



## Lions District 4-A2 4th Quarter 2016-2017



Register  
NOW!  
4-A2

Convention Reg-  
istration  
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COSI  
(Club Officer  
School of  
Instruction  
2017)  
pages 33 & 34  
editor

PDG Jim Bartleson -  
jimbart@pacbell.net  
published 4 times  
a year Fall, Winter,  
Spring & Summer

## District Governor Al Kroell 2016-17

Hi Super Lions

I am so proud of our District and all our achievements. During the Multiple District 4 Convention, our district walked away with a lion's share of the awards. And while I am talking about the unbelievable work that all of you have been done and are doing, I will not forget to mention about our own Visalia Lions Pride Club, the club of the year for the state of California. Congratulations! You truly deserve the prestige. During the MD4 convention, we did not have too many of our district Lions there but the ones who were there really stood out as leaders, Lions, and caring people. It seemed like everyone that I came across with patted me on the back and said what a great district we have. Lion David Beeman amazed everyone again as he read off all of the country's flags without a single flaw and all the other Lions sitting in our row could not believe how he did it. And to tell you the truth I'm amazed every time he jumps up there in front of hundreds of Lions members and puts on a spectacular job just like a professional.

Pass Council Chair Derek Ledda won the vote for International Director Nominee. This moves them to the international vote in Chicago. I am hoping California will win this vote again. The dues increase for four dollars a year was also passed along with the budget for the next year. Again, I could not be more proud to be representing our District.

This last quarter has been moving along quite well. All of the clubs visitations have been made with the exception of one. Many of the things that we have been doing this year has gained notice from Multiple Districts in California. Our Proud Lions booklet, our online orientation, our Leo's on social media, along with our Disaster Preparedness Plan and our Hero Clubs are some of the new changes that are starting to get adopted by other districts. We came up with book markers which are very attractive and informative, thanks to Lion Lidia Martinez. Hopefully this will also attract new members. Whereas the other quarters we have been slowly gaining membership this last quarter but also starting to fall off on some. Please invite a friend to one of your meetings. We have the best product in the world, the best service club in the world and the best district. This should not be a hard sell and you will be changing a life for the better with any new member that we are able to get in. We have had 189 new members this year but have dropped 185. To be able to maintain as the largest district in California, we should try hard to increase our numbers. This is also a huge benefit for clubs to accomplish more service projects and support their communities much better. I know that Lions do not give up and we are all somewhat competitive. I know we can do it.

There is a new bowling event that is coming up soon, please contact Linda Dawyot and get the form filled out soon. It will be held in Hanford and I know there are several clubs that will be doing this again after all of the fun we had last time. The Lion's Centennial Coin is also out for sale, you can log on to Lion's Club International website to get your coin. Or buy it from the US mint instead of the LCI store. It is less expensive that way. It is truly a beautiful coin and would make a great end of the year gift for a president of the club or a hard-working member of your club. And before I forget our District 4A2 Convention at Morro Bay is just right around the corner. Please fill out your registration forms soon. We will also be celebrating our Centennial birthday so bring some of your historical memorabilia to show off at our convention. Again, thank you so much for making this year something that I myself will never forget and also, every one of you should be very proud of all the hard work you've done. Congratulations again on all of your achievements. You are truly superheroes.

Never been as proud, District Governor Al





**Love, Care, Respect & Peace**

MJF Lion Chiragkumar “Kevin” Patel  
1<sup>st</sup> Vice District Governor (2016-2017)  
& MJF Lion Falguni Patel

**Dear Lions & Leos,**

*Please accept my lionistic salute & Namaste!*

***First, we want to remember those Lions, Leos and families who have lost their dear ones, our deepest condolences to them and their families & pray Almighty God to give them strength to bear the great loss and rest their soul in eternal peace. None can replace them but their memories and service will always stay with us and inspire us in joining more hands to serve our community the best we can.***

***Congratulations Lions & Leos on your achievements throughout this year!***

Can't believe 2016-2017 went so fast and soon we will be in 4<sup>th</sup> Quarter. Thanks to our District Governor Lion Al Kroell with our lovely First Lady Lion Christy Kroell and our Second Vice District Governor Lion John Burns with Lion Judy, MJF Lion Falguni Patel my partner and of course our lovely enthusiastic Lion & Leo District officers and our members for the strong support in leading membership and the accomplishments you all have achieved in providing your voluntary services to our community. We will be soon stepping into our Centennial Celebrations in June 2017 followed by a new era of challenges to provide services by joining more hands around the World.

We have exciting news from the Lions Clubs International who are keen to apply for Centennial Challenge for their Centennial project. My fellow Lion & Leo friends why not take advantage of this lovely offers & promotions by our LCI and complete Centennial Challenge. Please contact our Centennial Coordinator **Lion Lydia Martinez by phone (559) 859-3167 or e-mail at [lionlydiam@gmail.com](mailto:lionlydiam@gmail.com)** for the details.

From beginning of lionistic year 2017-2018 Lions Clubs International have asked all of us in supporting the new **LCI Forward program** which is uniquely designed and prepared by our expert LCI staff and our Lion Leaders Worldwide.

**I request all the Officers please be aware to report your Centennial Projects and all other club activities along with proper membership number. Report of your June2017 membership is very important because that membership dues will be counted valid for the new incoming lionistic year beginning from July1st 2017 and will be charged dues accordingly. So, please make sure your club officer report the correct membership. FYI, the Multiple District Dues are increasing by \$4.00 per annum, this increase in MD-4 dues was passed during the MD-4 Convention at Redding in February 2017.**

It was an amazing experience to learn about your club. My better half, MJF Lion Falguni and I had a great time everywhere we visited and hospitality was amazing. Whether if it was at the meetings or during the club activities/projects. We were able to make several new friends, relationships, and have had great fellowship. We often came across the question while visiting clubs as a first vice governor, and by other district officers about club monthly membership report. Some complained that it was difficult for them to report electronically. To overcome these issues our GLT Coordinator, Lion David Beeman has been trying hard along with our other officers to bring the best possible during the District Schooling in June 2017 in Visalia. We are also working on many refreshing classes, training and Seminars during the lionistic year 2017-2018. To take full advantage of this, we will surely need your support and efforts to spread the news, whether it be on social media or word of mouth. We challenge you to bring more Lions during this district events whether that Lion is new member or has been a Lion for many years. There is always something new we learn through these trainings and seminars. That is the reason we highly want to enhance you all to support me as a new manager of our District during 2017-2018 as always. We want to spread message of love, care, respect and peace to make this world a better place to live. There will be voluntary **meditation, deep breathing exercise** to energize you all during the jump start of our each District meetings. Also, as we are aware that Lions Clubs International has been working very hard to support **Diabetes Awareness** for which we will enhance Centennial Celebration challenging **Diabetes Awareness and Care** through our voluntary participation in **District Zumba Dance** for yourself and our loved ones a night before our District meetings. When our health is in the pink we will be able to take up more challenges to serve the less fortunate. Good news for the incoming year 2017-2018, we thank very popular Endocrinologist who is a Lion member

of Hanford Breakfast Lions, **Lion Dr.Premshas Ranam** who has accepted to be our District's Diabetes Chair. He is very knowledgeable and an expert in Diabetes & Thyroid issues which will surely help us to serve better in the community & as we know our area has been proved high in diabetes. We are also keen in supporting Bearskin DYF Diabetic camp along with supporting much for City Of Hope & Eye Foundation too...

My friends our LCI is not a political, religious or in connection of any such non-humanitarian organization or has any affiliations to support. Please remember that we are the largest service oriented organization which supports humanitarian needs and environmental needs to serve as many as we can through our Lions Clubs International, a non-government organization. So, we should always keep these facts in mind and support accordingly our community as much as possible.

We hear a lot to support for....Women & LGBTQ...equal rights, equal opportunity, etc...Of course we do care for all humans equally and we want to support the best we can and try to increase their membership too.

**We are planning to include our club officer's( President, Secretary, Treasurer and Club Membership Chair) photo along with District Officer's photo in our incoming District Directory for the year 2017-2018.** We are also trying to collect advertisements for the same for which a separate e-mail will be send later via our District's e-mail constant contact by the current District Secretary & PR Lion William “Van” VanLandingham. Also, if your club is having **updated time and location for the meeting** then please send that information to me via e-mail at [shrisaipatel@yahoo.com](mailto:shrisaipatel@yahoo.com) or the incoming year 2017-2018 District Cabinet Secretary **Lion Richard (Dick) Pipenberg** at [dpiepen@pacbell.net](mailto:dpiepen@pacbell.net) or joint Secretary **Lion Elenor Gaie Perry** at [ellen5973@yahoo.com](mailto:ellen5973@yahoo.com) or Administrative Assistant **Lion William (Bill) Munoz** at [munozbkpm@yahoo.com](mailto:munozbkpm@yahoo.com)

## **\*A Request from MD-4 Executive Administrator Ms.Cass Cara:**

*“DGEs,*

*Please try to get all the cabinet info to me by the end of May.*

*I know how hard this is, so I thank you gratefully in advance.*

*• Your Cabinet contact info as they would like to be contacted. If I can bring you a proof to the June meeting we can edit it and get it to press so we can have the MD4 directories ready for the August meeting. ”*

**So, in order to send it in time we need your cooperation. Thanks in advance!**



## Please Remember For Centennial 2017-2018 Officers:

**\*\*\*Once you have entered your club's next year officers in MyLCI they will be able to register and log on to MyLCI beginning April 1. Once logged on, next year officers will be able to access the MyLCI Training Area to prepare for 2017-2018.**

I hope you all know this and also practice a lot:-

***“Where there’s a NEED, there’s a LION!”***

I hope by now you must have started the nomination applications and the process of election or nomination for your club officers 2017-2018. If not then please start to submit new club officer reporting through MYLCI or **PU-101 2017-2018 form** asap. For your convenience, I’ve attached the PU-101 reporting form of last year but still can be used as LCI have not yet updated. Please remember that for election or nominations, you should read the list three times before the voting or approving. We will need this list with passport size picture for the District Directory asap before May 15<sup>th</sup>, 2017 at least if not before April 30<sup>th</sup>, 2017 and your club membership chair too. We need to complete this information from club and district officers at earliest in order to hand-out the Directories during our Centennial District Officer’s Installation & First District meeting is at **Lamp Liter Inn, Visalia**. Our Installing Officer will be LCI and MD4 endorsed incoming **Lions Clubs International 3<sup>rd</sup> International Vice President candidate, PID Judge Haynes Townsend** of Georgia is tentatively planning to participate in the July 28, 2017 4-C6 Centennial Cabinet Installation as well as the chartering of a new club, and the following day, **July 29<sup>th</sup> (Saturday), in Visalia** at the 4-A2 Cabinet Installation festivities. Area H-GMT PCC Dennis Grotrian has been instrumental in helping to facilitate, Thanks!

It has always been a debate of going one day or two days for the District meetings. But it is very important to keep in touch personally, meet & greet, know-how of each other’s club and we Lions like socializing, right! So, we have decided to go back to two days District meetings and not begin early in the morning but try begin with cabinet meeting at 8.30a.m. then of course we would love to have break-out sessions, which will help to interchange new ideas and take back lot from Lions to your home. We certainly don’t want to go home with incomplete knowledge or certain decisions at the District meetings. We want to hear more from club and their members and I would like to try to keep short as much as possible. Do we realize we are the largest District out of 15 Districts in our MD-4. We want to stand out and prove the best as we can in both membership and leadership, not leaving behind the services which we provide to our community. I am just your voice for the district rest it all depends on you because with your action nothing will be impossible. Be proud of what you are and what you do for the community. We will try our best to keep the price’s of dinner’s on Fridays as low as possible or we will have potluck. Share love, care, respect and peace as much as possible because it is free, you just have to open your large storage. **I would really appreciate your feedback on this subject.**

**Important note for LCI Centennial Convention at Chicago:**

If you are planning to walk in the Saturday morning Centennial Parade in Chicago, here is the information for you to order your shirts. [www.access-ink.com/lionsclub](http://www.access-ink.com/lionsclub).  
Phone: 1-800-288-1108, Address is 1731 Adrian Road, #1, Burlingame, CA

Shirts, Women or Men, are \$42.50 up to XL. Larger sizes are \$45.50 and up.  
Centennial Patches that are to be located on the left sleeve are \$5 each. If you ordered a shirt last year, you will need to order a 100 patch and attach it yourself. We have been told the patch will be included on new orders, but please confirm this. The online photo of the shirt does not include the patch.

The official uniform from last year was the purple shirt, stone (light beige or cream) colored slacks, and white shoes. No hats, unfortunately, but I suggest you bring one if you're sun sensitive.

Regarding hotel reservations, Palmer House Hilton is the California Delegation hotel, but <http://www.lionsclubs.org> states it is closed. MJF Lion Falguni and I will be at the Hyatt Regency Chicago, but after training we would love to be with our 4-A2 members.

If you are interested in finding out more information regarding the itinerary, please go to <http://lci.con.lionsclubs.org/EN/index.php>

There are opportunities to serve, and see LCI headquarters, but you must make reservations. Please forward this email to anyone you know who may be attending, or thinking about it.

