELECTION OF REGION/ZONE CHAIRPERSON.

The district governor shall appoint, by the time he/she takes office, one region chairperson for each region (if the position is utilized during the district governor's term), and one zone chairperson for each zone, in the district.

Section 10 REGION/ZONE CHAIRPERSON VACANCY. If any region chairperson or zone chairperson shall cease to be a member of a club in the region or zone, as the case may be, to which he/she was appointed, his/her term of office shall thereon cease and the district governor shall appoint a successor to fill said office. Provided, however, the district governor, in his/her discretion may determine not to use the position of region chairperson for the remainder of the term.

Section 11 DISTRICT GOVERNOR ADVISOR. The District Governor Advisor shall be an active member in good standing in the district; and have served as a District Governor in District 4-A2.

ARTICLE III - Duties of Officers/Cabinet

Section 1 DISTRICT GOVERNOR. Under the general supervision of the International Board of Directors, he/she shall represent the association in his/her district. In addition, he/she shall be the chief administrative officer in his/her district and shall have direct supervision over the first and second vice district governor, region chairpersons, the zone chairpersons, the cabinet secretary- treasurer and such other cabinet members as may be provided for in this district constitution and by-laws. His/her specific responsibilities shall be to:

- (a) Serve as the Global Action Team district chairperson to administer and promote membership growth, new club development, leadership development and humanitarian service to clubs throughout the district.
 - 1) Ensure the selection of a qualified Lion leader for the positions of GST district coordinator, GMT district coordinator and GLT district coordinator.
 - 2) Ensure regular meetings to discuss and advance initiatives established by the District Global Action Team.
 - 3) Collaborate with the multiple district's Global Action Team
- (b) Promote the Lions Clubs International Foundation and all service activities of the association.
- (c) Preside, when present, over cabinet, convention and other district meetings. During any period he/she is unable to so preside, the presiding officer at any such meeting shall be the first or second vice district governor, but if he/she is not available, the district officer chosen by the attending members shall preside.
- (d) Promote harmony among the chartered Lions clubs.
- (e) Exercise such supervision and authority over cabinet officers and district committee appointees as is provided in this district constitution.
- (f) Ensure that each Lions club in the district be visited by district governor or other district officer once every year to facilitate successful administration of the club, and that the visiting officer submit a visitation report to the International Headquarters for each visit.
- (g) Submit a current itemized statement of total district receipts and expenditures to his/her district convention or annual meeting of his/her district at a multiple district convention.
- (h) Deliver, in a timely manner, at the conclusion of his/her term in office, the general and/or financial accounts, funds and records of the district to his/her

successor in office.

- (i) Report to Lions Clubs International all known violations of the use of the association's name and emblem.
- (j) Perform such other functions and acts as shall be required of him/her by the International Board of Directors through the District Governor's Manual and other directives.

Section 2 FIRST VICE DISTRICT GOVERNOR. The first vice district governor, subject to the supervision and direction of the district governor, shall be the chief administrative assistant and representative of the district governor. His/her specific responsibilities shall be, but not limited, to:

- (a) Further the purposes of this association.
- (b) Perform such administrative duties assigned by the district governor.
- (c) Perform such other functions and acts required by the International Board of Directors.
- (d) Participate in the cabinet meetings, and conduct meetings in the absence of the district governor, and participate in council meetings as appropriate.
- (e) Assist the district governor in the review of the strengths and weaknesses of the clubs in the district, identifying the existing and potential weak clubs and establishing plans to strengthen them.
- (f) Conduct club visitation as the representative of the district governor when requested by the district governor.
- (g) Serve as the District Governor Team liaison between the District Global Membership Team, working as an active member of the District Global Membership Team along with the District Governor, Second Vice District Governor and other Global Membership Team members to establish and implement a district-wide plan for membership growth
- (h) Work with the District Governor, Second Vice District Governor, and the Global Leadership Team to develop and implement a district-wide plan for leadership development.
- (i) Work with the District Convention Committee and assist the committee to plan and conduct the annual district convention and assist the district governor to organize and promote other events within the district.
- (j) At the request of the district governor, supervise other district committees.
- (k) Participate in the planning of the next year including the district budget.
- (l) Familiarize himself/herself with the duties of the district governor so that, in the event of a vacancy in the office of the district governor, he/she would be better prepared to assume the duties and responsibilities of said office as the acting district governor until the vacancy is filled according to these by-laws and rules of procedure adopted by the International Board of Directors.
- (m) Conduct a district quality assessment and collaborate with the district officers, specifically members of the district's Global Action Team, and other committee chairpersons, during his/her term as first vice district governor to develop a plan for membership growth, leadership development, operational improvement and the fulfillment of humanitarian services to be presented and approved by the district cabinet during his/her term as district governor

Section 3 SECOND VICE DISTRICT GOVERNOR. The second vice district governor, subject to the supervision and direction of the district governor, shall be an assistant in the administration of the district, and representative of the district governor. His/her specific responsibilities shall be, but not limited, to:

- (a) Further the purposes of this association.

- (b) Perform such administrative duties assigned by the district governor.
- (c) Perform such other functions and acts required by the International Board of Directors.
- (d) Participate in the cabinet meetings, and conduct meetings in the absence of the district governor and first vice district governor, and participate in council meetings as appropriate.
- (e) Familiarize himself/herself with the health and status of the clubs in the district, review the monthly financial report and assist the district governor and the first vice district governor in identifying and strengthening the existing and potential weak clubs.
- (f) Conduct club visitation, as the representative of the district governor, when requested by the district governor.
- (g) Assist the district governor and first vice district governor in planning and conducting the annual district convention.
- (h) Serve as the District Governor Team liaison between the District Global Leadership Team, working as an active member of the District Global Leadership Team along with the District Governor, First Vice District Governor and other Global Leadership Team members to establish and implement a district-wide leadership development plan.
- (i) Work with the District Governor, First Vice District Governor, and the Global Membership Team to develop and implement a district-wide plan for membership growth.
- (j) Work with the District LCIF Coordinator and assist the committee to achieve the goals of the year through regular distribution of LCIF information and materials to increase understanding and support of LCIF.
- (k) Work with the District Information Technology Committee and assist the committee to promote the use of the association's web site and the Internet among the clubs and members to obtain information, file reports, purchase club supplies, etc.
- (l) At the request of the district governor, supervise other district committees.
- (m) Assist the district governor, first vice district governor, and the cabinet in planning of the next year, including the district budget.
- (n) Familiarize himself/herself with the duties of the district governor so that, in the event of a vacancy in the offices of district governor and first vice district governor, he/she would be better prepared to assume the duties and responsibilities of said offices as the acting district governor or acting vice district governor until the vacancies are filled according to these by-laws and rules of procedure adopted by the International Board of Directors.

Section 4 CABINET SECRETARY-TREASURER. He/she shall act under the supervision of the district governor. His/her specific responsibilities shall be to:

- (a) Further the Purposes of this association;
- (b) Perform such duties as are implied by the title of said office, including but not by way of limitation, the following:
 - (i) Keep an accurate record of the proceedings of all meetings of the cabinet, and within five (5) days after each meeting forward copies of the same to all members of the cabinet, and the office of Lions Clubs International.
 - (ii) Take and keep minutes of the sub-district convention and furnish copies of the same to Lions Clubs International, the district governor and the secretary of each club in the sub-district.
 - (iii) Make reports to the cabinet as the district governor or cabinet may require.
 - (iv) Collect and receipt for all dues and taxes levied on members and clubs in the district, deposit the same in such bank or banks as the district governor shall determine and disburse the same by order of the district governor.
 - (v) Remit and pay over to the multiple district council secretary-treasurer the multiple district dues and taxes, if any, collected in the district, and secure a proper receipt.

- (vi) Keep accurate books and records of account, and minutes of all cabinet and district meetings, and permit inspection of the same by the district governor, any cabinet member and any club (or any authorized agent of any of them) at any reasonable time for any proper purpose. Upon direction of the district governor or the cabinet, he/she shall furnish any such books and records as requested to any auditor appointed by the district governor.
- (vii) Secure a bond for the faithful performance of his/her duties in such sum and with such sureties as may be required by the district governor.
- (viii) Deliver, in a timely manner, at the conclusion of his/her term in office, the general and/or financial accounts, funds and records of the district to his/her successor in office.
- (c) Perform such other functions and acts as may be required of each by directives of the International Board of Directors.
- (d) If separate offices of cabinet secretary and cabinet treasurer are adopted, the duties listed in (b) are to be attributed to each of the offices according to the nature of such duties.

Section 5. GLOBAL SERVICE TEAM (GST) DISTRICT COORDINATOR.

The GST district coordinator is a member of the District Global Action Team. His/her responsibilities include:

- (a) Encourage clubs to implement service projects that are aligned with global LCI initiatives, including the LCI Service Framework.
- (b) Work with clubs to raise the visibility of Lions service impact in local communities.
- (c) Collaborate with GMT and GLT district coordinators and the Global Action Team district chairperson (district governor) to further initiatives focused on leadership development, membership retention and growth, and expanding humanitarian service.
- (d) Work with region, zone, and club service chairpersons to help clubs reach their service goals, ensure regular reporting in MyLCI, and encourage utilization of LCI tools (such as the App) to increase engagement in service projects.
- (e) Support local community service projects that create a sense of belonging and pride to the Lions and Leos in the district.
- (f) Promote service projects that attract multi-generational participants, including the integration and leadership development of Leos.
- (g) In collaboration with the LCIF district coordinator, maximize LCIF resource utilization and fundraising and monitor LCIF grants given to the district.
- (h) Gather club and district feedback related to service challenges, opportunities, and successes and share information gathered with multiple district coordinator to troubleshoot/remove barriers impeding the successful implementation of service programs.

Section 6. GLOBAL MEMBERSHIP TEAM (GMT) DISTRICT COORDINATOR.

The GMT district coordinator is a member of the District Global Action Team. His/her responsibilities include:

- (a) Collaborate with the GLT and GST district coordinators and the Global Action Team district chairperson (district governor) to further initiatives focused on leadership development, membership growth and expanding humanitarian service.
- (b) Develop and execute an annual district membership development plan.