Please feel free to contact me if you have any questions. Let's all plan to have a truly memorable occasion at the 100 Centennial Convention in Chicago. I think that is enough for this time. If you have any further questions or concern, then please do not hesitate to contact me. See you soon at our convention in Morro Bay. Thank you to you all who want to serve on the cabinet next year. There are still some positions left please check the form attached if you are interested along with some important forms including supporting our Leos and start a Leo District for which we have requested fund in our proposed Budget 2017-2018. We have also planned for the Multicultural Lion Talent Shows at Zone, Region and District Levels for all ages & open to the community for which I need your support to pass the budget for the initial fund required & to increase more hands in service through our District. **Thank you! Hanford Leos** for your generous first donation received from our Leo Region-A (California & Oregon) for donation of \$50.00 to the USA/Canada Leo Leadership Foundation!

**God Bless You All!**

***Sincerely with best lionistic regards with love, care, respect & peace from:***

**MJF Lion Chiragkumar “Kevin” Patel**

**1<sup>st</sup> Vice District Governor (2016-2017)**

**Cell: (704) 267-9583**

**E-mail: [shrisaipatel@yahoo.com](mailto:shrisaipatel@yahoo.com)**

**Mailing Address: P. O. Box 652  
Lemoore, CA 93245-0652**



## John M. Burns 2<sup>nd</sup> Vice District Governor

Greetings fellow Lions of District 4-A2,

As we approach the last quarter for Lion Year 2016-2017, and the first half of this year's Centennial Celebration of Lions International, I know a lot of hard work and effort continues to be exerted by all of the clubs in District 4-A2.

The last quarter of the year will give us the chance to make that extra push to achieve the goals we have set. As I mentioned in my last newsletter, I continue to encourage each of the clubs to make every effort to report their service projects monthly, especially those service projects that qualify as one of the major areas for the Centennial Year—Engaging our Youth, Sharing the Vision, Relieving the Hunger, and Protecting our Environment. Reporting of these centennial projects will earn the participating club a banner patch for each area reported. Don't let your club miss out on this opportunity to participate in this opportunity to earn the Centennial Service banner patches. This is a once in a lifetime event, so don't miss out.

As reflected in the latest Club Health Assessment as of February, the District had a net growth of 3 members since June. This is a marked decline from my previous newsletter that had a net growth of 21 members through November. We must make a concerted effort to reverse this trend. Our clubs must make membership growth a priority—again, use our Centennial Year as an excellent backdrop for recruiting new members—especially those non-lions that you invite to your centennial service projects. As we approach the end of the Lion Year, reach out to those Lions in your club that have not been attending regularly. It is imperative that we value each member and let them know how important they are to our clubs.

Again, it is a privilege to serve with each of you in making Lions International the greatest service organization in the world. Thank you again for your support.

Yours in Lionism,

Lion John

W. "Van" VanLandingham

1505 West Date Avenue, Porterville, CA 93257

559-361-0557 - [van.vanlandingham@gmail.com](mailto:van.vanlandingham@gmail.com)



William "Van" VanLandingham is a medically retired Army Vietnam Veteran, being wounded in Saigon I left the service and went to work for the State of California. Working my way through several agency, Department of Mental Health, Department of Corrections finally finding my dream job with State Compensation Insurance Fund, first as a System Analyst during that time getting my Microsoft Computer Engineer degree. I retired from State Compensation Insurance Fund as manager of the Information Technology for Health and Safety Department. I am presently a very active community volunteer with The Trevor Project, as their Regional Coordinator. The Project, it is the leading national organization providing crisis intervention and suicide prevention services to lesbian, gay, bisexual, transgender, queer and questioning youth and young adults.

I am the Prevention Youth Summit Coordinator in Tulare and Kings Counties. The summit involves several organization and agencies that deal with prevention programs: Crisis Intervention and Suicide Prevention; Alcohol and Other Drugs Programs; Tobacco Education and Awareness; Teen Dating Violence; Social Media and Cyber Bullying; Breaking the Silence; Nutrition Education and Obesity Program; Anti-Bullying Defining Bullying; Commercial Sexual Exploitation of Children.

As a member of Tulare-Kings County Suicide Prevention Task Force Executive and General Committee, representing the LGBTQ and other youth Community. I am a Applied Suicide Intervention Skills, and Mental Health First Aid

Master Trainer sponsored by the Task Force. I am a past member of the Two Spirits Advisory Committee for the State of California and member of the Central Valley Suicide Prevention Network.

My Lion career started in 2009, becoming a Chartered member of the Visalia Pride Lions Club. Being a Lion is a natural fit because of my history as an involved community service member. Serving as the 1<sup>st</sup> Vice President for two terms, President for one term and Secretary for two terms.

Becoming more involved with District 4-A2, as Student Speaker Contest Chair and Student Speaker Foundation Trustee.

This Lion Fiscal year serving as District 4-A2 Public Relations and Lions Information Chair, Assistant Secretary, Student Speaker Contest Chair, Student Speaker Foundation Trustee, Sight/Hearing Chair, White Cane Chair and MD4 Marketing Communications.

I helped the District create the Leo Social Media Team. Because of my work with the Leos, I was asked to join USA Leo Leadership Foundation as a Trustee. Where they will be bringing our Leos together for the first annual USA Leo Leadership Forum 2017.

My club the Visalia Pride Lions Club endorsed me, in my running for 2<sup>nd</sup> Vice District Governor. With my background in management and administrative duties, as a Lion I would dedicate myself to do the best I can to make my club and the District proud.



# “ROAR OF THE LION”

District 4-A2 60th Annual Convention

Friday—Sunday

April 21-23, 2017

Morro Bay, CA



Name: \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Club Name: \_\_\_\_\_ Region: \_\_\_\_\_ Zone: \_\_\_\_\_

District or Club Office Held: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Name of Guest or other Lion: \_\_\_\_\_

**MEAL RESERVATIONS ARE LIMITED TO 146,  
SO MAKE YOUR RESERVATIONS EARLY**

## Reservations Received

|   |   | Before Dec 31  | Jan 1- Mar 15  | Mar 16- April 7  | Total |
|---|---|--|--|--|-------|
| Convention Package Includes<br>Registration, Convention Pin, Friday Food Fair,<br>Saturday Lunch and Dinner, Sunday Breakfast |   | \$85.00  | \$95.00  | \$110.00   |       |
| All Lions and Guests attending the<br>convention are required to register   |   | \$15.00  | \$20.00  | \$30.00  |       |
| Friday  | FOOD FAIR (Headquarters Hotel)  | FREE   | FREE   | FREE   |       |
| Saturday<br>Lunch<br>12:00  | Seafood pasta salad with clam chowder,<br>Rolls/crackers, desert & Beverage<br><b>Vegetarian:</b> Vege salad, crackers/ rolls,<br>desert & beverage | \$15.00  | \$18.00  | \$20.00  |       |
| Saturday<br>Dinner<br>7:00 pm   | Prime Rib or Salmon, salad, veges,<br>rice pilaf, rolls, desert & beverage<br><b>Vegetarian:</b> Vege lasagna, salad, rolls,<br>desert & beverage   | \$38.00<br>Prime Rib <input type="radio"/><br>Salmon <input type="radio"/> | \$40.00<br>Prime Rib <input type="radio"/><br>Salmon <input type="radio"/> | \$42.00<br>Prime Rib <input type="radio"/><br>Salmon <input type="radio"/> |       |
| Sunday<br>Breakfast<br>9:00am   | French toast, scrambled eggs, hash<br>browns, sausage, fruit, juices & beverage   | \$15.00  | \$18.00  | \$20.00  |       |
| Make Check Payable & Send<br>to:<br>District 4-A2 Convention<br>2381 Cherry Avenue<br>Sanger, CA 93657-3607                   |   | District 4-A2 Convention Pins (\$3.00 each)                                |  |  |       |
|   |   | Total Amount enclosed including Registration                               |  |  |       |

Headquarters Hotel is the Cayucos Beach Inn

(805) 995-2828

However at this time it is booked Contact hotel to be placed on  
waiting list



District 4-A2 Convention 2017

## Food Fair

Friday April 21, 2017

Cayucos Beach Inn, 333 South Ocean Ave, Cayucos, CA

This year we will be having something new and exciting during our food fair. We will have a Chili cook-off and a Tri-tip cook-off, as well as a best booth contest. The contest will be judged by our celebrity judges. Peoples choice will determine the best overall booth. A cash prize of \$100 will be awarded to the winners. So get your chef's together along with their secret recipes and enter early. Another new thing this year, will be raising money for LCIF. Each booth will be allowed to have a collection box for donations to LCIF, you will be able to "seed" the box with club funds and the club with the most donations will receive the credit for the entire funds raised. We hope to have a lot of clubs participating and raising money for LCIF this year.

Club Name \_\_\_\_\_ Chairperson \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_ Region \_\_\_\_\_ Zone \_\_\_\_\_

Cell Phone \_\_\_\_\_

Please check all that apply

- ☐ Food Fair Booth
- ☐ Chili Cook-off
- ☐ Tri-tip cook-off
- ☐ Other Please Name \_\_\_\_\_

Send Registration to:

District 4-A2 Convention  
2381 Cherry Avenue  
Sanger, CA 93657-3607

# **“ROAR OF THE LION”**

## **MORRO BAY GOLF COURSE** *District 4A2 Lions 2017 Annual Convention*

**WHERE:** 201 State Park Road, Morro Bay  
**TELEPHONE:** 805-772-1923  
**WHEN:** 11:00 AM Friday, April 21, 2017  
**FEE:** \$60 includes Golf Cart  
**DEADLINE:** April 12, 2017 – (Golf Course requires guarantee)

**FORMAT:** 4 Man Scramble  
**RULES:** No cut-offs or tank tops, soft spikes required!



| # | NAME (please PRINT) | E-MAIL | TELEPHONE |
|---|---------------------|--------|-----------|
| 1 |                     |        |           |
| 2 |                     |        |           |
| 3 |                     |        |           |
| 4 |                     |        |           |

**Make Checks Payable to: Lion Bill Diltz, Golf Chair**

**Mail with this form by deadline to: 4314 W. Nicholas Ave. Visalia, 93291**  
**559-732-6897 or 559-288-2933      Email: wbdiltz43@gmail.com**

**Golf by the sea – what could be more fun? ... EXCEPT when you are doing it with fellow Lions!!! Join us for a game of scramble and bring a friend!**





# "ROAR OF THE LION"

## 1st VDG Kevin

### URGENT! THIS IS YOUR 2016-17 LIONS CLUBS OFFICER REPORTING FORM

**Lion Secretary:** Reporting newly elected club officers is extremely important to ensure that the new officers receive the information and material they will need for the coming year. You may report the new officers using the MyLCI Website or by mailing this printed form to International Headquarters (deadline May 15). Mailing instructions follow.

Changes in club officers during the fiscal year should be entered in MyLCI or sent to International Headquarters.

| IDENT. | CLUB NO. | DISTRICT | NAME OF CLUB | INTL. OFFICE USE ONLY<br>LANG. COUNTRY |
|--------|----------|----------|--------------|--|
|        |          |          |              |  |

Your meeting place and time are printed on the left. If there are changes in your meeting information, indicate the changes below.

|                 | SUN.                     | MON.                     | TUE.                     | WED.                     | THUR.                    | FRI.                     | SAT.                     |
|-----------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| EACH WEEK       | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 1ST WEEK        | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 2ND WEEK        | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 3RD WEEK        | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 4TH WEEK        | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| ALTERNATE WEEKS | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| HOUR            |                          |                          |                          |                          |                          |                          |                          |

MEETING PLACE \_\_\_\_\_

STREET ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_

POSTAL CODE \_\_\_\_\_

STATE OR PROVINCE \_\_\_\_\_

Club Website URL \_\_\_\_\_

\* Member numbers are found on the Semi-Annual Membership Dues Invoice.  
# Provide updated home address information in the local mailing format.  
Lions mail will be sent to the home address unless SEND MAIL TO CLUB ADDRESS is checked.