- (c) Collaborate with region, zone, and club membership chairpersons to identify communities without a club or where additional clubs can be chartered.
- (d) Motivate clubs to invite new members, inspire positive club membership experiences, and ensure clubs are aware of available membership programs and resources.
- (e) Monitor club membership reports. Recognize clubs that are increasing membership and support clubs that are losing members.
- (f) Work with clubs in danger of cancellation by ensuring payments are submitted on time.
- (g) Include diverse populations to participate in Global Action Team Initiatives.
- (h) Respond promptly to prospective member leads provided by the GMT multiple district coordinator or LCI, track recruitment and provide status report of the lead.
- (i) Complete requirements and submit applications to receive district funding from LCI for membership development activities.
- (j) Confirm new members are provided an effective member orientation at the club level, in collaboration with the GLT district coordinator and the club officers.
- (k) Provide retention strategies to clubs in collaboration with GLT and GST district coordinators.

Section 7. GLOBAL LEADERSHIP TEAM (GLT) DISTRICT COORDINATOR.
The GLT district coordinator is a member of the District Global Action Team. His/her responsibilities include:

- (a) Collaborate with your GMT and GST district coordinators and Global Action Team district chairperson (district governor) to further initiatives focused on leadership development, membership growth and expanding humanitarian service.
- (b) Develop and execute an annual district leadership development plan.
- (c) Communicate regularly with region/zone chairpersons and club vice presidents to ensure they are aware of leadership development programs and resources available.
- (d) Provide ongoing motivation to region/zone chairpersons and club vice presidents to achieve leadership development goals.
- (e) Promote leadership development opportunities that encourages participation all levels of the association.
- (f) Collaborate with GMT and GST district coordinators to provide retention strategies to clubs.
- (g) Include diverse populations to participate in Global Action Team initiatives.
- (h) Identify potential and new leaders to participate in service, membership and leadership development opportunities.
- (i) Organize and facilitate instructor-led and web-based training in coordination with LCI.
- (j) Confirm new members are provided an effective member orientation at the club level, in collaboration with the GMT district coordinator and club officers.
- (k) Complete requirements and submit applications to receive district funding from LCI for leadership development activities.

Section 8. LCIF DISTRICT COORDINATOR.
The LCIF district coordinator is nominated by the LCIF multiple district coordinator, in consultation with the district governor, and appointed by the LCIF chairperson, to serve for a three-year term. This position serves as an ambassador for Lions Clubs International Foundation and reports directly to LCIF multiple district coordinator while working closely with district leadership. His/her responsibilities include:

- (a) Be familiar with LCIF initiatives and educate Lions within the district on the various grants and projects supported by LCIF. Assist district governors with grant applications to LCIF, as

- needed.
- (b) Promote foundation initiatives in district publications, during district events and to the public at large.
- (c) Insure that local LCIF-funded projects receive proper promotion and follow grant-criteria guidelines
- (d) Encourage all Lions to contribute to LCIF and promote individual and club recognition programs as incentives to donate to LCIF.
- (e) Identify potential major gift donors, local foundations, corporations, and businesses with the potential to support LCIF and, when appropriate, be involved in the gift- request process.
- (f) Assist with the submission of LCIF funds, MJF applications, and other donation information when necessary.
- (g) Encourage clubs to select a Lion to serve as the club LCIF coordinator (which may be the immediate past club president). Host an annual training for club LCIF coordinators. Communicate with each LCIF club coordinator quarterly.
- (h) In collaboration with the district governor and the LCIF multiple district coordinator, develop and execute a plan with agreed upon goals. Communicate monthly with the LCIF multiple district coordinator to discuss progress and challenges.

Section 5 REGION CHAIRPERSON (if the position is utilized during the district governor's term). The region chairperson subject to the supervision and direction of the district governor shall be the chief administrative officer in his/her region. His/her specific responsibilities should be to:

- (a) Further the Purposes of this association.
- (b) Supervise the activities of the zone chairpersons in his/her region and such district committee chairpersons as may be assigned to him/her by the district governor.
- (c) In coordination with the District GMT Coordinator, play an active role in organizing new clubs and in strengthening weak clubs.
- (d) Visit a regular meeting of each club in his/her region at least once during his/her term of office, reporting his/her findings to the district governor and the, GMT district coordinator, and the GLT district coordinator and the GST district coordinator as appropriate.
- (e) Visit a regular board of directors meeting of each club in his/her region at least once during his/her term of office, reporting his/her findings to the district governor, and the GMT district coordinator, the GLT district coordinator and the GST district coordinator as appropriate..
- (f) Endeavor to have every club in his/her region operating under a duly adopted club constitution and bylaws. Promote the Club Quality Initiative to the clubs within the zone and work in concert with the District GMT Coordinator, the District GLT Coordinator and the District Governor Team to implement the program within the region.
- (g) In coordination with the District GLT Coordinator, play an active role in supporting leadership initiatives by informing Lions within the zone about leadership development opportunities at the zone, district or multiple district.
- (h) Promote representation at international and district (sub- and multiple) conventions by at least the full quota of delegates to which clubs in his/her region are entitled.
- (i) In coordination with the GST district coordinator, play an active role in promoting global service initiatives by informing Lions within the zone about service opportunities in the region, district or multiple district.
- (j) Perform such additional assignments as shall be given to him/her from time to time by the

district governor. In addition, the region chairperson shall perform such other functions and acts as may be required by the International Board of Directors through a region chairperson's manual and other directives.

Section 6 ZONE CHAIRPERSON. The zone chairperson, subject to the supervision and direction of the district governor and/or region chairperson, shall be the chief administrative officer in his/her zone. His/her specific responsibilities shall be to:

- (a) Further the Purposes of this association.
- (b) Serve as chairperson of the District Governor's Advisory Committee in his/her zone and as such chairperson to call regular meetings of said committee.
- (c) Endeavor to include the GMT district coordinator, GLT district coordinator and the GST district coordinator as special guests to a District Governor's Advisory Committee meeting to discuss needs related to membership and leadership development and service and how these teams and the District Governor Team may assist the clubs with membership and leadership development within the zone.
- (d) Make a report of each District Governor's Advisory Committee meeting and send copies within five (5) days thereafter to Lions Clubs International and to the district governor. Copies should also be sent to the GMT district coordinator, GLT district coordinator and the GST district coordinator and region chairperson when appropriate..
- (e) Promote the Club Quality Initiative Club Excellence Process to the clubs within the zone and work in concert with the GMT district coordinator, the District GLT Coordinator and the District Governor Team to implement the program within the zone.
- (f) In coordination with the GMT district coordinator, play an active role in organizing new clubs and keep informed on the activities and well-being of all clubs in his/her zone.
- (g) In coordination with the GLT district coordinator, play an active role in supporting leadership initiatives by informing Lions within the zone about leadership development opportunities at the zone, district or multiple district.
- (h) In coordination with the GST district coordinator, play an active role in promoting global service initiatives by informing Lions within the zone about service opportunities in the zone, district or multiple district
- (i) Represents each club in his/her zone in any problems with district, multiple district council chairperson or Lions Clubs International.
- (j) Supervise the progress of district, multiple district, and Lions Clubs International projects in his/her zone.
- (k) Endeavor to have every club within his/her zone operating under a duly adopted club constitution and by-laws.
- (l) Promote representation at international and district (sub- and multiple) conventions by at least the full quota of delegates to which clubs in his/her zone are entitled.
- (m) Visit a regular meeting of each club in his/her zone once or more during his/her term of office, reporting his/her findings to the region chairperson – particularly with respect to weaknesses he/she may have discovered (copy to district governor).
- (n) Perform such other functions and acts as may be required of him/her by directives of the International Board of Directors.

Section 7 DISTRICT GOVERNOR'S CABINET. The district governor's cabinet shall:

- (a) Assist the district governor in the performance of his/her duties and in the formulation of administrative plans and policies affecting the welfare of Lionism within the sub- district.

- (b) Receive, from the region chairpersons or other assigned district cabinet members, reports and recommendations which concern the clubs and zones.
- (c) Supervise the collection of all dues and taxes by the cabinet treasurer, designate a depository(s) for said funds and authorize the payment of all legitimate expenses pertaining to the administration of the affairs of the district.
- (d) Secure, set the amount of and approve the surety company issuing, the surety bond for the cabinet secretary-treasurer.
- (e) Secure, semi-annually or more frequently, sub-district financial reports from the cabinet secretary and cabinet treasurer (or secretary-treasurer).
- (f) Provide for an audit of the books and accounts of the cabinet secretary, cabinet treasurer, or cabinet secretary- treasurer and with the district governor's approval, set up definite schedule of dates, times and places of cabinet meetings to be held during the fiscal year.

Section 8 SERGEANT-AT-ARMS. The Sergeant-at-Arms shall maintain order and decorum at the respective conventions and meetings and perform such other duties as are incident to his/her office under ROBERT'S RULES OF ORDER, NEWLY REVISED.

ARTICLE IV - District Committees

Section 1 POWER TO CREATE COMMITTEES. The District Governor shall be empowered to appoint committees, as he or she shall deem necessary. Such committees appointed by the District Governor shall serve at his or her pleasure, but in no event beyond the District Governor's term of office.

Section 2 DISTRICT GOVERNOR'S ADVISORY COMMITTEE. In each zone, the zone chairperson and the presidents, first vice presidents and secretaries of the clubs in the zone shall compose a District Governor's Advisory Committee, with the zone chairperson as chairperson. At a date, time and place called by the zone chairperson, this committee shall hold a first meeting within ninety (90) days after the adjournment of the preceding international convention; a second meeting in the month of November; a third meeting in the month of February or March; and a fourth meeting approximately thirty days prior to the multiple district convention. The club service chairpersons, club marketing and communications chairpersons, and club membership chairpersons should attend when information is shared that relate to their position. It shall assist the zone chairpersons in an advisory capacity, procure recommendations affecting the welfare of Lionism and the clubs in the zone, and relay the same through the zone chairperson to the district governor and his/her cabinet.