#### CLUB MAILING ADDRESS:

|  |  |  |
|--|--|--|
|  |  |  |
|  |  |  |
|  |  |  |

|                           |                                |   |
|---------------------------|--------------------------------|---|
| <b>PRESIDENT:</b><br>NAME | MEMBER<br>NUMBER*              | PREFERRED CONTACT<br>NUMBER:  |
| #                         |                                |   |
| #                         |                                | PHONE TYPE<br><input type="checkbox"/> CELL <input type="checkbox"/> HOME <input type="checkbox"/> BUSINESS |
| E-MAIL<br>ADDRESS         | SPOUSE/ADULT COMPANION<br>NAME | SEND MAIL TO<br>CLUB ADDRESS <input type="checkbox"/>   |
| <b>SECRETARY:</b><br>NAME | MEMBER<br>NUMBER*              | PREFERRED CONTACT<br>NUMBER:  |
| #                         |                                |   |
| #                         |                                | PHONE TYPE<br><input type="checkbox"/> CELL <input type="checkbox"/> HOME <input type="checkbox"/> BUSINESS |
| E-MAIL<br>ADDRESS         | SPOUSE/ADULT COMPANION<br>NAME | SEND MAIL TO<br>CLUB ADDRESS <input type="checkbox"/>   |
| <b>TREASURER:</b><br>NAME | MEMBER<br>NUMBER*              | PREFERRED CONTACT<br>NUMBER:  |
| #                         |                                |   |
| #                         |                                | PHONE TYPE<br><input type="checkbox"/> CELL <input type="checkbox"/> HOME <input type="checkbox"/> BUSINESS |
| E-MAIL<br>ADDRESS         | SPOUSE/ADULT COMPANION<br>NAME | SEND MAIL TO<br>CLUB ADDRESS <input type="checkbox"/>   |

PU-101-EN 2/16

SEND THIS COPY TO INTERNATIONAL HEADQUARTERS

**OVER**



# "ROAR OF THE LION"

|  |                             |   |
|--|-----------------------------|---|
| <p>* Member numbers are found on the Semi-Annual Membership Dues Invoice.<br/>         # Provide updated home address information in the local mailing format.<br/>         Lions mail will be sent to the home address unless SEND MAIL TO CLUB ADDRESS is checked.</p> |                             |   |
| <b>FIRST CLUB VICE PRESIDENT:</b>  | <b>MEMBER NUMBER*</b>       | <b>PREFERRED CONTACT NUMBER:</b>  |
| NAME   |                             |   |
| #  |                             |   |
| #  |                             | PHONE TYPE<br><input type="checkbox"/> CELL <input type="checkbox"/> HOME <input type="checkbox"/> BUSINESS |
| E-MAIL ADDRESS   | SPOUSE/ADULT COMPANION NAME | SEND MAIL TO CLUB ADDRESS <input type="checkbox"/>  |
| <b>SECOND CLUB VICE PRESIDENT:</b>   | <b>MEMBER NUMBER*</b>       | <b>PREFERRED CONTACT NUMBER:</b>  |
| NAME   |                             |   |
| #  |                             |   |
| #  |                             | PHONE TYPE<br><input type="checkbox"/> CELL <input type="checkbox"/> HOME <input type="checkbox"/> BUSINESS |
| E-MAIL ADDRESS   | SPOUSE/ADULT COMPANION NAME | SEND MAIL TO CLUB ADDRESS <input type="checkbox"/>  |
| <b>MEMBERSHIP CHAIRPERSON:</b>   | <b>MEMBER NUMBER*</b>       | <b>PREFERRED CONTACT NUMBER:</b>  |
| NAME   |                             |   |
| #  |                             |   |
| #  |                             | PHONE TYPE<br><input type="checkbox"/> CELL <input type="checkbox"/> HOME <input type="checkbox"/> BUSINESS |
| E-MAIL ADDRESS   | SPOUSE/ADULT COMPANION NAME | SEND MAIL TO CLUB ADDRESS <input type="checkbox"/>  |

## Mailing instructions:

- a. Send one copy to International Headquarters using the following address:

LIONS CLUBS INTERNATIONAL  
 MEMBER SERVICE CENTER  
 300 WEST 22ND STREET  
 OAK BROOK, IL 60523-8842 USA

E-mail: [MemberServiceCenter@lionsclubs.org](mailto:MemberServiceCenter@lionsclubs.org)  
 Fax: 630-706-9295  
 Phone: 630-203-3830

- b. Alternatively, next year officers can be submitted via the MyLCI Website.  
<http://mylci.lionsclubs.org>

# "ROAR OF THE LION"



## 2016-2017 CLUB EXCELLENCE AWARD APPLICATION

To qualify the club must be chartered for 6 or more months prior to the end of the fiscal year, further the objectives of the association, adhere to the association's constitution and by-laws and policies, and meet the requirements noted below during the fiscal year.

|                                 |           |               |
|---------------------------------|-----------|---------------|
| Club Number                     | Club Name | Date          |
| 2016-2017 Club President's Name |           | Member Number |

- ☐ **SERVICE** – The club has conducted at least three service projects. Briefly describe the service activities that were conducted:

Date: \_\_\_\_\_ Activity: \_\_\_\_\_

Date: \_\_\_\_\_ Activity: \_\_\_\_\_

Date: \_\_\_\_\_ Activity: \_\_\_\_\_

- ☐ **CONTRIBUTION** – The club has made a contribution to LCIF.

- ☐ **MEMBERSHIP DEVELOPMENT** – The club achieved a net growth in membership (including Branch club members when applicable) or charters a new club or charters a Leo club. New members attended an orientation and were properly inducted into the club.

☐ Net Growth in Members: \_\_\_\_\_ ☐ Name of sponsored club, Leo club or Branch club: \_\_\_\_\_

- ☐ **COMMUNICATION** – The club has publicized the club's service activities to the public through local media and effectively communicated activities to club members.

Please explain briefly how the club service activities were publicized.

- ☐ **LEADERSHIP DEVELOPMENT** – All officer positions were filled in accordance with the constitution and bylaws by qualified Lions, the club was represented at zone meetings and a majority of the club officers participated in a leadership training program. The training program could include training offered at the zone, district, multiple district or International level. Online courses from the Lions Learning Center, participation in a Club Quality Initiative (CEP) Workshop or completion of the Certified Guiding Lion course also count toward the award.

- ☐ **CLUB ACTIVITY** – The club has hosted regular and meaningful club events and reported Membership, Service Activities, and the New Club Officers in a timely manner.

- ☐ **CLUB IN GOOD STANDING** – the club is not in status quo and International dues and new member entrance fees have been paid in full. No more than US\$50 in any other expense due to LCI is outstanding beyond ninety (90) days.

|      |  |          |            |
|------|--|----------|------------|
| Date | 2016-2017 District Governor's Signature* | District | Member No. |
|------|--|----------|------------|

\* Applications received from the District Governor's registered email address will be considered signed by the district governor. In undistricted areas the coordinating Lion or provisional zone or region chairpersons should sign the completed form.

The completed form must be mailed to the English Language Department at International Headquarters, or email to clubexcellenceaward@lionsclubs.org, or fax to (630) 706-9273 to arrive by August 31, 2017. Request for review of award eligibility from a disqualified club shall be considered only if received at International Headquarters within 12 months after completion of the fiscal year, provided that the original application form is already filed at International Headquarters. The award will be mailed to the 2017-2018 district governor for presentation. In undistricted areas the award will be mailed to the coordinating Lions or directly to the 2016-2017 club president.

DA-1.EN Rev. 09/16

## **Leo District and Multiple District Leadership**

Leos interested in further developing leadership skills have the opportunity to serve as district and multiple district officers. Leos in these roles will serve as a source of inspiration and guidance, while strengthening Leo club membership within their districts and multiple districts.

Leo district and multiple district presidents and vice presidents are elected annually. Upon election, Leo district and multiple district presidents appoint secretaries and treasurers.

Leo district and multiple district officers provide leadership training seminars for Leos, promote unified service activities and/or fundraising campaigns and encourage active involvement in the Leo Club Program.

### **Organize a Leo Leadership Event**

The Leo Leadership Grant Program provides funding for events focused on developing Leos' leadership skills. Download the Grant Application and Guidelines to learn more about organizing and hosting Leo leadership events.

### **Promote Join Service Projects**

Together, Lions and Leos accomplish great things. Maximize impact by inviting Lions to partner with Leo clubs and build capacity to do even more service. Clubs that successfully collaborate can apply for the Leo Lion Serving Together Banner Patch.

### **Encourage Leo Clubs to Report in MyLCI**

In regions that use MyLCI, Leo club officers and Leo club advisors can easily manage their membership rosters and access new member resources. Ensure Leos in your region receive important messages from LCI and encourage clubs to report officers, members and service activities.

For detailed instructions on how to navigate MyLCI and view Leo club information, please see the Frequently Asked Questions.

### **District and Multiple District Leo Chairpersons**

Leo club chairpersons contribute to the success of their districts through the promotion, development and continued support of Leo clubs.

Learn more about Leo chairpersons and find helpful resources.

### **Report Your Leo District or Multiple District**

To officially establish a Leo district or multiple district, the Annual Report for Leo Districts and Multiple Districts (Leo-91) must be submitted each fiscal year.

Lions districts with six or more Leo clubs may form a Leo district with the approval of the district governor. Lions multiple districts with ten or more Leo clubs may form a Leo multiple district with the approval of the council of governors. Leo membership within the multiple district must exceed 100.





## Common Questions about the Leo Club Program

### How do you organize a Leo club?

Information about organizing a new Leo club is contained in a free Leo Club Organization Kit available from the Youth Programs Department at International Headquarters or on the LCI website in the “Leo Zone” section.

### What are the costs involved in Leo club sponsorship?

Lions club sponsors must pay a one-time Leo club organization fee of US\$100.00. This fee covers:

- a Certificate of Organization;
- a Leo club officer kit;
- a Leo club sponsor kit; and
- Leo lapel pins for each of the charter members.

Lions club sponsors are welcome to purchase Leo new member kits through the Lions Clubs Supplies Store. In addition, Leo membership cards, Leo new member certificates and the Leo new member guide are available for download through MyLCI.

To cover the administrative costs of the Leo Club Program, every Lions club sponsor is assessed a US\$100.00 annual Leo club levy. This levy is billed to the account of the Lions club sponsors each July. The levy is waived for the fiscal year in which the Leo club is certified.

### How do Leo clubs receive their certification?

Once the prospective Leos agree to form a new club (it is suggested that new Leo clubs have at least 20 members), they elect their club officers. The president of the sponsoring Lions club then submits a completed Leo Club Organization Report (Leo-51) to the Youth Programs Department. The new club's official certification date is the date that this report is reviewed and approved at headquarters. The chartering process may take up to 4-6 weeks, depending on the time of year.

### Are there age limits for Leos?

Yes. Leo club members must be between the ages of 12 and 30. Within this age range, Alpha Leo clubs are designed for young people between 12 and 18 years of age. This track focuses on the individual and social development of teens and preteens. Omega clubs are tailored for young adults between 18 and 30 years of age. This track focuses on the personal and professional development of young adults.

### Must Leos be sons or daughters of Lions?

No. Leo club membership is open to any young person of good character. Eligibility is determined by the Leo club committee of the sponsoring Lions club.

### What is the relationship between the sponsor Lions club and a Leo club?

The sponsor Lions club is responsible for guiding and counseling its Leo club. By working closely with Leos, Lions ensure that their sponsored club operates within the policies of Lions Clubs International. Lions work with Leos in an open, constructive manner.

### What is a Leo club advisor?

In consultation with the Leo club, a Lion is appointed to serve as an advisor for the Leo club. This individual should be someone who enjoys working with youth. The leadership provided by an advisor often affects the success of a Leo club. The advisor, along with two other appointed Lions, forms the Leo club advisory committee.

Often, school-based Leo clubs are required to have a faculty member as an advisor. If the faculty member is not a Lion from the sponsoring Lions club, a Lion co-advisor should be selected to maintain close rapport with the Lions club on an ongoing basis.

### Can more than one Lions club sponsor a Leo club?

Yes. With written approval of the district governor, two or more Lions clubs may jointly sponsor a single Leo club. The Lions club sponsors will have equal representation on the Leo advisory committee. One Lions club sponsor should be designated to serve as the permanent liaison with International Headquarters concerning Leo club billings and administration. There is no limit to the number of Leo clubs that a single Lions club can sponsor.

### Can branch or Lioness clubs sponsor a Leo club?

No. Only Lions clubs can sponsor Leo clubs. Branch and Lioness club members can serve as co-advisors for Leo clubs.

### Can Lions clubs pay Leo fees and levies from their activity account?

Yes. Leo clubs are an official Lions club activity. Therefore, Leo fees and levies can be paid from the Lions club's activity and/or administrative account. Likewise, either account may fund the administrative expenses of the Leo club.



## Can Leo clubs pay their own fees or levies?

Indirectly. A sponsor Lions club is responsible for all fees and levies relating to its Leo club. However, some Leo clubs choose to repay their sponsor Lions clubs for these items.

## Can Leos order supplies from headquarters?

As a sponsored activity of a Lions club, a Leo club does not have an account with the association. When purchasing items from International Headquarters, Leos can send a US dollar check or money order; or Leo club purchases can be billed to the account of the Lions club sponsor if authorization is given by an officer of the sponsoring Lions club.

## Do Leos have to submit monthly membership reports?

Yes. Leo club secretaries should submit monthly membership reports to International Headquarters using MyLCI, the online membership and service activity reporting system. In addition, incoming Leo club officers should be reported by May 15. A Leo club officers' packet is mailed annually around March/April to reported Leo club advisors. Name or address changes for Leo club advisors and officers should be immediately reported to the Youth Programs Department or via MyLCI.

## What awards are available for Leos?

Leadership, membership and extension awards are available for Leos and Leo clubs. A complete list of Leo awards is available on the LCI website at [www.lionsclubs.org](http://www.lionsclubs.org) in the "Leo Zone". In addition, there are Leo awards available for purchase through the online Lions Clubs Supplies Store.

## What are Leo districts?

When there are six or more officially certified Leo clubs in a Lions district, the district governor can approve the formation of a Leo district. The territorial boundaries of the Leo district must match those of the sponsoring Lions district. All Leo districts must follow the guidelines stated in the Standard Leo District Constitution approved by the International Board of Directors.