Section 2. DISTRICT GLOBAL ACTION TEAM. Chaired by the district governor and includes the GMT district coordinator, GST district coordinator and GLT district coordinator. Develops and initiates a coordinated plan to help clubs expand humanitarian service, achieve membership growth, and develop future leaders. Meets regularly to discuss the progress of the plan and initiatives that may support the plan. Collaborates with members of the multiple district's Global Action Team to learn about initiatives and best practices. Shares activities, achievements and challenges with members of the multiple district Global Action Team. Attends the District Governor Advisory Committee meeting and other zone, region, district or multiple district meetings that feature service, membership or leadership initiatives to share ideas and gain knowledge that may be applied to club practices.

Section 3 PAST DISTRICT GOVERNOR COMMITTEE. The Past District Governor Committee is composed of Past District Governors who are members in good stand-

ing of clubs within the district. This committee shall meet during each District Cabinet meeting, the District convention and when and as called upon by the district governor. It shall act under the direction of the district governor in the promotion of harmony throughout the district. The chairperson of this committee shall attend meetings of the cabinet when requested by the district governor.

Section 4 DISTRICT CABINET COMMITTEES. The district governor may establish and appoint such other committees and/or chairpersons as he/she deems necessary and appropriate for the efficient operations of the district. Such committee chairpersons shall be deemed nonvoting members of the district cabinet.

Section 5 APPOINTMENT AND TERM OF SERVICE. All district committees shall be appointed by the District Governor and shall serve from July 1 to June 30, except the International Understanding and Youth Exchange Committee. This committee shall serve from October 1 to September 30 of each year and shall give their first report at the first cabinet meeting each year.

Section 6 REMOVAL OF COMMITTEE MEMBERS. Upon the recommendation of the District Governor and he concurrence of a two-thirds (2/3) vote of the cabinet, members of committees may be removed and their term of office declared vacant. In such an event, such vacancy shall be filled by the District Governor. This section shall pertain to all committees in District 4-A2, elected or appointed.

Section 7 DISTRICT COMMITTEE STRUCTURE. With the exception of the Budget and Advisory Committee, composition and duties of which are outlined in Article VIII, the committee structure of District 4-A2 shall be divided as follows:

- A. Administrative Committees. --- Committees with duties that are a necessary function of the operation of the district.
- B. Activities Committees. --- Committees charged with the duties of carrying on the regular activities of the district.
- C. Special Committees. --- Committees appointed annually by the District Governor, to assist him or her in special functions.

Section 8 ADMINISTRATIVE COMMITTEES.

A. Constitution and Bylaws. This committee shall have the duties of maintaining and enforcing the provisions outlined in the district constitution and bylaws. It shall accept proposals for additions, deletions or revisions of any Article or Section of the constitution or bylaws, as provided for in Article XII of the constitution or Article VII of the bylaws. The committee shall decide all questions of interpretation of provisions in this constitution and the bylaws. One Lion from each Region shall be selected by the District Governor to serve on the committee for one year. A lion may be reappointed at the discretion of the new District Governor.

B. Public Relations and Lions Information. This committee shall have the duties of correlating and disseminating of information of and about Lions Clubs, club members, the district, and international organizations, to all lions. It shall solicit publicity of a positive nature and work toward publication in all media, always showing Lionism in the best light. The chair, appointed by the District Governor, shall select one lion from each region to serve on the committee during the year.

C. Official 4-A2 Directory. This committee shall be chaired by the 1st Vice District Governor and shall have the duties of correlating all information to be included in the annual District

Directory. The 1st Vice District Governor shall select members of this committee.

D. Long Range Planning and Research. By the second cabinet meeting of each year, this committee shall propose goals for the district and make recommendations to the district cabinet for future district plans and activities.

E. Convention Management. This committee shall be chaired by the 1st Vice District Governor who with the District Governor shall appoint four additional members, including a Past District Governor. One of the members appointed shall serve as the Convention Manager for the Lions' year in which he or she is appointed. It shall be the duties of this committee to manage the affairs of the current convention and seek, and approve of, a location for the convention for the following year. The District Governor shall also appoint, as sub-committees to the convention management committee, the following:

- 1. Nominations and Elections. This sub-committee shall receive nominations for the elective positions as set forth in the bylaws. The committee shall also conduct the annual election in accordance with the rules outlined in the bylaws.
- 2. Credentials. This sub-committee shall receive, from clubs, requests for credentials to be made available to voting delegates to the conventions, presenting them only to those delegates who have been nominated by their clubs, or certified by the District Governor.
- 3. Resolutions. This sub-committee shall prepare and submit any resolutions at the annual convention as may be deemed necessary and proper.
- 4. Humanitarianism. This committee shall select the District 4-A2 Humanitarianism of the year who will be appropriately recognized at the annual convention.
- 5. Bulletin and Yearbook. This committee shall promote and assist in the publication of bulletins and the preparation of yearbooks by all clubs. Yearbooks and bulletins shall be received by the committee and judged for presentation of awards at the annual convention.

Section 9 ACTIVITIES COMMITTEES

- A. International Understanding and Youth Exchange Committee. This committee shall promote understanding among clubs in other countries. The committee shall also promote and operate the annual Youth Exchange Program. The Chair, appointed by the District Governor, shall select one lion from each region to serve on the committee during the year.
- B. Student Speaker Committee. This committee shall promote the annual MD4 Student Speaker contest and solicit participation by all clubs in the district.

Section 10 SPECIAL COMMITTEES

- A. Cabinet Installation. This committee shall be formed immediately following the annual elections and chaired by the 1st Vice District Governor-Elect. The District Governor-Elect and the 1st Vice District Governor-Elect shall select members of the committee jointly. The duties of the committee shall be to plan and operate the annual event.
- B. New Member Recognition Event. The duties of this committee shall be to plan and operate the event.
- C. City of Hope. It shall be the duties of this committee to promote a program of contributions to the City of Hope for cancer research.
- D. Blood Bank. It shall be the duties of the committee to promote a program of giving and distribution of blood for lion members and their families.
- E. Kases for Kids. This committee shall promote and encourage the collection and distribution of suitcases for the benefit of children that have been removed from their homes by Child Protective Services.
- F. Sight Conservation, White Cane and Work with the Blind. This committee shall assist clubs with information on fundraising which may be used eye care in their

areas; promote membership by clubs and lions in Lions Eye Foundation, and promote information on the various plans for assistance to the blind.

G. Hearing Conservation, work with the Deaf. This committee shall provide information to clubs on fundraising and methods of alleviating hearing problems and work with the deaf.

H. Inter-Club Activities. (aka Visitation Committee). This committee shall promote visitations among clubs of the district. The committee shall establish rules annually for the earning of visitation awards. The following "Good-Faith" visitation rules shall be observed.

- 1.No District property or equipment may be taken at any time.
- 2.Items of club equipment may be "borrowed" only during a regular club meeting, and not before it has been call to order, nor after its adjournment.
- 3.No physical force may be used in the taking of equipment.
- 4.Items may not be traded to other clubs or taken outside the district. It shall be the responsibility of the borrowing club to keep safe and protect all items borrowed while in their possession.
- 5.The borrowing club shall notify the losing club of its possession of equipment within a 14-day period. The losing club shall have thirty (30) days within which to regain its property. If not regained within that period the borrowing club must return the property within ninety (90) days, of the date it was borrowed.
- 6.Although the borrowed equipment is of great value, the redemption value shall be limited to modest fines.

I. Patriotism. This committee shall promote and publicize programs, such as Flag Day, and other methods of instilling patriotism, particularly among the youth.

J. Drug Awareness and Lions Quest. This committee promotes and assists clubs in the development of programs designed to stop the drug problem by increasing awareness.

K. L.C.I.F. – Sight First. This committee promotes and informs the lions of the district on the LCIF Mission: "To support the efforts of Lions clubs and partners in serving communities locally and globally, giving hope and impacting lives through humanitarian service projects and grants."

Section 11 COMMITTEE EXPENSES. Only the committees expressly listed herein shall be allowed an expense account in an amount determined by the Budget and Finance Committee and set forth in the annual approved budget of the district. Nothing in this section shall be deemed to limit the District Cabinet from approving expenses actually incurred by any committee on behalf of the District.

- A.Student Speaker Committee.
- B.Public Relations and Lions Information Committee. International Understanding and Youth Exchange Committee.
- C.Official 4-A2 Directory Committee.

ARTICLE V - Meetings

Section 1 DISTRICT CABINET MEETINGS.

- (a)Regular. A regular meeting of the cabinet shall be held in each quarter of the fiscal year, with the first of which should be held within thirty (30) days after the adjournment of the preceding international convention. Ten (10) days written notice of meetings setting forth a date, time and place determined by the district governor shall be given to each member by the cabinet secretary.
- (b)Special. Special meetings of the cabinet may be called by the district governor at his/her

discretion, and shall be called upon written request made to the district governor or the cabinet secretary by a majority of the members of the cabinet. No fewer than five (5) nor more than twenty (20) days written (including letters, electronic mail, facsimile transmission, or cable) notice of special meetings, setting forth the purposes and a date, time and place determined by the district governor, shall be given to each member by the cabinet secretary.

- (c)Quorum. The attendance of a majority of the officers of this district shall constitute a quorum for any cabinet meeting.
- (d)Vote. The voting privilege shall extend to all members of the district cabinet.

Section 2 ALTERNATIVE MEETING FORMATS. Regular and/or special meetings of the district cabinet may be held through the use of alternative meeting formats, such as teleconference and/or web conference as determined by the district governor.

Section 3 BUSINESS TRANSACTED BY MAIL. The district cabinet may transact business by mail (including letters, electronic mail, facsimile transmission, or cable), provided that no such action shall be effective until approved in writing by two-thirds (2/3) of the entire number of the members of the district cabinet. Such action may be initiated by the district governor or any three (3) officers of the district.

Section 4 REGIONS AND ZONES.

- (a) Organizational. Regions and zones shall be subject to change by the district governor, when in his/her sole discretion; he/she shall deem the same necessary to the best interests of the district and the association. The district should be divided into regions of sixteen (16) to ten (10) Lions clubs. Each regions should be divided into zones of between eight (8) and four (4) Lions Clubs, giving due regard to the geographical locations of the clubs.
- (b) Region Meetings. Meetings of representatives of all clubs in a region, with the region chairperson (if the position is utilized during the district governor's term) or other district cabinet member as may be assigned by the district governor presiding, should be held during the fiscal year at times and places fixed by the region chairperson of the respective region.
- (c) Zone Meetings. Meetings of representatives of all the clubs in a zone, with the zone chairperson presiding, shall be held during the fiscal year at times and places fixed by the zone chairperson.

ARTICLE VI - District Convention

Section 1 CONVENTION SITE SELECTION. The district governor shall receive invitations in writing from places desiring to entertain the succeeding year(s) annual convention. All invitations shall set forth such information as the district governor shall from time to time require and shall be delivered to him/her no later than thirty (30) days prior to the convening date of the convention at which the convention site shall be voted upon by the delegates of said convention. Procedure to be followed in investigation of bids and in presentation of the same to conventions, as well as action to be taken by a convention in the event no bids are acceptable to or so received by the district governor shall be determined by the district governor.

Section 2 OFFICIAL CALL. The district governor shall issue an official call by printed or electronic means to all clubs for the annual district convention not less than sixty (60) days prior to the date fixed for holding the same, stating the place, day and hour thereof.

Section 3 SITE CHANGE. The district cabinet shall retain, and have, power to change at any

time, for good reason, the convention site previously chosen and neither the district, officers of the district nor any member of the district cabinet, shall incur any liability thereby to any club or club member in the district. Notice of this site change shall be furnished in writing to each club in the district no less than thirty (30) days prior to the convening date of the annual convention.

Section 4 OFFICERS. The members of the district cabinet shall be the officers of the annual district convention.

Section 5 SERGEANT-AT-ARMS. A convention sergeant- at-arms and such assistant sergeant-at-arms as deemed necessary shall be appointed by the district governor.

Section 6 OFFICIAL REPORT. Within sixty (60) fifteen (15) days after the close of each single and sub-district convention, the cabinet secretary shall transmit one copy of the complete proceedings to the international office. Upon written request from any club in the respective district a copy shall be furnished to said club.

Section 7 CREDENTIALS COMMITTEE. The Credentials Committee of the district convention shall be composed of the district governor, as chairperson, the cabinet secretary or the cabinet-secretary treasurer and two other non-officers of the district appointed by the district governor, each of whom shall be a member in good standing of a different Lions club in good standing in the district. The non-officers shall not through the duration of the appointment hold any district or international office either by election or appointment. The Credentials Committee shall have the powers and perform the duties set forth in ROBERT'S RULES OF PROCEDURE NEWLY REVISED.

Section 8 ORDER OF CONVENTION BUSINESS. The district governor shall arrange the order of business for the district convention, and the same shall be the order of the day for all sessions.

Section 9 DISTRICT CONVENTION COMMITTEES. The district governor shall appoint, the chairperson, and fill any vacancies occurring in the following district convention committees: Resolutions, Elections, Constitution and By-Laws, Rules and International Convention. Each region, if any, shall have at least one representative on each such committee. These committees shall perform such duties as the district governor shall designate.

ARTICLE VII - Convention Fund

Section 1 CONVENTION REGISTRATION FEE. At the convention, lion delegates and alternate delegates may be certified, and all other persons may be permitted to attend or participate in any session or proceedings only after registering and paying such registration fee as may be fixed by the Convention Management Committee, as approved by the Cabinet.

Section 2 FEE COLLECTION. Additional fees as the district governor shall set may be collected, under procedures set by the district governor, from each delegate, alternate, and guest attending the district convention to defray the actual cost of convention meals and entertainment.

ARTICLE VIII - District Administration Fund

Section 1 DISTRICT REVENUE. To provide revenue for approved district projects and to defray the administrative expenses of the district, an annual district administrative fund tax of \$15.00 shall be levied upon each member of each club in the district and shall be collected and paid in advance by each club in two (2) semi-annual payments as follows: \$7.50 per club member no later than October 1 of each year to cover the semi-annual period July 1 to December 31; and \$7.50 per club member no later than March 1 of each year, to cover the semi-annual period January 1 to June 30, with billings of the same to be based upon the roster of each club as of the first days of July and January, respectively. Said tax shall be paid to the cabinet secretary or cabinet treasurer (or secretary- treasurer) by each club in the district, except newly chartered and reorganized clubs, which shall collect and pay said tax on a pro- rata basis from the first day of the second month following the date of their organization or reorganization, as the case may be. Said tax shall be disbursed only for administrative expenses of the district and only upon approval by the district governor's cabinet. For student membership in chartered Campus Lions Clubs, student members of regular Lions Clubs as defined by Lions Clubs International, and/or participants in the LEOs to Lions program of Lions Clubs International, eligible student members shall be exempt from paying the annual tax provided above. (Revised April 2018 Convention. Lemoore) Disbursement therefrom shall be by checks drawn and signed by the cabinet treasurer and countersigned by the district governor.

Section 2 RESTRICTIONS ON OBLIGATIONS. The District Governor and his/her Cabinet shall not incur obligations in any fiscal year which will affect an unbalanced budget or deficit in the fiscal year.

Section 3 AUDIT. The District Governor shall provide for an annual or more frequent audit of the books and accounts of the Cabinet Treasurer or Cabinet Secretary- Treasurer, and a statement of the financial condition of the District shall be sent to Lions Clubs International and each club in the District within thirty (30) days after the close of the fiscal year by the District Governor then in office. The compensation for the audit shall be an administrative expense. The audit report shall be presented to the district cabinet at the first cabinet meeting.

Section 4 BOND. The Cabinet Treasurer or Cabinet Secretary-Treasurer shall be bonded in such amount and with such surety company as shall be approved by the District Governor and the cost of same shall be an administrative expense.

Section 5 CONTROL. The Cabinet Treasurer or Cabinet Secretary- Treasurer shall handle all finances for the district, when so authorized, in accordance with the specific budget set up for the various activities as approved by the delegates at the annual convention. The Cabinet Treasurer or Cabinet Secretary- Treasurer shall receive and deposit all monies and disburse the same. All disbursements shall be made by check and the Cabinet Treasurer, or Cabinet Secretary-Treasurer and the District Governor shall sign each. As an alternate signature, the chairman of the Budget and Finance Committee shall act only if either the Cabinet treasurer (or Cabinet Secretary- Treasurer), or the District Governor are unavailable or unable to perform the duties of their office. The District's books shall be maintained on the QuickBooks accounting program in order to have a comprehensive history of the District's income and expenditures. This will make the preparation of the District's informational return for the Internal Revenue Service simpler as the balance sheet will be carried forward from year to year. (Revised April 2018 Convention. Lemoore)

Section 6 RESERVE FUND. The District shall maintain, at all times a reserve fund of ten percent (10%) of the operating budget, or \$2,000 whichever is greater. This reserve fund shall be held separate from all other accounts for use in closing out the books, in the unlikely event that the district should cease to exist. Any interest from this account shall be placed in the general fund.

Section 7 CAMPAIGN FUND. The District shall maintain a Campaign Fund separate from any other fund, in the amount of five thousand dollars (\$5,000). Any interest from this account shall be placed in the general fund. Such funds shall be used to assist in the campaign expenses of an eligible candidate, as eligibility is defined in the Multiple District Four Constitution and Bylaws, from District 4-A2, for an office in Lions International. Withdrawals from this fund shall be made only upon the written approval of two-thirds (2/3) of the District Governor's Cabinet.

Section 8 START-UP FUNDS. There shall be a "start-up" fund of \$4,500. The money will be placed in a separate checking account and made available to the new district cabinet following the District Convention, of each year. The fund is to be used for the initial expenses in starting the new district cabinet. All funds used are to be replenished to the original amount of \$4,500, on or before the end of the calendar year (i.e., December 31st). Any interest from the fund shall be directed into the general fund prior to the end of the fiscal year.

Section 9 BUDGET ADVISORY COMMITTEE. There shall be a budget advisory committee consisting of the current District Treasurer (Secretary-Treasurer), the incoming Treasurer (Secretary- Treasurer), the 2nd Vice District Governor and two (2) Past District Governors, with knowledge of the district budgets, and two (2) at large members which shall meet with the 2nd Vice District Governor and prepare the budget for the following year. (2 members at large elected by the delegates)

A. The committee shall present a proposed budget, for the following year to the District Cabinet for its approval, at the third cabinet meeting of the current year. The committee shall, at the district convention, present the approved budget for adoption by the delegates without changes.

B. In the event the proposed budget for the following year is not adopted by the delegates at the district convention, then the immediate prior budget shall be adopted.

Section 10 Budget Expenditures. The District 4-A2 budget shall be a line item budget. The District Treasurer (Secretary-Treasurer) shall report to the budget advisory committee prior to the 1st, 2nd and 3rd cabinet meeting as to the expenditures of the district. At no time, may any money be spent over and/or above the approved line items without first requesting and receiving a two thirds (2/3) affirmative vote of the cabinet.

ARTICLE IX - Miscellaneous

Section 1 POLITICS, RELIGION AND ENDORSEMENTS. This district or its member clubs, at no time shall endorse or recommend any candidate for political office, nor endorse any movement contrary to the principles and purposes of the International Association of Lions Clubs, nor shall partisan politics or sectarian religion be debated at any meeting.

Section 2 USE RESTRICTIONS. No officer or member of this organization shall use the

organization as a means of furthering any personal, political or other aspirations nor shall any member take part in any movement not in keeping with the real purpose and objects of the International Association of Lions Clubs.

Section 3 FUND RAISING AT MEETINGS. The District Governor, at each cabinet meeting, and annual convention, shall designate a time to allow member clubs to announce their coming events and sell tickets. Said solicitation shall not conflict with the District fundraisers and/or convention.