When there are ten or more Leo clubs in a Lions multiple district, a Leo multiple district may be organized. Leo membership within the multiple district must exceed 100. The council of governors must approve the formation of a Leo multiple district. All Leo multiple districts must follow the guidelines stated in the Standard Leo Multiple District Constitution approved by the International Board of Directors.

## Can Leos serve on the Lions district cabinet?

If the Leo also happens to be a Lion, he or she may serve on the Lions district cabinet, if appointed.

## Do sponsoring Lions districts have authority over Leo districts?

Yes. The sponsoring Lions district must approve of the following: scheduling of the annual Leo district conference, the actions of Leo district conferences, per capita Leo district taxes, and Leo district accounts. In addition, sponsoring Lions districts may terminate Leo districts after submitting a written notice of their withdrawal of sponsorship.

## Can Leo clubs be placed on "status quo"?

No. Status quo does not apply to Leo clubs. If a Leo club becomes inactive, the Lions club sponsor can choose to continue its sponsorship in anticipation of eventual reorganization. The Leo club retains its active status until the international office receives the Leo Club Termination Form (Leo-86) from the sponsoring Lions club, or the sponsoring Lions club has been canceled for more than 180 days.

## What happens to a Leo club when its Lions club sponsor is placed on status quo or is canceled?

A Leo club is not immediately affected when its sponsor Lions club is placed on status quo. If the sponsor Lions club is subsequently canceled, the Leo club is granted a 180-day "grace" period to find a new Lions club sponsor, before the Leo club is canceled as well.

## Are Leo club members and volunteers covered under the association's comprehensive general liability insurance program?

Yes. The policy names Leo club members as insured. The policy covers injuries sustained by third parties as well as damage to property owned by third parties to a limit of US\$1 million per occurrence if the Leo club is held legally responsible. Please refer to the Lions Clubs International Liability Program (LA3) for complete information.

## Can the Leo emblem appear on articles sold to the public or other Lions?

As with Lions clubs, districts and multiple districts, Leo clubs, districts and multiple districts may need to seek approval when using the Lions and Leo trademarks. Please refer to the Lions Clubs International Trademark Policies for complete information.



## LEO CLUB ORGANIZATION REPORT

Submit this form to organize a new Leo club. Forms that do not meet the criteria outlined below may be delayed and, in some cases, the Leo club may not be chartered. Please type form and make sure it is fully completed with all required signatures. All sections must be completed before a Leo club will be chartered.

- All Leo clubs must be chartered and sponsored by a Lions club within the same district.
- The Leo Club Program is for youth ages 12 through 30. A Leo club must be designated as either an Alpha club (12-18 years) or an Omega club (18-30 years) and may not include members of both age brackets.
- Youth who are under the legal age of majority must complete the Alpha Application for Leo Club Membership Form (Leo50-A) indicating parental/guardian consent of the youth's participation in the Leo club. Young adults who are over the legal age of majority should complete the Omega Application for Leo Club Membership Form (Leo50-O). Completed forms should be kept on file and maintained by the sponsoring Lions club.
- The sponsoring Lions club should select a member of their Lions club to serve as the Leo club advisor. Leo clubs based at schools will in many cases also need to select a faculty advisor. In these cases, the Leo club advisor from the sponsoring Lions club should work closely with the faculty advisor on guiding the Leo club.
- There is a one-time Leo Club Organization Fee of US\$100 (or currency equivalent) to charter a Leo club. This covers the cost of the Certificate of Organization, a Leo club officer kit, Lions club sponsor materials and Leo lapel pins for each original member. Please do not include a check, money order, demand draft or wire transfer to remit payment for this fee. You may pay the Leo Club Organization Fee using your regular payment method.

Leo Club Name\* \_\_\_\_\_

*\*This name will serve as the official Leo club name and will appear on the Certificate of Organization. Please note, the Leo club's name cannot contain special characters or the words Alpha, Omega, Leo, Leos, Club, Lion, or Lions.*

Select only one: This club is a

☐

School-based Club

OR

☐

Community-based Club

Select only one: This club is an

☐

Alpha Leo Club (12-18 yrs.)

OR

☐

Omega Leo Club (18-30 yrs.)

Sponsoring Lions Club Name \_\_\_\_\_

Lions Club ID Number \_\_\_\_\_

Lions District \_\_\_\_\_

This Leo club has \_\_\_\_\_ originating members. Please list their names below and attach additional sheets if needed. A minimum of 20 originating members is recommended.

|       |       |       |
|-------|-------|-------|
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |

How did you learn about the Leo Club Program?

☐

A Fellow Lion

☐

Social Media

☐

Community Youth

☐

LCI Email

☐

LION Magazine

☐

Other (please specify): \_\_\_\_\_





# "ROAR OF THE LION"

## Sponsoring Lions Club President

First (Given) Name \_\_\_\_\_ Last (Family) Name \_\_\_\_\_  
 Lions Member ID Number \_\_\_\_\_ Street Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Postal Code \_\_\_\_\_ Country \_\_\_\_\_  
 Preferred Phone \_\_\_\_\_ Email \_\_\_\_\_

## Leo Club Advisor (must be a member of the sponsoring Lions club; receives all communication from LCI)

First (Given) Name \_\_\_\_\_ Last (Family) Name \_\_\_\_\_  
 Lions Member ID Number \_\_\_\_\_ Street Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Postal Code \_\_\_\_\_ Country \_\_\_\_\_  
 Preferred Phone \_\_\_\_\_ \*Email \_\_\_\_\_

\*A unique email address is required to use the MyLCI online reporting system.

## Leo Club Co-Advisor or Faculty Advisor

First (Given) Name \_\_\_\_\_ Last (Family) Name \_\_\_\_\_  
 \*Email \_\_\_\_\_

\*Faculty advisor will not have access to the MyLCI online reporting system.

## Leo Club President

First (Given) Name \_\_\_\_\_ Last (Family) Name \_\_\_\_\_  
 Street Address \_\_\_\_\_ City \_\_\_\_\_  
 State \_\_\_\_\_ Postal Code \_\_\_\_\_ Country \_\_\_\_\_  
 \*Email \_\_\_\_\_ Year of Birth \_\_\_\_\_

\*A unique email address is required to use the MyLCI online reporting system.

By signing below, we confirm that all Leo club members are within the appropriate age range of the Alpha or Omega Leo club track and have completed the following requirements:

- 1) Considered and accepted the *Standard Leo Club Constitution and Bylaws*;
- 2) Completed the Application for Leo Club Membership form (Leo50-A or Leo50-O)

Clubs cannot be chartered without the signatures or authorizations of the three officers listed below.

\_\_\_\_\_

Lions club president signature

\_\_\_\_\_

Leo club advisor signature

\_\_\_\_\_

Leo club president signature

Please submit completed form using one of the below methods:

Email: [leo@lionsclubs.org](mailto:leo@lionsclubs.org)

Fax: +1 630 571 1692

Lions Clubs International, Leo Club Program Department | 300 W. 22nd Street, Oak Brook, Illinois 60523-8842, USA

# "ROAR OF THE LION"



## Leos of the Year Award Nomination Form

This award is available to any current Leo club member who is in good standing, meets membership age requirements, has all the required endorsements, and is not a previous recipient of the award. Each multiple district or single district (not a sub-district of a multiple district) may nominate one Leo annually.

Leos considered for this prestigious award must have:

- demonstrated outstanding leadership skills;
- achieved a superior record as a Leo in implementing successful service projects;
- made an identifiable contribution to the development and growth of the Leo Club Program;
- achieved distinction in community or school activities outside of Leo club commitments; and
- demonstrated high ethical standards and personal integrity.

This application must be received by the Leo Club Program Department at International Headquarters no later than **April 1**. Only applications in which all questions are completed and have all required signatures will be considered valid. Please type or print clearly.

### Nominee

Leo \_\_\_\_\_ Leo Club \_\_\_\_\_  
Lions Multiple District/District \_\_\_\_\_ Year became a Leo \_\_\_\_\_ Year of Birth \_\_\_\_\_  
Member ID (if applicable) \_\_\_\_\_ Country \_\_\_\_\_  
E-mail \_\_\_\_\_

### Endorsement

We hereby certify that the information in this application is complete and correct, and that the candidate meets all criteria for the Leos of the Year Award.

Leo Club Advisor \_\_\_\_\_  
Print Name Signature Date

### Nominations from a Multiple District

I understand that each multiple district may nominate only one Leo annually from an officially certified Leo club that is sponsored by a Lions club within the multiple district. I further confirm that this nomination has been approved by the multiple district council of governors, as applicable.

Council Chairperson \_\_\_\_\_  
Print Name Signature Date

..... **OR** .....

Nominations from a Single District I understand that each single district (not a sub-district of a multiple district) may nominate only one Leo annually from an officially certified Leo club that is sponsored by a Lions club within the single district. I further confirm that this nomination has been approved by the district cabinet, as applicable.

District Governor \_\_\_\_\_  
Print Name Signature Date



# "ROAR OF THE LION"

Please answer the following questions about the nominee. Feel free to use separate sheets for each question as needed. You may also attach additional documentation such as reports, photos, newspaper articles, etc. to support the nomination.

1. How did this Leo demonstrate leadership skills? List examples including offices held by the candidate and dates of service.

Leo Club member since 1998  
Improvement of

2. How did the Leo show a superior record in implementing successful Leo service projects? Mention the level of organization required for the project, the beneficiary of the project and the project's outcome.

3. How did the Leo make contributions to the development and growth of the Leo Club Program? Include the number of new members sponsored by the candidate, the candidate's contribution to establishing new Leo clubs, and Leo publicity efforts made by the candidate.

4. How did the Leo demonstrate distinct achievements in community or school activities outside the Leo Club Program? List detail on how the community benefited from the candidate's involvement and any special recognition received by the candidate.

Send completed form by April 1 to:

Lions Clubs International  
Leo Club Program Department  
300 W. 22nd Street  
Oak Brook, IL 60523-8842 USA  
E-mail: [leo@lionsclubs.org](mailto:leo@lionsclubs.org)  
Fax: (630) 571-1692

# "ROAR OF THE LION"



## CONVENTION AND HOTEL RESERVATION FORM LIONS CLUBS 100TH INTERNATIONAL CONVENTION Chicago, Illinois USA • Friday, June 30 – Tuesday, July 4, 2017



### DEADLINES MAY 1, 2017:

• Deadline for advance registration and hotel reservation. (Registrations after this date will be processed in Chicago). • Deadline to submit a refund request for registration, housing and/or ticketed event cancellation.

### REGISTRANT INFORMATION: Please type or print name as it appears on passport/photo ID.

|   |                               |                                  |                                    |                 |                                    |          |       |
|---|-------------------------------|----------------------------------|------------------------------------|-----------------|------------------------------------|----------|-------|
| First Name/ Family (Last) Name            |                               |                                  |                                    | Badge/Call Name |                                    |          |       |
| Address                                   |                               |                                  |                                    |                 |                                    |          |       |
| City                                      |                               | Postal Code                      |                                    | Country         |                                    |          |       |
| Daytime Phone                             |                               | E-mail                           |                                    |                 |                                    |          |       |
| <input type="checkbox"/> Leo              | <input type="checkbox"/> Lion | <input type="checkbox"/> Lioness | <input type="checkbox"/> Omega Leo | Club No.        | Membership No.                     | District | Title |
| COMPANION: First Name/ Family (Last) Name |                               |                                  |                                    | Badge/Call Name |                                    |          |       |
| <input type="checkbox"/> Leo              | <input type="checkbox"/> Lion | <input type="checkbox"/> Lioness | <input type="checkbox"/> Omega Leo | Club No.        | Membership No.                     | District | Title |
| CHILD: First Name/ Family (Last) Name     |                               |                                  |                                    | Age             | <input type="checkbox"/> Alpha Leo |          |       |

### PACKAGE A:

Includes convention registration for each registrant listed above plus one (1) hotel room serviced by shuttle buses during convention.

- ☐ Before January 13, 2017    ☐ Reservation in delegation hotel  
☐ After January 13, 2017    ☐ I prefer my delegation hotel    ☐ Prefer another hotel

Hotel Name

Arrival Day/Date

Departure Day/Date

Number of Guests in Room \_\_\_\_\_ Number of Beds Needed ☐ 1 ☐ 2

Special Requirements: ☐ Non-smoking ☐ Wheelchair Accessible ☐ Other

The Hotel deposit is US\$200 per room. Your deposit will be credited to your hotel bill at checkout.

### PACKAGE B:

- ☐ NO ROOM REQUIRED (Registration only for each person listed above.)

### OPTIONAL TICKETED EVENTS

I/we plan to attend the following event(s): (Must be registered to attend)

EVENT: MELVIN JONES FELLOW LUNCHEON

| DATE/TIME           | FEE     | QUANTITY | AMOUNT DUE |
|---------------------|---------|----------|------------|
| July 3/ 13:30-15:00 | US \$75 | _____    | \$ _____   |

EVENT: DISTRICT GOVERNOR/PAST DISTRICT GOVERNOR BANQUET

| DATE/TIME           | FEE      | QUANTITY | AMOUNT DUE |
|---------------------|----------|----------|------------|
| July 3/ 20:00-22:00 | US \$125 | _____    | \$ _____   |

### CENTENNIAL SERVICE CHALLENGE PROJECTS IN CHICAGO

- ☐ I am interested in participating in a hands-on community service project during the Chicago Centennial Convention. Further details on registering for service projects will be sent to you in the coming months.