Section 4 RULES OF PROCEDURE. Except as otherwise specifically provided in this constitution and by-laws, or in the rules of procedure adopted for a meeting, all questions of order and procedure adopted for a meeting, all questions of order and procedure in any district meeting or convention, any meeting of the district cabinet, region, zone or member club or of any group or committee of any one of them shall be determined by ROBERT'S RULES OF ORDER, NEWLY REVISED.

ARTICLE X - Amendments

Section 1 AMENDING PROCEDURE. These by-laws may be amended only at a district convention, by resolution reported by the Constitution and By-Laws and adopted by a majority of the votes cast. AUTOMATIC UPDATE. When amendments to the International Constitution and By-Laws are passed at the International Convention, any amendments that would have an effect on this District Constitution and By-Laws shall automatically be updated in this district constitution and by-laws at the close of the convention.

Section 2 NOTICE. No amendment shall be so reported or voted upon unless the same shall have been furnished in writing to each club no less than thirty (30) days prior to the convening date of the annual convention with notice that the same will be voted upon at said convention.

Section 3 EFFECTIVE DATE. Each amendment shall take effect at the close of the convention at which adopted unless otherwise specified in the amendment.

RULES OF PROCEDURE

Rules of Procedure are guidelines and may be amended
by the district cabinet and adopted by the delegates of the convention.

District Convention

Rule 1

The district governor shall arrange the order of business for the district convention. Except for registration and certification hours, which may not be changed, deviation from the announced order of business shall be made only by consent of three-fourths (3/4) of the certified delegates assembled at any session at which a quorum is present. A majority of those certified delegates present in person at any session shall constitute a quorum.

Rule 2

Except as otherwise provided in the Lions Clubs International Constitution and By-Laws, the District 4-A2 Constitution and By-Laws, national custom and practice or these rules, Robert's Rules of Order, Newly Revised shall govern all questions of order and procedure.

Rule 3

Credentials Committee.

(a) The credentials committee shall be composed of the district governor, as chairperson, the cabinet secretary/treasurer and two other non-officers of the district appointed by the district governor; provided, however, the district governor may designate any other committee member as chairperson. The credentials committee's primary responsibility shall be to verify club delegate credentials. In carrying out this responsibility, the credentials committee shall have the powers and shall perform the duties as established by national custom and practice or as set forth in Robert's Rules of Order, Newly Revised.

(b) The registration and certification of delegates shall occur on the day(s) of Saturday between the hours of 7 a.m. and 1 p.m.

(c) The number of certified delegates shall be announced to the convention upon close of certification and prior to the commencing of voting.

Rule 4

Nominations Committee.

(a) Sixty (60) days prior to the convening of the convention, the district governor, unless otherwise provided, shall appoint, and designate the chairperson of a nominations committee consisting not less than three (3) and no more than five (5) members. It shall be the committee's responsibility to review the qualifications of each nominated candidate within thirty (30) days prior to the election and rule on the eligibility of the same.

(b) Candidate may withdraw from the contest at any time prior to the issuance of the final report of the nominations committee.

Rule 5

Replacement of delegates and alternate delegates.

(a) To replace a delegate and/or alternate delegate already certified, the replacement must surrender the copy of the credential certificate issued to the member he/she is replacing provide a certificate signed by two officers of the club, certifying that the replacement is eligible as an alternate delegate.

(b) On the day of voting, a duly certified alternate delegate shall be allowed to obtain a ballot and vote in lieu of a duly certified delegate from the same Lions club by presenting his/her copy of his/her alternate credential certificate together with the copy of the certified delegate's credential certificate to the voting personnel at which time the voting personnel will make the necessary notation on the credential records marking that a substitution has been made on the respective club's delegate entitlement. Alternate delegates who were not certified cannot replace a certified or uncertified delegate.

Rule 6

Nominations for the offices of district governor, first and second vice district governor and such other offices to be filled by the convention shall be limited to nominating/seconding speeches not to exceed three (3) minutes for each nominee.

Rule 7

Elections Committee.

(a) Prior to the convention, the district governor shall appoint, and designate the chairperson of, an elections committee consisting of three (3) members. Each duly nominated candidate shall also be entitled to designate one (1) observer through his/her club. The observers may oversee election procedures only, but may not participate directly in the committee's decision making.

(b) The elections committee shall be responsible for preparation of elections materials, vote tabulation, and resolving questions concerning the validity of individual ballots. The committee's decision shall be final and binding.

(c) The elections committee shall prepare a comprehensive report of the election results containing the following components: date, time and place of election; specific voting results by candidate; signature of each committee member and observer. The district governor, council chairperson and all candidates shall be provided a copy of the committee's report.

Rule 8

Voting.

(a) Voting will take place at a predetermined location and time, to secure a ballot card, the delegate shall present his/her credential certificate to voting personnel for verification. Once verified, the delegate shall be issued a ballot.

(b) The voter shall indicate his/her vote by placing a mark in the appropriate location by the name of the candidate of his/her choice. The mark must be placed in the proper location to constitute a valid vote. Any ballot containing votes for more than the specified number of offices to be filled in any section shall be declared invalid to that particular section.

(c) A majority vote shall be necessary to elect the district governor, first vice district governor and second vice district governor. A majority is defined as a number more than one-half of the total valid votes cast excluding blanks and abstentions. If a majority vote is not received in the election of district governor, first vice district governor and second vice district governor, a vacancy shall occur and Article IX, Section 6(d) of the International By-Laws shall apply.

(d) A majority vote shall be necessary to elect all other candidates. In the event any one candidate shall fail to receive the required number of votes to be elected, additional balloting shall take place as outlined in this section until such time as one candidate secures a majority vote.

RULES OF PROCEDURE SPECIAL MEETING TO RECOMMEND
A LION FOR APPOINTMENT AS DISTRICT GOVERNOR

Rule 1

In the event a vacancy arises in the office of district governor, it shall be the duty of the immediate past district governor, or if not available, the most recent past district governor who is available, upon notification from the international office, to convene a meeting of the immediate past district governor, first and second vice district governors, the region chairpersons, zone chairpersons and the secretary and treasurer or secretary-treasurer and all past international presidents, past international directors and past district governors who are members in good standing of a chartered Lions club in good standing within the district for the purpose of recommending a Lion for appointment by the International Board of Directors.

Rule 2

Written invitations to this meeting shall be sent as soon as possible so that the meeting is held within the required fifteen (15) days of receipt of notification. The immediate past district governor, as the meeting's chairperson, shall have the authority to select the meeting site, date and time. However, he/she shall use his/her best efforts to select a centrally located meeting venue, and schedule the meeting at a convenient date and time within the required fifteen (15) days.

Rule 3

The chairperson shall maintain a written attendance roster.

Rule 4

Each Lion who is entitled to attend the meeting may make one nomination of his/her choice from the floor.

Rule 5

Each such nominee shall be entitled to one seconding speech, only, in his/her behalf of not more than three (3) minutes in duration, and may speak personally for five (5) additional minutes. When each nominee has had an opportunity to present his/her remarks, the chairperson shall declare the nominations closed. No additional nominations shall be accepted after the close of nominations.

Rule 6

Voting.

- (a) Voting will occur immediately after the close of nominations.
- (b) Voting will be by written ballot unless a majority of the members attending the meeting select another voting method.
- (c) The member shall indicate his/her vote by writing the name of his/her choice on the ballot. Any ballot containing votes for more than one nominee shall be declared invalid.
- (d) A majority vote shall be necessary to recommend a member for appointment as district governor. In the event any one candidate shall fail to receive the required number of votes to be selected, additional balloting shall take place as outlined in this Rule 6 until such time as one candidate secures a simple majority vote.

Rule 7

At the conclusion of the meeting, but in no event more than seven (7) days after the conclusion of the meeting, the chairperson will forward a written report of the voting results to the international office together with evidence of invitations sent and attendance at the meeting.

Rule 8

The International Board of Directors, pursuant to Article IX, Sections 6(a) and (d) of the International By-Laws shall consider, but is not bound by, any recommendation resolved at the special meeting. The International Board of Directors reserves the right to appoint the recommended or any club member as district governor for the (remainder of the) term.

SUMMARY OF RULES SPECIAL MEETING TO RECOMMEND
A LION FOR APPOINTMENT AS DISTRICT GOVERNOR

1. The international office has advised the district to convene a special meeting to recommend a member for appointment as district governor.
2. The immediate past district governor prepares invitations for the special meeting. Invitations are to be sent to the district governor, immediate past district governor, first and second vice district governors, the region chairpersons, zone chairpersons and the secretary and treasurer or secretary-treasurer and all past international presidents, past international directors and past district governors who are members in good standing of a chartered Lions club in the district. The invitations should state the date, time and location for the meeting.
3. The chairperson maintains an attendance roster at the meeting.
4. Nominations are made from the floor. Each nominee may speak for five (5) minutes, and his/her seconder may speak for an additional three (3) minutes.
5. Voting begins immediately after nominations close. Voting is by written ballot unless a majority of attendees select another voting method.
6. A majority of votes cast by those present and voting is necessary to be recommended. If no one candidate secures a simple majority vote, voting continues as outlined in the rules of procedure.
7. The chairperson forwards the meeting results at the conclusion of the meeting.

RULES OF PROCEDURE SPECIAL MEETING TO RECOMMEND
A LION FOR APPOINTMENT AS FIRST OR SECOND VICE DISTRICT GOVERNOR

Rule 1

In the event a vacancy arises in the office of first or second vice district governor, the district governor shall convene a meeting of the members of the existing cabinet as provided for in the International Constitution and By-Laws and all past international officers who are members in good standing of a chartered Lions club in good standing in the district. It shall be the duty of the attendees at this meeting to appoint a qualified club member as first or second vice district governor for the remainder of the term.

Rule 2

In filling said vacancy, it shall be the duty of the district governor, or if not available, the most recent past district governor who is available chairperson, to send out written invitations to attend said meeting and it shall also be his/her responsibility to preside as chairperson of the meeting. The district governor, as the meeting's chairperson, shall have the authority to select the meeting site, date and time. However, he/she shall use his/her best efforts to select a centrally located meeting venue, and schedule the meeting at a convenient date and time.

Rule 3

The district governor shall maintain a written attendance roster.

Rule 4

Each Lion who is entitled to attend the meeting may make one nomination of his/her choice from the floor.

Rule 5

Each such nominee shall be entitled to one seconding speech, only, in his/her behalf of not more than three (3) minutes in duration, and may speak personally for five (5) additional minutes. When each nominee has had an opportunity to present his/her remarks, the chairperson shall declare the nominations closed. No additional nominations shall be accepted after the close of nominations.

Rule 6 Voting.

(a) Voting will occur immediately after the close of nominations.

(b) Voting will be by written ballot unless a majority of the members attending the meeting select another voting method.

(c) The member shall indicate his/her vote by writing the name of his/her choice on the ballot. Any ballot containing votes for more than one nominee shall be declared invalid.

(d) A majority vote shall be necessary to recommend a member for appointment as district governor. In the event any one candidate shall fail to receive the required number of votes to be selected, additional balloting shall take place as outlined in this Rule 6 until such time as one candidate secures a simple majority vote.

Rule 7

At the conclusion of the meeting, but in no event more than seven (7) days after the conclusion of the meeting, the chairperson will forward a written report of the voting results to the international office together with evidence of invitations sent and attendance at the meeting.



District Governor Visitation Protocol

The visit of the District Governor is one of the highlights of the Lions year. Certain rules of protocol apply for the official visit.

The Governor maintains a very busy schedule during the year and courtesy would suggest that the Governor be contacted, in writing, suggesting a minimum of three (3) dates for the official visit.

The Governor is the only speaker to be scheduled for the meeting. Do not expect the Governor to compete with another speaker or with long, drawn-out business or board meetings. Usually, rules are suspended and all reports are tabled until the next regular meeting. Have an agenda to work from and start the meeting on time. Make sure all of the details are done in advance, greeters to be present, bell and banner displayed, region or zone chairmen invited, meal planned and, if a gift is being presented, make sure it is available at the meeting.

Notify the Governor, in writing, of all special club events and extend an invitation to attend. If the Governor is expected to be a participant in the event, provide advance notification, in writing, as to the level of participation requested by the club.

When the District Governor is recognized at any Lions meeting, club or district level, all Lions should rise and remain standing until the Governor signals them to be seated not only is this proper protocol, it is recognition of the office.

If a club wishes the Governor to induct new members during the course of an official visit, notice of the induction should be provided in advance and provide a list of names of new members, and their sponsors. Make sure new member kits are ready for presentation.

The Governor can be introduced by the club president or one of the cabinet officers. This should be done with dignity and include information concerning the Governor's home club, business, offices held, Lionistic activities and family, if appropriate. Introduction of the Governor should be done only once when being presented to the assembly for remarks. The Governor sits to the immediate right of the podium with the President to the immediate left. It would be suggested that thirty (30) minutes be allowed for remarks by the Governor.

AUDIENCE

| | | | | | | | | | | |
|---|---|---|---|---|--------|---|---|---|---|----|
| 9 | 7 | 5 | 3 | 1 | PODIUM | 2 | 4 | 6 | 8 | 10 |
|---|---|---|---|---|--------|---|---|---|---|----|

A. Order of Precedence

1. Presiding Officer (Club President) or meeting Chairman
2. Principal Speaker / Visiting District Governor
3. Vice District Governor
4. Immediate Past District Governor
5. Cabinet Secretary / Treasurer
6. Region Chairman
7. Immediate Past Club President
8. Club Vice President
9. Club Secretary

B. Seating

1. If spouses are present, they should be seated next to the officer at the head table.
2. If one of the above persons is not present, the next ranking Lion can be moved up.
3. If there is not sufficient room at the head table, a second head table can be created following the same protocol.

C. Introduction

The Club President / Meeting Chairman introduces the Zone Chairman who in turn introduces the Region Chairman. The Region Chairman introduces the visiting District Governor who will introduce other members of this cabinet from the person with the lowest rank in the order of precedence to the person with the highest.

When spouses are present, they should be introduced with the Lion member (i.e. " District Governor John Doe and his wife, Mary.")

D. Program

1. The Governor's talk is your program.
2. No other program should be planned.
3. Induction of new members is the most appropriate during the Governors visit, but please give the Governor advance notice.

New Member Induction

Call to Order

We are about to begin our New Member Induction Ceremony, in which we will induct _____ new members into our club. At this time, I would like to call each of the new members and their sponsors. As their names are called, will the sponsors and new members please rise and come forward. Please hold your applause until all the names are announced. Thank you. (Insert new member names and sponsor names.)

Welcome

Ladies and gentlemen, on behalf of the officers and members of the _____ Lions Club, I want to express our sincere pleasure at your presence at this meeting. You have been invited to become members and we are all extremely proud that you have accepted membership in our club and Lions Clubs International. Membership in a Lions club is a privilege. You have joined the world's largest and most active service club organization; a group of approximately 1.3 million men and women in _____ clubs in _____ countries and geographical areas around the globe, who are dedicated to making a difference. Through your membership, you will help our club reach out to people in need in our community, and throughout the world.

Lions Clubs International History

You are becoming part of a distinguished service history that dates back to 1917, when Lions Clubs International began as the dream of Chicago insurance man Melvin Jones. He believed that local business clubs should expand their horizons from purely professional concerns to the betterment of their communities and the world at large. Jones' own group, the Business Circle of Chicago, agreed. After contacting similar groups around the country an organizational meeting was held on June 7, 1917, at the LaSalle Hotel in Chicago, Illinois, USA. The new group took the name of one of the groups invited, the "Association of Lions Clubs," and a national convention was held in Dallas, Texas, USA in October of that year. Thirty-six delegates representing 22 clubs from nine states were in attendance. The convention began to define what the association was to become. A constitution, by-laws, objects and code of ethics were approved. Induction Ceremonies Since that humble beginning, Lions club members have volunteered their time and talents to meet needs wherever they exist. Lions are especially dedicated to serving the blind and visually impaired, a commitment made after Helen Keller challenged our members to become her "knights of the blind in the crusade against darkness" during the 1925 convention in Cedar Point, Ohio, USA. Our motto, "We Serve" perfectly exemplifies the dedication to helping those in need felt by Lions worldwide. Your membership in the _____ Lions Club will help us carry on this tradition of service for many years to come.

Local Club History

Our own club was founded in _____ (year). For _____ years we have been

tirelessly serving those in need in _____ (your town). With projects ranging from _____ to _____, the _____ Lions Club is committed to bringing the unparalleled services of Lions Clubs International to our community. (Add additional relevant information about your club and the exemplary work it has done within your community.) Your club belongs

to Lions Clubs International, the world's largest service organization founded in 1917 and comprising of approximately 1.3 million members belonging to 45,000 Lions club worldwide. Throughout its proud history Lions Clubs International has brought unparalleled humanitarian services to more than 200 countries and geographic areas around the globe and all continents. You will find that membership in our Lions club will offer many opportunities for personal growth. Not only can you experience the incomparable feeling you receive from volunteering, but you will also have the chance to hone leadership, communication and organizational skills. You can develop friendships that last a lifetime, meet other Lions from all corners of the world and contribute ideas that will help our club be an even more valuable part of our community. Your membership in the _____ Lions Club will allow us to reach more people in need, in both our local and world communities. The officers and members of this club are thrilled that you have chosen to help us continue the legacy of Lions Clubs International by improving the lives of the less fortunate and making our community an even better place to live.

Pledge

Since you have expressed a desire to affiliate with this club, and with Lions Clubs International, I now ask that you repeat after me the Obligation of Membership: I do hereby accept membership in the _____ Lions Club knowing that such membership encourages me to participate in functions of the club. To the best of my ability I will abide by the Lions Code of Ethics, and contribute my share to the programs of my club, district and Lions Clubs International. You are now officially a member of the _____ Lions Club. Your sponsor will now present to you the Lions emblem pin, which signifies membership.

Pin Presentation (Sponsor presents pin to new member.)

"Now, I would like to ask the sponsor, Lion _____ to respond to my words with a simple 'I will.' Will you fulfill the following obligations? Be a sponsoring 'mentor' for your new lion? Make your new member feel welcome? Introduce your new member to all club members? Provide your new member with information about the club, its officers and constitution? Arrange for orientation sessions for the new member? Be ready and willing to answer any questions that might arise? Encourage the new member to discuss with you any problems and offer possible solutions? Assist the new member in developing into an outstanding Lion?" - I will - (name), wear this emblem with pride, for it represents your membership in the world's largest service club organization; an association that has a distinguished legacy of meeting needs worldwide. Let me congratulate you and welcome you to the greatest of all service club organizations ... The International Association of Lions Clubs. On behalf of the club, I now present you with your official Certificate of Membership and a New Member Kit, which will help you get off to a good start in your life as a Lion. We are all extremely proud and happy to have you as a member of the _____ Lions Club.