**PAYMENT:** Full payment is required with this form. US currency only. Checks and money orders must be drawn on US banks. Visa, MasterCard & Discover cards accepted.

#### REGISTRATION FEES:

|   | Adult   | Child (17 and under)/Alpha Leo | Omega Leo |
|---|---------|--------------------------------|-----------|
| EARLY (Before January 13, 2017)             | US\$130 | US\$10                         | US\$60    |
| REGULAR (January 14 through March 31, 2017) | US\$180 | US\$10                         | US\$60    |
| LATE (April 1, 2017 – onsite)               | US\$200 | US\$10                         | US\$60    |

#### PACKAGE A:

Registrations: US\$ \_\_\_\_\_  
 Ticketed Events: US\$ \_\_\_\_\_  
 Hotel Deposit: US\$ 200.00  
 Total Due: US\$ \_\_\_\_\_

#### PACKAGE B:

Registrations: US\$ \_\_\_\_\_  
 Ticketed Events: US\$ \_\_\_\_\_  
 Total Due: US\$ \_\_\_\_\_

- ☐ Check # \_\_\_\_\_    ☐ Wire transfer (payment slip must be attached to this form)    ☐ Visa    ☐ MasterCard Discover    ☐ Discover

Name as it appears on card

Credit card must be in the name of the registrant.

Card Number

Expires Month/Year

Security code (3 digits)

X

Cardholder Signature

Mail: Lions Clubs International Attn: Convention Division • 300 West 22nd Street Oak Brook, IL 60523-8842 USA • Fax: +1 630.571.1689 • E-mail: registration@lionsclubs.org



# "ROAR OF THE LION"



## DISTRICT 4-A2 CENTENNIAL YEAR CABINET POSITIONS FORM (2017-2018)

(REQUEST DUE BY April 30<sup>TH</sup>, 2017 TO MAIL OR E-MAIL 1<sup>ST</sup> VICE DISTRICT GOVERNOR MJF LION KEVIN PATEL)

OFFICIAL FULL NAME: \_\_\_\_\_ ANY AKA \_\_\_\_\_

CLUB NAME: \_\_\_\_\_ REGION \_\_\_\_\_ ZONE \_\_\_\_\_ CURRENT POSITION \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY \_\_\_\_\_ ZIP \_\_\_\_\_ HOME PHONE: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

E-MAIL: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

LION MEMBER SINCE \_\_\_\_\_ (YEARS) & HOW MANY MEMBERS SPONSORED UNTIL NOW: \_\_\_\_\_

ANY TYPE OF TRAINING/S TAKEN-DISTRICT/MULTIPLE/FORUM/INTERNATIONAL (PLEASE LIST BELOW): -

\_\_\_\_\_

\_\_\_\_\_

A. ANY CLUB POSITION HELD IN THE PAST & TERM YEARS:

B. LIST ANY DISTRICT CABINET POSITIONS HELD CURRENTLY OR IN THE PAST & YEAR/S:

C. ANY POSITION INTERESTS YOU OR PREFERENCES FOR OUR DISTRICT IN 2017-2018 (REFER LIST AT BACK):

D. PLEASE LIST YOUR HOBBY/INTEREST OR YOUR PASSION FOR???

E. ANY REFERENCE OF TWO LION MEMBERS WHO MOTIVATES YOU: -

F. ANY SUGGESTIONS YOU NEED TO GIVE US: -

G. SELF CERTIFY:

I HAVE CORRECTLY PROVIDED ABOVE INFORMATION ACCORDING TO MY KNOWLEDGE AND I AM  
INTERESTED TO SERVE IN THE PREFERENCE CAPACITY I APPLIED FOR & WILL SERVE & VOLUNTEER WITH MY  
WHOLE HEART AND KEEPING OTHER MEMBERS OF MY CLUB, DISTRICT & INTERNATIONALLY WITH GREAT  
PRIDE, RESPECT & LOYALTY FOR WHICH I SIGN BELOW:

SIGNATURE: \_\_\_\_\_ & DATE \_\_\_\_\_

**PLEASE NOTE: POSITIONS WILL BE OFFERED ON FIRST COME FIRST BASIS & QUALIFICATIONS. SO, APPLY ASAP.**

RETURN THIS COMPLETED FORM TO 1<sup>ST</sup> VICE GOVERNOR MJF LION CHIRAGKUMAR "KEVIN" PATEL PERSONALLY OR  
VIA E-MAIL OR BY MAIL WITH ONE 2" X 2" PHOTO (2 SQUARE INCHES - PASSPORT SIZE) WITH PLAIN BACKGROUND  
TO: P. O. BOX 652, LEMOORE, CA 93245-0652 -----THANKS FOR YOUR SUPPORT!



## COMMITTEE CHAIRS & OTHER DISTRICT POSITIONS FOR THE CENTENNIAL CELEBRATION YEAR

# 2017-2018

### Budget and Finance

Centennial Multicultural Music, Dance & Entertainment, TALENT SHOWS Chair for  
Regions WESTERN REGION, SOUTHERN, CENTRAL AND NORTHERN

### City of Hope

### Club Bulletins and Scrapbooks

### Constitution, By Laws & Rules

### Credentials and Elections

### District Auditor

### Diabetes Awareness

### District Convention Committee Chair

### District Directory Editor

### District Newsletter Editor

### District Photographer

### District Registration Chair

### District Registration Co-Chair

### District Wellness Foundation Chair

### Eyeglass Collection

### District Golf Chair

### District Golf Co-Chair

### HISTORIAN

### Inter-Club Activities



# "ROAR OF THE LION"

International Food Faire

International Relations

Lions Emergency Alert/ DISASTER MANAGEMENT Chair

L.C.I.F (LIONS CLUBS INTERNATIONAL FOUNDATION)

LGBT SUPPORT & CARE CHAIR

New Member Night

Nomination COMMITTEE CHAIR

OFFICER TRAININGS & SEMINARS

Operation Friendship Visitation NR  
CR  
WR  
SR

Peace Poster Contest

Projects & Planning

Proud Lion & Proud Sponsor

Pull Tabs

Resolutions

Sight Conservation & Activities for the Blind

Student Speakers

Sunshine

Trading Pin

White Cane

Youth Exchange Program

Youth Outreach

Webmaster & Designing

MICRO CABINET MEMBERS: -

DISTRICT GOVERNOR – NOMINATION SENT

1<sup>ST</sup> VDG - Nomination sent

2<sup>ND</sup> VDG - Nomination sent

IPDG --THIS POSITION IS TAKEN

DISTRICT OFFICE SECRETARY & MD & INTERNATIONAL CORRESPONDENCE

DISTRICT OFFICE CO-SECRETARY (Joint SECRETARY)

DISTRICT ADMINISTRATIVE ASSISTANT

# **“ROAR OF THE LION”**

**DISTRICT -TREASURER**

**DISTRICT PUBLIC RELATIONS OFFICER (PRO) CHAIR**

**LEO DISTRICT CHAIR**

**LEO DISTRICT PRESIDENT**

**LEO DISTRICT SECRETARY**

**LEO DISTRICT TREASURER**

**CABINET LION TAMER**

**CABINET LION TAIL-TWISTER**

**CABINET LION CO-TAIL-TWISTER**

**GMT COORDINATOR ( 3 year Term)**

**GMT CO-CHAIR**

**GLT COORDINATOR ( 3 year Term)**

**GLT CO-CHAIR**

**DISTRICT AWARDS & POINTS CHAIR**

**DISTRICT CHAPLIN**

**DISTRICT CENTENNIAL CHAIR**

**DISTRICT SONG LEADER**

**DISTRICT DANCE LEADER**

**DISTRICT D.J. & MUSIC LEADER**

**DISTRICT MULTICULTURAL LION TALENT SHOWS FOR MUSIC, DANCE & PLAYS CHAIR**

**DISTRICT PDG LIASON CHAIR**

**DISTRICT LIONS CLUBS PAST PRESIDENT LIASON CHAIR**

**DISTRICT WELCOME COMMITTEE CHAIR**

**DISTRICT HOSPITALITY CHAIR (Hostess)**

**DISTRICT VISITATION CHAIR**

**REGION CHAIRS: -**

**N R**

**W R**

**C R**

**S R**

**ZONE CHAIRS:**

**N.R.:**

**ZONE - 1**

**ZONE - 2**

**ZONE - 3**

**ZONE - 4**

**C.R.:-**

**ZONE - 1**

**ZONE - 2**

**ZONE - 3**

**S.R.:-**

**ZONE-1**

**ZONE-2**

**ZONE-3**

**W.R.:-**

**ZONE-1**

**ZONE-2**



1st USA/Canada Leo Leadership Forum  
**New York**  
August 2-6 2017

**REGIONAL COORDINATOR**

1<sup>st</sup> VDG KEVIN PATEL

Tel: (704) 267-9583

chiragkumarpatel@yahoo.com



**Region A**

California & Oregon





## USA Leo Leadership Foundation

P.O. Box 266, Croton on Hudson, NY. 10520 (USA)  
Tel.: (646) 481-3238 \* Email: [usaleoleadershipfoundation@gmail.com](mailto:usaleoleadershipfoundation@gmail.com)

### Board of Directors

**PABLO M. ROMANO**  
President

**ADINA CALLENDER**  
1<sup>st</sup> Vice President

**TEJINDER ANAND, PDG**  
2<sup>nd</sup> Vice President

**LAUREN BERNARD**  
3<sup>rd</sup> Vice President

**ANNETTE COOKE**  
Secretary

**STEPHEN DENAME, PDG**  
Treasurer

**RALPH GONZALEZ**  
National Coordinator

**WINSTER CEBALLOS, PCC**  
**WILLIAM VANLANDINGHAM**  
**LAURIE COSKER KUMNICK**  
**ANNA WICKENHAUSER**  
Trustee

### REGIONAL COORDINATORS

(A) C. KEVIN PATEL, VDG  
(B) CHERYL KERNS  
(C) PAUL FUGATE  
(D) HILARY WICKENHAUSER  
(G) STEPHEN R. HELWIG  
(H) MAHESH CHITNIS, PDG  
(I) MARK KUSMA, PCC  
(J) SONIA BENNETT  
(K) DIANA GRISE  
(L) GABRIEL E. CRUZ ORTIZ  
(M) ANWAR HOLLINGSWORTH  
(N) KYLE E. BOUTILIER

November 2016

Dear Lions, Leos, and Friends of Lions,

In our centennial year, we are investing into the future of Lions Clubs—our Leos. Our Leo Club Program started here in the United States almost sixty years ago and today continues to flourish with more than 1,600 clubs. These clubs have served almost 800,000 people with over 6,300 service activities, and they are not stopping anytime soon.

Our Lions family calls us to reach for the impossible as part of our centennial celebration. With this in mind, we have united to encourage and inspire our Leos to be the great change we need for Lions' continued success. Our vision is a USA/Canada Leo Leadership Forum that will convene annually every August, starting in 2017.

From all over the U.S. and its territories, our Leos share a common set of values. They serve with enthusiasm, constantly striving to make positive, sustainable change to our communities. They inspire their peers and share their talents with those in need. They make an impact on our Lions and reinvigorate our lifetime commitment to serve in this organization. These values give our Leos the power to make profound impact, and with us on their side there can be no limit.

Our forum will provide Leos with leadership training and seminars about the Leo Lion transition. Moreover, we will offer fun activities so Leos can inspire and learn from each other and later bring home their newfound knowledge and share it with their clubs. This forum aims to make a demonstrated commitment to our Leos that we believe they are the future of Lions.

As a supporter of the Leo Movement, we hope you may consider donating any amount, from \$50 to \$1,000, to the USA Leo Leadership Foundation. Your generous donation will help our foundation forward our mission of better supporting our Leos through our annual leadership forum. As a sign of our appreciation, all donors will be recognized as a Founding Member of the 1st USA/Canada Leo Leadership Forum on our social media, webpage, and during the forum.



# USA Leo Leadership Foundation

P.O. Box 266, Croton on Hudson, NY. 10520 (USA)  
Tel.: (646) 481-3238 \* Email: [usaleoleadershipfoundation@gmail.com](mailto:usaleoleadershipfoundation@gmail.com)

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- (K) DIANA GRISE
- (L) GABRIEL E. CRUZ ORTIZ
- (M) ANWAR HOLLINGSWORTH
- (N) KYLE E. BOUILIER

Our Leos are already the hands and feet of Melvin Jones' vision, but with our help they can make the impossible, possible.