2021-2022 District Budget

District 4-A2
Proposed Budget for July 1, 2021 - June 30, 2022

| Income | 2020-2021 Budget | Actual July 1, 2020 - April 19, 2021 | Proposed 2021 - 2022 Budget |
|--|---------------------|---|-----------------------------------|
| Estimated roll over 2018 - 2019 Budget | \$ 40,000.00 | \$ | \$ 50,000.00 |
| Dues District 4-A2 2000 @ \$15 | 28,200.00 | 18,067.72 | 26,445.00 |
| Ad Sales | 6,000.00 | 2,939.55 | 6,000.00 |
| Interest Income | 40.00 | 11.97 | 40.00 |
| Misc. Income - Directory Sales | 100.00 | 79.15 | - |
| - Bank Credits | - | - | - |
| Meeting Income | 500.00 | 1,374.75 | - |
| Total Income | \$ 74,840.00 | \$ 22,473.14 | \$ 82,485.00 |
| Administrative Expense | | | |
| Treasurer's Bond | \$ 250.00 | \$ 167.00 | \$ 200.00 |
| District Audit | 600.00 | 600.00 | 600.00 |
| District Directory | 6,100.00 | 4,713.44 | 6,000.00 |
| District Website/Newsletter | 1,000.00 | 445.50 | 1,500.00 |
| Postage & Communications | 700.00 | 700.00 | 700.00 |
| Printing | 1,750.00 | 1,750.00 | 1,750.00 |
| Supplies | 1,500.00 | 1,500.00 | 1,500.00 |
| Awards | 4,000.00 | 4,226.68 A | 4,000.00 |
| Convention Committee (1880) 1763 members @ \$2.00 | 3,760.00 | 3,526.00 | 3,526.00 |
| Capital Outlay | 1,500.00 | 2,000.00 | 2,000.00 |
| Miscellaneous Expense | 1,000.00 | 413.21 | 1,000.00 |
| New Member Night | 900.00 | 500.00 | 500.00 |
| Other Meeting Expenses | 1,500.00 | 1,500.00 | 1,500.00 |
| Public Relations/Lions Information | 500.00 | 500.00 | 500.00 |
| Committee Chair Youth Exchange | 200.00 | 200.00 | 200.00 |
| Committee Chair Student Speaker | 400.00 | 400.00 | 400.00 |
| Committee Chair Peace Poster | 200.00 | 200.00 | 200.00 |
| Committee Chair Distater Response | 200.00 | 200.00 | 200.00 |
| Total Administrative Expense | \$ 26,060.00 | \$ 9,965.83 | \$ 26,276.00 |
| Executive Budget | | | |
| District Governor | 2,000.00 | 2,000.00 | 2,000.00 |
| District Governor Ring | 800.00 | 800.00 | 800.00 |
| 1st Vice District Governor | 1,500.00 | 1,500.00 | 1,500.00 |
| 2nd Vice District Governor | 1,500.00 | 1,500.00 | 1,500.00 |
| Cabinet Secretary | 750.00 | 750.00 | 750.00 |
| Cabinet Treasurer | 500.00 | 500.00 B | 500.00 |
| Global Leadership Team | 900.00 | 1,500.00 | 1,500.00 |
| Global Membership Team | 2,500.00 | 2,500.00 | 2,500.00 |
| Global Service Team | 1,500.00 | 1,500.00 | 1,500.00 |
| USA Canada Leadership Forum (DG, 1st & 2nd VDG) | 3,000.00 | 3,000.00 | 3,000.00 |
| Cabinet Officers Party/Training | 450.00 | 450.00 | 450.00 |
| Cabinet Officers Uniforms | 3,500.00 | 2,748.03 | 4,200.00 |
| Total Executive Budget | \$ 18,900.00 | \$ 3,248.03 | \$ 20,200.00 |
| Leadership Training | | | |
| Zone, Region, Guiding Lions | \$ 1,400.00 | \$ | \$ 500.00 |
| District Club Officers | 2,000.00 | 296.50 | 2,000.00 |
| RLLI Subsidies (attend MD4 Institute @ \$100 each) | 600.00 | 600.00 | 600.00 |
| Total Training | \$ 4,000.00 | \$ 296.50 | \$ 4,000.00 |
| Student Speaker Contest | | | |
| Regional Awards 4 @ \$250 | 1,000.00 | 1,000.00 | 1,000.00 |
| Zone Awards 12 @ 150 | 1,800.00 | 900.00 | 1,800.00 |
| Total Student Speaker | \$ 2,800.00 | \$ 1,900.00 | \$ 2,800.00 |

2021-2022 District Budget Notes

| Peace Poster Contest | | | |
|------------------------------------|---------------------|---------------------|---------------------|
| District Awards | \$ 225.00 | \$ | \$ 225.00 |
| Shipping | 50.00 | 50.00 | 50.00 |
| Supplies | 150.00 | 150.00 | 150.00 |
| Total Peace Poster | 425.00 | - | \$ 425.00 |
| Other Expenses | | | |
| Disaster Relief | \$ 10,000.00 | \$ 202.23 | \$ 10,000.00 |
| Youth Exchange | 200.00 | 200.00 | 200.00 |
| Leo District Expense | 500.00 | 500.00 | 500.00 |
| Leo Club Travel | 1,000.00 | 1,000.00 | 1,000.00 |
| Youath Protection Background Check | - | 750.00 | 750.00 |
| International Guest Recognition | 1,000.00 | 1,000.00 | 1,000.00 |
| LEF Donation | 600.00 | 1,000.00 | 1,000.00 |
| Recycle Eye Glasses | 800.00 | 800.00 | 800.00 |
| Pop Tab Recycle | 200.00 | 200.00 | 200.00 |
| Restricted Grants: CLF | - | 5,000.00 | 5,000.00 |
| Total Other Expenses | \$ 14,300.00 | \$ 202.23 | \$ 20,450.00 |
| Total Expenses | \$ 66,485.00 | \$ 15,612.59 | \$ 74,151.00 |

A - These are the awards from the 2019-2020 Fiscal Year
B - Fee for preparation of 2019 Informational Return to IRS/FTB

1. Convention will be a separate budget & bank account as the Constitution & Bylaws require Cabinet Meetings will be hosted by clubs (Bid Basis); New members night will be hosted by a club (Bid Basis); Start up fund will be a separate budget & bank account as the Constitution & Bylaws require.
2. All expenses will require receipts to be turned in for reimbursement up to total of line item budget.
3. Any expense in excess of line item, must be approved by a vote of the Cabinet Office as defined in the Constitution & By laws.
4. The District printing Budget has traditionally been used to print the Convention Program & other printing needs of the convention committee.

| | | |
|--|---|---|
| OFFICIAL VISITATION FORM 4-A2 | EVERY VISITING LION MUST SIGN THIS FORM <ul style="list-style-type: none"> Number the signatures on the back of this form One point per mile per visiting lion Each visiting lion over the min. earns triple mileage pts. | |
| | To be official, a visitation from a club with: 19 or less members requires a minimum of 3 visiting Lions 20 to 35 members requires a minimum of 4 visiting Lions 36+ members requires a minimum of 5 visiting Lions. | |
| Your Region: <input type="checkbox"/> Northern <input type="checkbox"/> Central <input type="checkbox"/> Southern <input type="checkbox"/> Western 75 Bonus Points for visiting every club in your region. | Your Zone: <input type="checkbox"/> Zone 1 <input type="checkbox"/> Zone 2 <input type="checkbox"/> Zone 3 <input type="checkbox"/> Zone 4 50 Bonus Points for visiting every club in your zone. | Visiting Club (Your Club): _____ _____ _____ |
| | | DISTANCE TRAVELED "CLUB TO CLUB" -- ONE WAY → _____ |
| Host's District: _____ 400 Bonus Points for visiting every club in Dist. 4-A2 | Host's Region: _____ 75 Bonus Points for visiting every club in another region | Hosting Club (Club You Are Visiting): _____ _____ _____ |
| Host's Zone _____ 50 Bonus Points for visiting every club in another zone | | Location and Address (Facility or Restaurant Name and Full Address) _____ _____ _____ |
| Club Members in Attendance: (Written Name & Signature along with club officer title. Continue to back if more space is needed.) Please make it legible! | | |
| 1. _____ 2. _____ 3. _____ 4. _____ 5. _____ 6. _____ 7. _____ 8. _____ | | |

Signature: _____ Officer Title: _____

Date of Visitation: _____
 (Signature of Hosting Club President or Secretary or Other Officer is necessary for acceptance)

Send completed form to District Visitation Chair: andraderock@yahoo.com
 Lion Mary M. Andrade, 40838 Oakridge Drive, Three Rivers CA 93271

Lions 2021 Rose Float

" Quest for Kindness "

"Quest for Kindness" float depicts students, Leos and Lions Clubs members setting off on a quest to learn not only about themselves but how they can show kindness toward others. The lighthouse is the beacon of hope that will light their way as Lions below are casting nets to reel in the social and emotional skills they will need to serve their community through kindness.

The Quest for Kindness float features students on a quest to develop the social and emotional skills they will need as adults. More than 18 million students from around the world have participated in Lions Quest, a program of Lions Clubs International Foundation that teaches students how to be socially and self-aware, develop relationship and self-management skills, and to make responsible decisions.

The float is 35 feet long. That is because Lions help where help is needed in our own communities and around the world with unmatched integrity and energy. Lions Clubs International has over 46,000 clubs in 210 countries and geographical areas is the world's largest humanitarian service organization.

The float needs clubs, districts and individuals to help in the funding of future floats by contributing in six different opportunities. The club Banner Patch program, purchasing float merchandise, the "Ride of Your Life" package, Out Walker positions, awarding one of five Fellowships to deserving Lions, and participating in Annual Drawings.

For more information, visit www.lionsrosefloat.com





CALIFORNIA
LIONS
FOUNDATION

1+1=2
YOUR DOLLARS CLF Matching Grant TWICE THE IMPACT

WE'RE
HERE
FOR YOU

Matching CLF Grant Applications are now being approved by CLF for up to \$5,000 in support of projects up to \$10,000.

CLF is a California, non-profit, tax-exempt, corporation with the sole purpose to provide matching financial grants to California Lions Clubs. CLF matching grants are provided to enable California Lions clubs to provide even greater service to their local communities.

Member and Club Opportunities are available:

- **Kay K. Fukushima Fellowship for a donation of \$1,000.**
- **Reginald C. Harris Fellowship for a donation of \$2,500.**

Grant Requests and Donations may be sent to:

California Lions Foundation c/o MD4 Lions Office
129 Los Aguajes Ave., Santa Barbara, CA 93101

www.CaliforniaLionsFoundation.org/grants



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California Service Dog Academy endeavors to provide the best quality dogs in terms of temperament and health for Veterans & First Responders who legitimately have disabilities that would benefit from a Service Dog or can benefit from a Facility/Community Therapy Dog!