Please Make Checks Payable to and mail to the following address:

**USA LEO LEADERSHIP FOUNDATION**  
**P.O. Box 266**  
**Croton on Hudson, NY. 10520 (USA)**

Yours in Lionism,

*Pablo M. Romano*

PABLO M. ROMANO  
President

*Annette Cooke*

ANNETTE COOKE  
Secretary

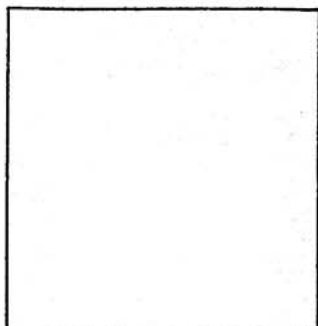




1st USA/Canada Leo Leadership Forum  
New York  
August 2-6 2017

## LEO REGISTRATION FORM

Hyatt Regency Long Island at Wind Watch Golf Club  
Hauppauge, New York, USA



### PLEASE PRINT LEGIBLY

This form will be returned to you if payment is missing or incorrect.

### Remember to also attach the following

- \* Applicant's recent passport photograph
- \* Leo Waiver Signed by Parent/Guardian

### Applicant Information

Name \_\_\_\_\_ Nickname \_\_\_\_\_

Date of Birth \_\_\_\_\_ Gender \_\_\_\_\_ T-Shirt Size \_\_\_\_\_

Address \_\_\_\_\_ Apartment/Floor \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Postal Code \_\_\_\_\_

Country \_\_\_\_\_ Email \_\_\_\_\_

Home Phone \_\_\_\_\_ Leo Cell \_\_\_\_\_

What is your primary language? \_\_\_\_\_

Other languages spoken \_\_\_\_\_

Health Condition \_\_\_\_\_

Health/dietary requirements? \_\_\_\_\_

Hobbies/Talent/Interests/Sports \_\_\_\_\_

### Leo Club Information

Club Name \_\_\_\_\_ District \_\_\_\_\_

Current Position \_\_\_\_\_

Select One → ( ☐ ) Leo ALPHA: 12 to 18 years old ( ☐ ) Leo OMEGA: 18 to 30 years old

Advisor Name \_\_\_\_\_ Cell \_\_\_\_\_

Email \_\_\_\_\_

For Office Use

REGION: \_\_\_\_\_





1st USA/Canada Leo Leadership Forum  
New York  
August 2-6 2017

## LEO REGISTRATION FORM

Hyatt Regency Long Island at Wind Watch Golf Club  
Hauppauge, New York, USA

### To Be Completed by Parents/Guardian

Father's Name \_\_\_\_\_ Cell \_\_\_\_\_

Address \_\_\_\_\_

Email \_\_\_\_\_ Lions Member? ( ) YES ( ) NO

Mother's Name \_\_\_\_\_ Cell \_\_\_\_\_

Address \_\_\_\_\_

Email \_\_\_\_\_ Lions Member? ( ) YES ( ) NO

### Emergency Medical Treatment Authorization

In case of emergency, I authorize the USA Leo Leadership Foundation to provide my child with any necessary medical treatment prescribed by a doctor. I understand that any expenses not covered by insurance for such medical treatment will be my responsibility.

Parent or Guardian's Signature \_\_\_\_\_ Date \_\_\_\_\_

### Arrival Flight Information

Airline \_\_\_\_\_ Flight Number \_\_\_\_\_ Date \_\_\_\_\_

Departing from \_\_\_\_\_ Departing Time \_\_\_\_\_

Arrival to \_\_\_\_\_ Arrival Time \_\_\_\_\_

### Departure Flight Information

Airline \_\_\_\_\_ Flight Number \_\_\_\_\_ Date \_\_\_\_\_

Departing from \_\_\_\_\_ Departing Time \_\_\_\_\_

### Hotel Roommate Assignment Request

Leos will be sharing rooms. Please let us know who you would like to share with:

1 \_\_\_\_\_ 2 \_\_\_\_\_

3 \_\_\_\_\_ 4 \_\_\_\_\_



1st USA/Canada Leo Leadership Forum  
New York  
August 2-6 2017

## LEO REGISTRATION FORM

Hyatt Regency Long Island at Wind Watch Golf Club  
Hauppauge, New York, USA

### Important Notice

1. The registration fee will apply to all attendees.
2. Name tags will be distributed with your Forum registration materials and need to be worn in order to gain admission to all meals, activities and seminars.
3. Payment for registration fee, hotel, and all meal costs must be included with your registration form.
4. Cancellations must be directed to [info@usallf.org](mailto:info@usallf.org) or 646-481-3238 with detailed information. For Example: *Applicant Name, District, Club Name, and phone number*
5. Refunds will be sent following the convention. Refund requests will be honored as such:
  - Requests postmarked on or before June 30<sup>th</sup>, 2017 (FULL REFUND)
  - Request postmarked July 1<sup>st</sup> to July 24<sup>th</sup>, 2017 (50% REFUND)
  - Request postmarked after July 24<sup>th</sup>, 2017 (NO REFUND)

| Item                          | Price | Total |
|-------------------------------|-------|-------|
| Hotel + All Meal Package      | \$475 |       |
| Registration Fee              | \$125 |       |
| Off-Site Meals and Activities | \$100 |       |
|                               |       |       |
| GRAND TOTAL                   | \$700 |       |

Make Check payable to: **USA LEO LEADERSHIP FOUNDATION**

Mail to: **USA LEO LEADERSHIP FOUNDATION**  
**P.O. Box 266**  
**Croton on Hudson, NY. 10520 (USA)**

If you have any questions. Please contact us at [info@usallf.org](mailto:info@usallf.org) or 646-481-3238.

**WHERE:** VISALIA — — 5000 W. CYPRESS

**WHEN:** SATURDAY — — 10 JUNE

**WHAT:** 3 SESSIONS: 8 AM, 10 AM, 1 PM

President  
Secretary  
Treasurer  
Vice-President  
Immediate Past President  
Director  
Guiding Lion  
New Member Orientation  
Project Chair  
Zone Chair  
Region Chair  
LEO Advisor  
District Committee Chair  
Student Speaker Contest  
Lions and taxes  
Constitution & Bylaws  
Building a Budget

**COSI 2017**

contact District GLT Coordinator  
David Beeman  
559-584-7510





## 2017 CLUB OFFICER SCHOOL OF INSTRUCTION



Saturday 10 June 2017

Visalia Unified School District Offices

5000 W. Cypress Avenue

7:30 Doors open, snacks

7:50 Welcome, orientation

8:00 First training session

10:00 Second training session

1:00 Third training session

### REGISTRATION

| Name | Phone | E-mail or mail | Club |
|------|-------|----------------|------|
|------|-------|----------------|------|

**interested in**

mark 1st-2nd-3rd below

|  |                              |  |   |
|--|------------------------------|--|---|
|  | Student Speaker              |  | New Member Orientation  |
|  | President                    |  | LEO Advisor <span style="float: right;">Budget</span>               |
|  | Vice-President               |  | Project chair <span style="float: right;">Nominate</span>           |
|  | Director                     |  | Zone / Region Chair <span style="float: right;">Tail Twister</span> |
|  | Secretary                    |  | District Committee Chair  |
|  | Treasurer                    |  | Guiding Lion  |
|  | Lions & financial regulation |  | (write-in)  |
|  | LUNCH 12:00 \$5              |  | (write-in)  |

Mail or e-mail REGISTRATION to

|                     | Email  | Phone          |
|---------------------|--|----------------|
| Lion David Beeman   | <a href="mailto:dpbeeman@icloud.com">dpbeeman@icloud.com</a> | (559) 584-7510 |
| 942 Birchwood Court |  |                |
| Hanford CA 93230    |  |                |

Reminder: The Club Excellence Award requires at least 50% of club officers to receive training this year.

**PDG Walt Juarez  
District 4-A2 GMT Coordinator**



**Hello fellow Lions**

**California MD4 leads the Nation in membership growth and district 4-A2 leads California in Membership!**

**Our District 4-A2 led the way at the MD4 Convention in Redding last month with awards given by MD4 to our district. Congratulations again to Zone Chair Lion Kerry Holguin for “Outstanding” Zone Chair, Lion Mike Bohigian for “Outstanding” Region Chair. Congratulations to Lions Greg Martella, Rebecca Juarez, Bill Mayer, Eva Casas, Mary Ann Sayer and Christy Kroell for being named “outstanding” Club Membership Chairs. I was honored to be named Outstanding District GMT. Governor Al Kroell was the only governor honored with a Melvin Jones Fellow for his work and dedication towards membership by LCI Constitunal Area I GMT leader PDG Gary Wong! And California MD4 Club of the Year award went to the Visalia Pride Lions! Congratulations, what an honor to be named the club of the year for the entire state of California!**

**Congratulations once again to the Fresno Diwata club for the largest membership growth so far this year with a plus 18 in membership.**

**“Just Ask ”. Invite a friend, a family member, a co-worker or a business acquaintance to your club or better yet to one of your Projects. “Nobody asked me” I hear that all the time when I ask why they didn’t join Lions sooner. Ask and invite.**

**In this Centennial year, let us be excited and proud to be Lions. I am looking forward to our Convention in Morro Bay next month and then onto Chicago for the big celebration at the International Convention in July.**

**In closing, I want to say a big Thank You to PDG Jim Bartleson who has been our District Newsletter Editor for the past several years. This will be PDG Jim’s final newsletter and I want to say what a great job you have done for our District as Editor over the years. Thanks Jim.**

**Walter “Walt” Juarez  
PDG/GMT**

## Out and about in the District

Van VanLandingham, District Secretary

Awesome things have been happening since our last newsletter. We had several District members attend MD4 Convention in Redding with our District being recognized.



District Governor Al Kroell received a “Melvin Jones Award” and Visalia Pride Lions Club was awarded “Lions Club of the Year”. Congratulations to all.



We had our 2<sup>nd</sup> District 4-A2 Lions Meeting in Taft. Enjoying the fellowship and seeing what our District Clubs were up to with Projects and Activities. With guests 4-L6 DG Dave Roberts and 4C4 1<sup>st</sup>VDG Mario Beavente. Thanks to Taft Lions Club and Taft Midway Lions Club for hosting.

Looking forward to seeing everyone in Morro Bay/Cayucos at our District Convention.



## ALERT/Disaster Preparedness and Response Program

Greetings Lions,

I will first like to introduce myself as your District Alert/Disaster Preparedness and Relief Program Chair (DPRPC) and also publically thank Governor Al Kroell and the District Leadership for the confidence they have bestowed upon me to develop a Comprehensive District Alert/Disaster Preparedness and Response Program for 4A-2.

Many of you may have seen and heard my presentations during our District meetings as well as, Regional and Zone meetings when I have been invited. I covered a lot of information in a short amount of time and it was meant to be digestible in an informative manner. We are making progress however; there is much to do yet. Nonetheless, I have great confidence in our District Leadership and Club Lions commitment to develop an Alert/ Disaster Preparedness and Response Program (DPRP) for our district. In fact, I am in contact with the Multiple District 4 DPRPC and Lion PDG Jack Van Etten of 4-C4, and he states that we are one of the frontrunners in MD4 that have taken a proactive approach towards developing a DPRP in MD4.

However, there are certain critical steps that we must accomplish within our district that we can take to assist victims of disasters. One of those steps is to transition from a **“Reactive Relief”** program to a **“Proactive Preparedness”** program. We are not asking clubs to change what they already do for their communities in need, **WE** as a district need to strengthen and enhance our existing programs for disaster relief using basic **“Standardized”** concepts that can be utilized by every club throughout our district.

As leaders in our communities, our respective clubs and district, **WE** need to insure that our Lions are Prepared to help when a Disaster Strikes – Others are depending on US. Remember – It’s not **IF** a Disaster will occur, it’s **WHEN** it will occur.

Here are critical elements of the DPRP that we are developing and will need your help now and in the near future to see our DPRP come to fruition:

- A Disaster Plan (In the development stages)
- Identifying Working Partnerships with other Disaster Organizations (Red Cross etc....)
- A Comprehensive Communications Notifications System
- A Disaster/Alert Chair from each Club within the District. (Minimum of 3 years’ service to the position)
- Basic and on-going Training for Leaders and Volunteers specific to our District Plan (Coordination between Partnerships and MD4)
- Roles and Responsibilities Training for the Leaders in our District (Governor, Vice Presidents, Regional, and Zone Chairs)
- Plan for Mutual Aid Assistance for neighboring Districts and our Area

As I stated before we have much to do yet! A large portion of the initial steps as a district is to get **ALL** clubs to select a **DPRP Chair** and submit their names to myself. I am relying heavily on our Region, Zone and club Presidents to assist the district in this phase of implementation. Please use the Club ALERT Chairperson Job Description form for their roles and responsibilities as part of this newsletter. Once we have identified our Club Chairs, the next step is to identify and conduct an “Assessment” of your Club’s resources.

# **“ROAR OF THE LION”**

Here are a few examples:

- ✓ Resources
  - Equipment (Trailers, camping stoves, etc....)
- ✓ Special Skills
  - Specialty Training (Law Enforcement, Medical, etc.....)

I have created a google document to use in the collection of this information and will be available on the district website as its own link under ALERT program real soon. This will allow the District DPRP team to establish and employ our comprehensive notification and communication system where we can immediately notify the members of our DPRP throughout the district with information regarding an activation of our DPRP volunteers within their Region and or Zones. Additionally, the system will be used to provide our volunteers with upcoming training information as well as, establishing a data base of our districts resources.

I will continue to update you on our progress and needs of our District DPRP. Lastly, If you are in need of further information and or need clarification, please contact I via my email posted. I look forward to working with our 4A-2 District Alert/Disaster Preparedness Leadership and our volunteers, because

## **“We Know How to help...It’s HOME”**

- ✓ We know the Geography-
  - *The houses, streets, parks and schools.*
- ✓ We know the people-
  - *We call them neighbor and friend.*
- ✓ We know the businesses-
  - *We own and operate them.*
- ✓ We know our community leaders-
  - *We partner with them to improve education, health care and other social services.*
- ✓ We know the caretakers-
  - *We help fund their efforts to protect the community and provide for the sick, disabled, homeless and poor.*

***“Alone we can do so little; together we can do so much”***

V/R,

Lion Joe Arruda (Kings Lions)  
[arruda-j@kcsd.com](mailto:arruda-j@kcsd.com)



# **ALERT TEAM**

**preparedness • response • relief**

## Club ALERT Chairperson Job Description

---

The Club ALERT Chairperson works with their club to plan and implement their club ALERT plan that supports the work of their District ALERT Chairperson.

### Role

- Serve as the club ALERT Chairperson. Communicate with district and multiple district leaders as well as outside emergency agencies during any emergency that occurs within their area.

### Essential Functions

#### Implement

- Be familiar with the Lions ALERT program resources including the Lions ALERT guide (IAD 911) and the (4) checklists:

1. How to Develop a Lions ALERT Plan
2. Disaster Relief Opportunities
3. Personal Safety Checklist
4. After a Disaster Occurs

- Take a leadership role in the implementation of club ALERT Plan and the ability to work with local authorities in the development of a Lions ALERT Plan.

#### Communicate

- Communicate with the District ALERT Plan Chairperson along with local emergency agencies.
- Motivate club leaders and members to participate in the ALERT Plan process and activities.

Lions Club Chairperson: \_\_\_\_\_

Date: \_\_\_\_\_



# “ROAR OF THE LION”

Many time my fellow Lions ask where the clients are coming from. Please take a look at the list that is attached and you will find five clients from California from up and down the state. California still stands as the number two referring state with only Arkansas having more clients than us. Please encourage you incoming Governor to appoint a WSB chair for your district. Once that is done, please let me know so I can coordinate with each of them. World Services for the Blind needs and deserves our support. Kenneth Reed [kreeds@verizon.net](mailto:kreeds@verizon.net)

## ABRIDGED ACTIVE CLIENT LIST

| CLIENT NAME              | CITY           | STATE | COURSE      | DATE ENTERED | REFERRAL COUNSELOR | CASE MGR/ CTR COUNSEL |
|--------------------------|----------------|-------|-------------|--------------|--------------------|-----------------------|
| <b>February 27, 2017</b> |                |       |             |              |                    |                       |
| CLIENT NAME              | Austin         | TX    | CC          | 2/6/2017     | Linda Johnson      | AB                    |
| CLIENT NAME              | No Little Rock | AR    | PV          | 2/17/2016    | Henry Washington   | AB                    |
| CLIENT NAME              | Sylmar         | CA    | PV          | 1/31/2017    | Susan Lucas        | AB                    |
| CLIENT NAME              | Irondale       | AL    | ATI         | 1/23/2017    | Joey Richey        | JP                    |
| CLIENT NAME              | Puyallup       | WA    | ATI         | 6/2/2016     | Jonathan Utrera    | JP                    |
| CLIENT NAME              | Jacksonville   | FL    | CC          | 2/6/2017     | Daniel O-Conner    | JP                    |
| CLIENT NAME              | Annandale      | VA    | ATI         | 5/2/2016     | April Anderson     | JP                    |
| CLIENT NAME              | Brockton       | MA    | DST I       | 11/15/2016   | Alicia Alves       | AB                    |
| CLIENT NAME              | Bakersfield    | CA    | CC          | 2/6/2017     | Tanya Sanders      | JP                    |
| CLIENT NAME              | Goodyear       | AZ    | EVAL        | 1/30/2017    | Beverly Reghabi    | JP                    |
| CLIENT NAME              | Raritan        | NJ    | CC - Online | 1/3/2017     | Cassandra Jeanlor  | AB                    |
| CLIENT NAME              | Norwalk        | CA    | CC          | 2/6/2017     | Helen Hernandez    | AB                    |
| CLIENT NAME              | Blytheville    | AR    | PV          | 1/16/2017    | Rhonda Laster      | AB                    |
| CLIENT NAME              | Fresno         | CA    | CC          | 2/6/2017     | Martha Espitia     | AB                    |
| CLIENT NAME              | Bloomington    | MN    | ATI         | 6/3/2016     | John Hamilton      | JP                    |
| CLIENT NAME              | Little Rock    | AR    | CC          | 10/3/2016    | April Anderson     | JP                    |
| CLIENT NAME              | No Little Rock | AR    | EVAL        | 1/30/2017    | Brent Dozier       | AB                    |
| CLIENT NAME              | Denver         | CO    | EVAL        | 2/26/2017    | Kylene Lima        | JP                    |
| CLIENT NAME              | Garland        | TX    | PV          | 12/4/2016    | Karin Duffy        | AB                    |
| CLIENT NAME              | Sheridan       | AR    | PV          | 2/24/2016    | Kay Clark          | AB                    |
| CLIENT NAME              | West Memphis   | AR    | EVAL        | 2/7/2017     | Rhonda Laster      | AB                    |
| CLIENT NAME              | Hollywood      | AL    | EVAL        | 2/12/2017    | Dena Dodd          | JP                    |
| CLIENT NAME              | Champaign      | IL    | DST II      | 1/9/2017     | Kathy Dyson        | AB                    |
| CLIENT NAME              | Dallas         | TX    | CC          | 10/12/2016   | Karin Duffy        | JP                    |
| CLIENT NAME              | Luka           | MS    | CC-Online   | 1/3/2017     | Teresa Harps       | AB                    |
| CLIENT NAME              | Kansas City    | MO    | CC          | 2/6/2017     | Rekha Nanchal'     | JP                    |
| CLIENT NAME              | Leesburg       | GA    | CC          | 2/6/2017     | Carlotta Hudson    | JP                    |

# “ROAR OF THE LION”

|                   |              |    |                 |            |                 |    |
|-------------------|--------------|----|-----------------|------------|-----------------|----|
| CLIENT NAME       | West Memphis | AR | EVAL            | 2/12/2017  | Karsten Everett | AB |
| CLIENT NAME       | Florissant   | MO | PV              | 11/27/2016 | Jane Zerr       | AB |
| CLIENT NAME       | Duluth       | GA | CC-Online       | 1/16/2017  | Shelby King     | AB |
| <b>INTERUPTED</b> |              |    |                 |            |                 |    |
| CLIENT NAME       | Columbus     | MS | CC -online      | 8/15/2016  | Amanda Matthes  | AB |
| CLIENT NAME       | Little Rock  | AR | DST II          | 6/6/2016   | Kay Clark       | JP |
| CLIENT NAME       | Maumelle     | AR | PV<br>12/12/16  | 10/31/2016 | Brent Dozier    | FJ |
| CLIENT NAME       | Dacula       | GA | CS              | 12/1/2016  | Shelby King     | JP |
| CLIENT NAME       | Phoenix      | AZ | PV D<br>11/5/16 | 6/4/2016   | Joe Sizemore    | FJ |

# “ROAR OF THE LION”

Lions Centennial stamps for sale.

View this email in your browser

The information below was received from Lion Dr. Howard Levenson.



The Private Issue US Postage stamp was made to celebrate the LIONS International Centennial for California Lions Multiple District 4.

20 Postal Authorities through out the World will be or have recently issued Postage Stamps honoring the LIONS Centennial. The USPS and Canadian Post will not, even though they have been requested by LCI. Five other Lions areas will be issuing Private Issue Postage Stamps, including MD-4 California Lions.

During the 50th Anniversary of Lions Clubs, in 1967, over 75 postage stamps were issued by 32 different Postal Authorities honoring Lions Clubs International, including the USPS

Note: Regular mail stamps are normally cancelled by a Post Office Cancel Mark. Private Issue Stamps are considered works of art, and collectables. Therefore, they are not cancelled.

Stamps orders are available from:

Lion Dr. Howard Levenson, Past President  
Lions International Stamp Club  
326 Mountain View Ave.  
San Rafael, CA 94901-1352  
E-mail [howard326@gmail.com](mailto:howard326@gmail.com)

These Stamps are only available in sheets of 20 stamps for \$25.00 a sheet. This includes mailing. For orders of 5 or more sheets the cost per sheet is \$23.00. There is no added Tax.

LIONS Centennial postage stamps useful on letters to:

- Promote the Lions Centennial
- Call attention to the Lions Founder
- Promote MD-4 California Lions
- Calls attention to Lions Clubs
- Promotes interest in becoming a member





LEO'S AND LEADERS:

IT IS THAT TIME AGAIN, PLEASE MARK YOUR CALENDARS FOR MEMORIAL DAY SATURDAY AT BEARSKIN MEADOWS. WE CANNOT OPEN THIS CAMP WITHOUT YOUR HELP AND SUPPORT.

COME FOR THE DAY, PLAY BASEBALL AT FIVE, HAVE A NICE DINNER THEN A SAFE RIDE HOME.

LEO'S STAYING THE NIGHT PLEASE CONTACT ME FOR LODGING.

**MAY 27, 2017 MEMORIAL DAY WORK DAY FOR LEO'S**

BEARSKIN MEADOW

PDG JUDY WOOLLEY  
[judyarribere@aol.com](mailto:judyarribere@aol.com)  
559 916 2521

## **Lions Club LCIF 100% Club**

### **LIONS INTERNATIONAL CLUB FOUNDATION**

#### **WE SERVE**

1. Each member donates \$20.00
2. Club collects the funds and sends it into LCIF
3. Each member receives a LCIF pin
4. Club will receive a banner patch
5. Mail club roster with member number to:

Lions Clubs International Foundation  
Department 4547  
Carol Stream, IL  
60122-4547  
USA

#### **District 4 A2 coordinator:**

PDG Judy Arribere-Woolley  
6145 W Crowley, Ca 93291  
Visalia, Ca 93291  
559 916 2521  
[judyarribere@aol.com](mailto:judyarribere@aol.com)

These funds do not go toward a Melvin Jones, only toward a 100% club participation  
please contact me if you have any questions. Judy



***Come join our District 4A-2***

***Bowling Tournament***

***Form a bowling team in your club  
and go all the way to District!***

***Clubs will bowl Clubs, Zones will  
bowl Zones, and Regions will bowl  
Regions***

***For more information contact:***

***Lion Linda Dawyot 559 723-1184***



## **4-A2 Event Calendar July 2016 - June 2017**

THIS CALENDAR IS SUBJECT TO CHANGE, PLEASE CONTACT THE CLUB OR LOOK ON THE 4-A2 WEBSITE FOR EVENT FLYERS. THIS CALENDAR WILL BE UPDATED AS WE RECEIVE INFORMATION.

[4a2lions.com](http://4a2lions.com)