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Visalia, CA

CONTACT US TODAY: 866-382-9917

www.CaliforniaServiceDogAcademy.org






PARLIER LIONS CLUB
Serving the Great Community of Parlier Since 1951
"Where there's a need, there's a Lion"

Congratulations

DISTRICT GOVERNOR
DAVID HAMILTON
&
INCOMING CABINET OFFICERS

Best Wishes.
LION PRESIDENT MONICA GARCIA
&
PARLIER LIONS CLUB

FRESNO UNLIMITED LIONS CLUB



CONGRATULATIONS!

District Governor David Hamilton
and
2021-2022 District Cabinet Members

Meets 2nd and 4th Tuesdays at 5:30 pm
Denny's, 141 N. Abby @ Divisadero
559.485.2320

Congratulations
AND BEST WISHES

DISTRICT GOVERNOR DAVID HAMILTON
& INCOMING CABINET OFFICERS



P.D.G. Anthony T. Martinez




Kings Lions Club
"Serving Kings County"




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Optometrist



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**Rosedale Highway Lions Club
of Bakersfield**

Proud sponsors of nearly 100
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Join us on the 2nd and 4th Tuesday, 6:30 p.m., Mill's Coffee Shop.

Five Star Catering

Virginia Madden
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fivestarcatering@hotmail.com

OUR COMPANY COOKS ON SITE FOR THE FRESHEST MEAL POSSIBLE. WE DO WEDDINGS AS WELL AS COMPANY PARTIES AND MORE!

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LATON LIONS CONGRATULATES THE 2021-22 DISTRICT CABINET!!

CONGRATULATIONS
4A-2 DISTRICT GOVERNOR DAVID HAMILTON
1ST VDG FALGUNI PATEL & 2ND VDG CHRISTY KROELL

Visalia Charter Oak Lions Club



Mysti Wyatt-President
Trish Krstic-1st VP
Kim Batty-IPP

Meetings 1st & 3rd Wednesdays each month at 6pm
Lamp Litter Inn, Visalia

Serving the
Community for
37 Years

HANFORD BREAKFAST LIONS

MEET AT THE COMFORT INN HANFORD
1ST 2ND 3RD 4TH WEDS 6:45AM



*BREAKFAST WITH SANTA
DECEMBER 2021*

**MOTHERS DAY
BRUNCH MAY 2022**



Contact any club member for specific times and dates



BAKERSFIELD
SPORTS LIONS

Meets every 4th Thursday at 6:30 p.m.
Senior Pepe's Mexican Restaurant
8450 Granite Falls Drive, Bakersfield


*Congratulations
District Governor David Hamilton
and all cabinet officers*

"Serving You For Over 50 Years"

Cho's Kitchen

室餐氏曹

OPEN WEDNESDAY - SUNDAY
 DAILY LUNCH 11:30 - 2:00 DINNER 4:30 - 8:30
Food To Go
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BEVERLY CHO
 Mayor Pro Tem

www.cityofselma.com
 beverlyc@cityofselma.com

Cell: (559) 970-4092
 City Hall: (559) 891-2200

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Rosendo Casas Jr.
 (559)273-6613 Cell
 rosendo_casas@msn.com

1450 Almond Court
 Lemoore, CA 93245

"We Serve"
 559-970-4092



P.O. Box 1405
 Selma, CA 93662

Central Valley Lioness Lions Club

Meetings 4th Tuesdays, 6:00, Selma Portuguese Hall

Central Valley Leos ages 12-18

Meetings 2nd Mondays, 6:00, Cho's Kitchen

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Congratulations

1st VDG

Falguni Patel

2nd VDG

Christy Kroell



**District Governor
David Hamilton**



**Christy Al Plaques
& Engraving**
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Al Kroell

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38207 Shorewood Ln. Squaw Valley, CA. 93675

Have a Great Year !!

From: PDG Al Kroell

CONGRATULATIONS and BEST WISHES



1stVDG Falguni Patel



DG David Hamilton
Year 2021-2022



2ndVDG Cristy Kroel

From: **FRESNO DIWATA LIONS CLUB**



Victoria Balane Baxter
Northern Reg Z1 Chair



Engr. Rudy R Pedagat
President



Engr. Ellen Perry
Global Membership
Chair



Cecilia Luena
Charter President

First Vice President - **Rosalyn Jamili Mundo**

Second Vice President - **Robina 'Ruby' Wright**

Secretary - **Anne Christine Kabigting**

Asst. Secretary - **Princess Meisner**

Treasurer - **Victoria Balane Baxter**

Lion Tamer - **Elena West-Durst**

Tail Twister - **Vicky Medrano**

Tail Twister - **Carmen Trevino**

Directors: **Cecilia Luena Dr. Marina Cadiz Vea Edward James Boyle III**

Dr. Monina Mata Zenaida Ragasa Evelyn Akuin Kevin Perry

Dr. Isabelo Artacio Dr. Daniel Baxter Samantha Baxter Sam Cavallero

Carmencita Dalhog RN Luis Herrera Roberto Jauregui Cris Slauson

Raymuel Harvey Kabigting Lucia Noia Jennie Saludaes Palicte RN



CONGRATULATIONS Visalia Sunset Lions Own GOVERNOR DAVID HAMILTON

and the 4-A2 Cabinet Officers 2021-2022

Falguni Patel
1st Vice District Governor

Christy Kroell
2nd Vice District Governor



Visalia Sunset Lions

1st & 3rd Tuesdays at 6:30 p.m. Marie Callendar's, 350 S. Mooney Blvd.



FRESNO HOST LIONS CLUB

Chartered: October 9, 1920

SERVING OUR COMMUNITY FOR OVER 100
YEARS AND LOOKING FORWARD TO THE
NEXT 100 YEARS ! --- WE SERVE !!!

LOOK FOR AN ANNOUNCEMENT SOON ABOUT A CELEBRATION DINNER
GATHERING WHICH WE KNOW YOU WILL WANT TO ATTEND -

The Fresno Host Lions Club is currently
one of the oldest Lions Clubs in California
and remains proud of its history in serving
its community and Lions International
Projects Worldwide.



CONGRATULATIONS

District Governor David Hamilton

1VDG Falguni Patel

2VDG Christy Kroell

2021-2022



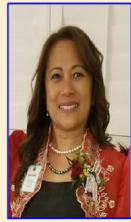
PDG
John M. Burns



Congratulations District Governor David Hamilton



1st Vice District Governor
Falguni Patel



2nd Vice District Governor
Christy Kroell

4-A2 Cabinet 2021-2022



Serving Visalia and the LGBTQI+ Community Since 2009

MAKE A DIFFERENCE IN YOUR COMMUNITY!

JOIN US EVERY 1ST AND 3RD MONDAY

6PM FOR SOCIAL 6:30PM MEETING

ST. PAUL'S EPISCOPAL CHURCH

120 NORTH HALL ST. VISALIA

**✓ EQUINOX FORUM
MARCH 19TH 2022**

**✓ OUTSIDE PRIDE 2022
APRIL 16TH 2022**

**✓ VALENTINE'S DINNER DANCE
FEBRUARY 12TH 2022**

✓ LGBTQI+ STUDENT SCHOLARSHIPS

Congratulations From The Bakersfield Host Lions Club

District Governor David Hamilton

2nd Wednesday @ 12:00 pm
& 4th Tuesday @ 6:00 pm

Rice Bowl Restaurant
1119 18th St., Bakersfield CA

CONGRATULATIONS

Governor Dave Hamilton
1st VDG Falguni Patel
2nd VDG Christy Kroell

HAVE A GREAT YEAR!

IPDG David Beman & PDG Vicki Beeman



Congratulations

1st VDG Falguni Patel
2nd VDG Christy Arevalo Kroell
from DG Dave Hamilton & Lion Gloria

Looking forward to a
Successful Year Filled
with Service & Kindness

CALIFORNIA HERE IT COMES!



In honor of LPDG William "Van" VanLandingham, the Forum returns to California. Your 2022 Host Committee urges you to invest in your Leos by supporting their participation in this Live & In Person Forum.

Make a donation or sponsor a Leo to go to the Forum.

PDG Lion Kevin Patel at: (704) 267-9583

PDG Lion Jaime Hart at: lionjamie4c1@gmail.com

USACLLF page: <https://leosforum.org/>

5th USA/CANADA LEO LEADERSHIP FORUM Returns To California

July 28-31, 2022

Visalia Wyndham Hotel



#CaLEOS2022



McFarland Lions Club

"Serving our Community since 1945"

"Lions with Heart"



Congratulations
GOV. DAVID HAMILTON 2021-22

1ST VICE DIST. GOV. FALGANI PATEL

2ND DIST. GOV. CHRISTY KROELL

&

INCOMING 2021-2022 CABINET OFFICERS

NEW OFFICERS

- RITA RUIZ - PRESIDENT
- NEIDA PIMENTEL - VICE PRES.
- ROSE RODRIGUEZ - SECRETARY
- PATTY RODRIGUEZ - TREASURER
- JOE RODRIGUEZ - LION TAMER
- SAUL ALEDO - PROMOTER
- DANILO PANIAGUA - TAIL TWISTER/MEMBERSHIP

LIFE TIME MEMBER AWARD

RITA RUIZ





IMPACT YOUR WORLD!



SEQUOIA
Riverlands Trust
SERVING LAND and PEOPLE

Fulfill your Lions environmental volunteerism commitment at Sequoia Riverlands Trust Nature Preserves.

Contact: Bud Darwin, Director of Volunteers and Education
bud@sequoiaiverlands.org; (559) 738-0201

Congratulations GOVERNOR DAVID HAMILTON

1st VDG FALGUNI PATEL
2ND VDG CHRISTY KROELL
BEST WISHES FROM
PDG GEORGE FINLEY
LION KERRY HOLGUIN

With Best Compliments to:
District Governor Lion David Hamilton,
1st VDG Lion Falguni Patel and
2nd VDG Lion Christy Kroell

From: PDG Lion Dr. Chiragkumar "Kevin" Patel
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VISALIA HOST LIONS CLUB
"SERVING SINCE 1926"



CONGATULATIONS!
District Governor Dave Hamilton
1st VDG Falguni Patel - 2nd VDG Christy Kroell



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