### **District Meetings**

April 20th - 23rd 4-A2 Convention

### **COG Meetings**

June 2nd - 4th 2017 Pasadena

### **Club Events 2017**

April 27<sup>th</sup> – 29<sup>th</sup> Three Rivers Roping

May 6<sup>th</sup> Exeter 22<sup>nd</sup> Annual Brewfest

May 14<sup>th</sup> Woodlake Rodeo

May 26<sup>th</sup> – 29<sup>th</sup> Coalinga Lions Beer Booth

Early to Mid-June – Hanford Breakfast Kings Fair

July 1<sup>st</sup> – 4<sup>th</sup> Hanford Breakfast Fireworks Booth

# “ROAR OF THE LION”

## 2016-2017 4-A2 Cabinet

|   |                        |  |
|---|------------------------|--|
| District Gov.                           | Al Kroell              | LionAlKroll@yahoo.com  |
| First Vice District Gov.                | Kevin Patel            | chiragkumarpatel@yahoo.com   |
| Second Vice District Gov.               | John Burns             | jmburns11@sbcglobal.net  |
| Administrative Assistant                | PDG Judy Woolley       | judyarribere@aol.com   |
| Gov. Advisor                            | Van Van Caster         | wvancaster@att.net   |
| District Cabinet Sec.                   | Cindy Aguilar          | Lioncindy128@yahoo.com   |
| District Cabinet Treasure               | Pat Neal               | patneal127@yahoo.com   |
| District Cabinet Lion Tamer             | Rose Rodriguez         | rosyarcoiris@yahoo.com   |
| District Cabinet Tail Twister           | Greg Martella          | gregmartella@yahoo.com   |
| District Cabinet Tail Twister           | Emily Romero           |  |
| GMT Coordinator                         | Walt Juarez            | Waltjuarez08@aol.com   |
| GLT Coordinator                         | David Beeman           | dpbeeman@kings.k12.ca.us   |
| District Cabinet Chaplain               | Mary Ann Sayer         | buckycat1@hotmail.com  |
| District Cabinet Song Leader            | Nancy Pelton           | napelton@gmail.com   |
| <b>Northern Region Chair</b>            | Michael Bohigian       | bohibe@hotmail.com   |
| Northern Zone Chair 1                   | Kerry Holguin          | Kerryholguin@att.net   |
| Northern Zone Chair 2                   | Alan Gallegos          | <a href="mailto:alangallegos@fs.fed.us">alangallegos@fs.fed.us</a> |
| Northern Zone Chair 3                   | Victoria Baxter Balane | victoriabalane55@yahoo.com   |
| Northern Zone Chair 4                   | Charlie Simpson        | charliesimpson@emtharpe.com  |
| <b>Central Region Chair</b>             | Robert Lee             | rlee@lampliter.net   |
| Central Zone Chair 1                    | Anthony R. Perez       | rick.perez@me.com  |
| Central Zone Chair 2                    | Steve Southworth       | <a href="mailto:sssouthworth@yahoo.com">sssouthworth@yahoo.com</a> |
| Central Zone Chair 3                    | Michael Garcia         | micgarcia52@gmail.com  |
| <b>Southern Region Chair</b>            | Charles Merritt        | charles@bakersfieldrealestateservices.com                          |
| Southern Region Zone Chair 1            | Maria Pimentel         | maripimentel45@gmail.com   |
| Southern Region Zone Chair 2            | Craig Austin           | Caustin3@bak.rr.com  |
| Southern Region Zone Chair 3            |                        |  |
| <b>Western Region Chair</b>             | Jeff Garcia            | jeff@eyecaredoctor.com   |
| Western Region Zone 1                   | Falguni Patel          | falgunipat36@gmail.com   |
| Western region zone 2                   | Peggy Mello            | peggy.mello.54@gmail.com   |
| <b>Registration chair</b>               | Sue Finley             | Suef1943@yahoo.com   |
| <b>Registration chair</b>               | Jan Beatty             | janbeatty@gmail.com  |
| <b>Newsletter Editor</b>                | PDG Jim Bartleson      | Jimbart@pacbell.net  |
| <b>District Historian</b>               | Kelby Hargrave         | kelby.hargrave@gmail.com   |
| District Webmaster                      | Jim Copner             | copner@msn.com   |
| <b>District, Visitation Chair</b>       | Mary Andrade           | andrader@inreach.com   |
| Centennial Chair                        | Lydia Martinez         | Lionlydiam@gmail.com   |
|   |                        |  |
| New Members Night Chair                 | Judy Woolley           |  |
| <b>Peace Poster Contest Chair</b>       | Joy Witherspoon        | Jblanchard41@yahoo.com   |
| <b>District Leo Coordinator</b>         | Roland Reina           | rrreina@cast.net   |
| <b>Pull-tab Chair / Hunger Campaign</b> | Bobby Casas            | rosendo_casas@msn.com  |
| <b>Bowling chair</b>                    | Linda DAWYOT           | Linda.dawyot3@att.net  |
| Bowling northern chair                  |                        |  |

## 2016-2017 4-A2 Cabinet cont.

|                                       |                            |  |
|---------------------------------------|----------------------------|--|
| Bowling Southern chair                |                            |  |
| Bowling, central chair                | Mike Garcia                | Micgarcia52@gmail.com  |
| Bowling Western chair                 | Ken Takeuchi               | info@proracegroup.com  |
| <b>Sunshine chair</b>                 | Sue Finley                 |  |
| District Auditor                      | Pat Casey Gillum           | <a href="mailto:Patricia_gillum@sbcglobal.net">Patricia_gillum@sbcglobal.net</a> |
|                                       |                            |  |
| <b>Budget and Finance Chairs</b>      |                            |  |
| District Gov.                         | Al Kroell                  |  |
| 1st VDG Gov.                          | Kevin Patel                |  |
| 2 <sup>nd</sup> VDG Gov.              | John Burns                 |  |
| Treasurer                             | Pat Neal                   |  |
| Outgoing Treas.                       | Jan Beatty                 |  |
| PDG Member                            | Walt Juarez                | Waltjuarez08@aol.com   |
| PDG Member                            | Hon. Judge Fred Dupras     | <a href="mailto:Judge@unwiredbb.com">Judge@unwiredbb.com</a>                     |
| Member at large                       | Lillette Quesnoy           | Lillette0446@sbcglobal.net   |
|                                       |                            |  |
| <b>Nomination and Election Chairs</b> |                            |  |
| Western Region                        | Jim Boyd                   |  |
| Central Region                        |                            |  |
| Northern Region                       | Alan J. Gallegos           |  |
| Southern Region                       |                            |  |
|                                       |                            |  |
| <b>Credentials</b>                    |                            |  |
| Chair                                 |                            |  |
| Co-Chair                              |                            |  |
| Member                                |                            |  |
| Member                                |                            |  |
|                                       |                            |  |
|                                       |                            |  |
|                                       |                            |  |
|                                       |                            |  |
|                                       |                            |  |
|                                       |                            |  |
| <b>Student Speaker Contest</b>        |                            |  |
| Chair                                 | Van Vanlandingham          | Van.vanlandingham@gmail.com  |
| Southern Region Member                | Charles Merritt            | charles@bakersfieldrealestateservices.com  |
| Central Region Member                 | Robert Lee                 | rlee@lampliter.net   |
| Northern Region Member                | Michael Bohigian           | bohibe@hotmail.com   |
| Western Region Member                 | Jeff Garcia                | jeff@eyecaredoctor.com   |
|                                       |                            |  |
| <b>District Public Relations</b>      | Van Vanlandingham          | Van.vanlandingham@gmail.com  |
|                                       |                            |  |
| <b>Constitution and Bylaws</b>        |                            |  |
| Chair Northern Region                 | The Hon. Judge Fred Dupras | <a href="mailto:Judge@unwiredbb.com">Judge@unwiredbb.com</a>                     |



## 2016-2017 4-A2 Cabinet cont.

|   |                   |  |
|---|-------------------|--|
| Central Region                              | Judy Woolley      | judyarribere@aol.com   |
| Western Region                              | Greg Martella     | gregmartella@yahoo.com                                       |
| Southern Region                             | Jim Caswell       | <a href="mailto:jcaswell@bak.rr.com">jcaswell@bak.rr.com</a> |
|   |                   |  |
| <b>LCI F District Representative</b>        | Judy Woolley      | judyarribere@aol.com   |
|   |                   |  |
| <b>City of Hope</b>                         | Betty Morris      | morris_bl@yahoo.com  |
|   |                   |  |
| <b>Humanitarianism</b>                      | Kent Woolley      |  |
|   |                   |  |
| <b>Resolutions</b>                          | Happy Van Caster  |  |
|   |                   |  |
| <b>Lioness Clubs</b>                        |                   |  |
|   |                   |  |
| <b>White Cane Day Chairman/Vision Chair</b> | Van Vanlandingham | Van.vanlandingham@gmail.com                                  |
|   |                   |  |
| <b>Youth Outreach</b>                       | Roland Reina      | rrreina@comcast.net  |
|   |                   |  |
| <b>District Leos Coordinator</b>            | Roland Reina      | rrreina@comcast.net  |
|   |                   |  |
| <b>Bearskin Meadows Camp Committee</b>      |                   |  |
| Chair                                       | Judy Woolley      | judyarribere@aol.com   |
|   |                   |  |
| <b>District Trading Pins</b>                | Greg Martella     | gregmartella@yahoo.com                                       |
|   |                   |  |
|   |                   |  |
|   |                   |  |



JOIN THE

## Centennial Service Challenge!



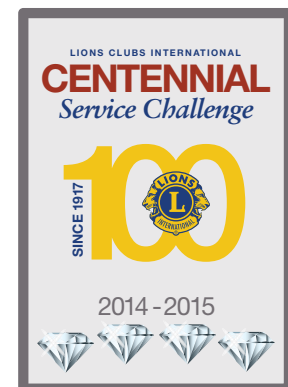
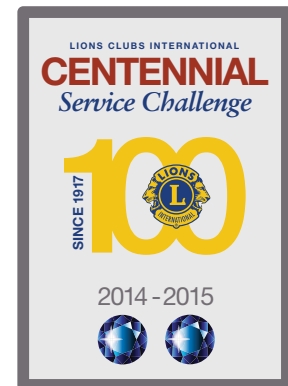
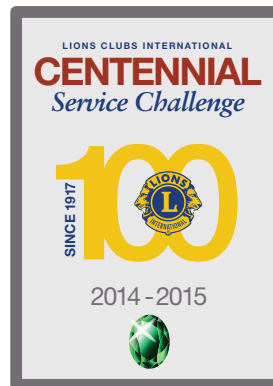
For nearly 100 years, Lions have served their communities and impacted millions of people around the world. In celebration of our 100th anniversary, we are asking you to help reach our Centennial Service Challenge goal of serving 100 million people by June 30th, 2018. Your club can play a part in reaching our goal, and you can earn special Centennial recognition when you serve!

### Earn Special Centennial Recognition for Your Club

Your club can earn a Centennial Banner Patch with a special gemstone design each year you sponsor a Global Service Action project impacting Youth, Vision, Hunger or the Environment.

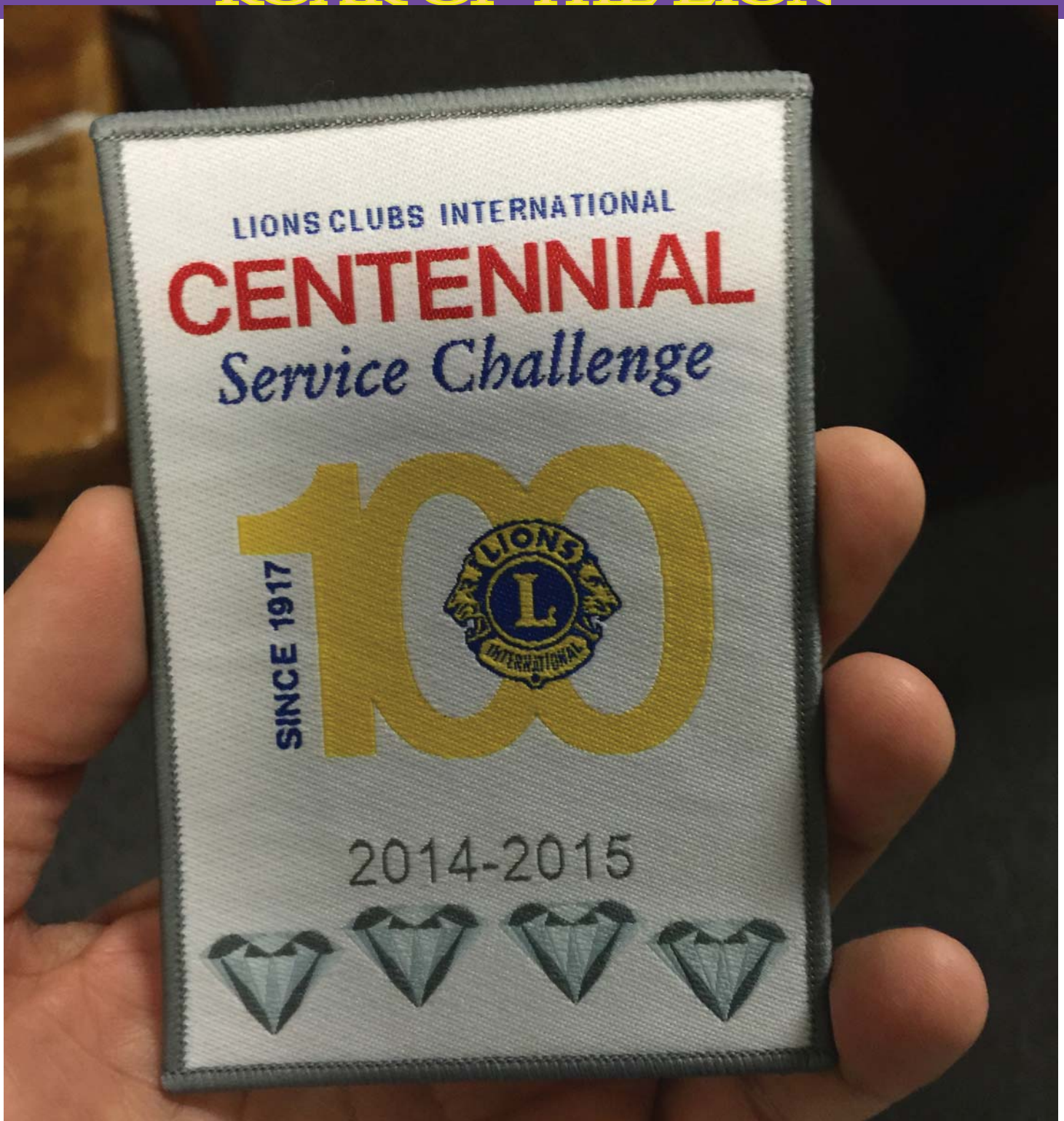
- Each gemstone represents the number of different Global Service Action Campaigns that your club participates in during the fiscal year.
- The more campaigns you participate in, the more gemstones you can earn for your banner patch.
- Earn a diamond-level Centennial Banner Patch by participating in all four Global Service Action Campaigns!

Your club can **earn up to four Centennial Banner Patches** by participating in each year of the Centennial Service Challenge.



*All Centennial service activities must be reported through MyLCI's Service Activity Report to receive recognition.*

**Bannera Patch next page**







# District 4-A2 Governor A1 Kroell