

"Vision for Service"



## DISTRICT

### 4 A-2

3d Quarter

2009 - 2010



## REGISTER

### 3rd

## District CABINET MEETING

Saturday

**Feb 20th**



## REGISTER

### FOR

### GOLF

Friday

**Feb 19th**

# "ROAR OF THE LION"



## Coming Up! 3rd District 4 A-2 Cabinet Meeting Saturday February 20, 2010



*Governor  
Jim Bartleson  
2009-2010 District 4 A-2*

### SATURDAY:

**Cabinet Meeting (Uniform Dress)**

**Time: 10 am to 4 pm**

**Sit down Lunch will be served at noon**

**Time: 12 pm to 1 pm**

**PDG Meeting**

**Time: 8 am to 10 am**

**Board Meeting & MERLO Meeting**

**Time: 9 am to 10 am**

**Holiday Inn is just South of Floral Avenue & Highway 99**



## 4 A-2 Convention Make Plans Now...

Once again it is time to plan your Lion year for yourself and for your club.

This year we will be going to **Ventura Beach Marriott**

Set these dates in your calendar..... **May 7-9, 2010.**

The Marriott is located just off historic Highway 101, South of Santa Barbara and adjacent to the Pacific Ocean. Ventura Harbor and the pier are only 1-1/2 miles away. The hotel is close to the Port Hueneme Naval Station as well as historic downtown Ventura where shopping and entertainment are nearby.

Let's get a club to team up and challenge the other clubs in our district to a round of golf.

Support your district and join us at the beautiful Ventura Beach Marriott.

More to follow.....



Lions Remember that Friday Luncheon will be Melvin Jones Luncheon at our convention in May. Please select your Melvin Jones Club Member and send the names to me for presentation. These names will be kept secret until the Luncheon. Let's make this a special day for deserving Lions.

Judy Arribere, PDG    Convention Chair    559 332 2632



## REGISTER EARLY - EXTENSION - GROW - HISTORY

Dear Lions, Lioness and Leo's; spring time is just around the corner and that means that new life is on the horizon. What a perfect time to allow yourself to bring life into your club. Our International President Eberhard Wirfs has challenged us with his theme that we must "Move to Grow". When we move, we grow and we serve in a greater capacity, reaching out to those that need us the most. Let's grow and blossom into reaching our potential in building a better tomorrow through service and membership.

### District Chair Reports for the Cabinet Meeting:

District Committee Chair's, Region Chair's if you are on the program for our 3<sup>rd</sup> Cabinet Meeting in Selma, CA, please submit and send your written report that will be presented at this cabinet meeting no later than Friday, February 12, 2010. Please email me your full report to [parlierlions@yahoo.com](mailto:parlierlions@yahoo.com). This will allow us to distribute the minutes of the cabinet meeting out to every club in a timely manner and help keeping detail information accurate for each committee. Thank you for your cooperation and your support.

If you are not listed on the program for the cabinet meeting and would like to make a presentation, you need to contact us and have a written report that will be presented and email it to [parlierlions@yahoo.com](mailto:parlierlions@yahoo.com).

### Club Secretaries:

Be sure that you are up to date with your reports to LCI and to the District. It's very important that you submit your complete reports on a monthly and timely basis.

We appreciate the hard work that you have put into updating your club records, make sure to get everyone's email. This will need to be done with LCI and you can get that link from our website ([www.4a2lions.com](http://www.4a2lions.com)).

### 3<sup>rd</sup> Cabinet Leadership Meeting:

We would like to invite each Lion, Lioness and Leo's member, especially each club President and Secretary to come out and attend the 3<sup>rd</sup> Cabinet Leadership Meeting taking place at the Spike and Rail Restaurant, 2950 Pea Soup Anderson Blvd. • Selma, California 93662, February 20, 2010. Register early to enjoy great fellowship and some awesome information as to how you can serve in making this world a better place. The meeting will start at 10am till 4pm. See You THERE!!!

### "Operation Friendship 2010":

We will have a delegation of the Ensenada Lions Club, from Ensenada, Baja California, Mexico, with us at the cabinet meeting. They will be here in support of the "Operation Friendship 2010" project. The purpose of this visitation is for the Lions of California and the Lions of Ensenada, Baja California to work together under the banner of "We Serve" in helping the people in and around Ensenada with services that Lions working together are able to provide. The "Operation Friendship" Visitation is a voluntary visit of Lions, Lioness and Leo's members from various clubs and districts. The visitation is a self supporting project with each person attending paying their own expense. The only revenue sources are from the sale of raffle tickets, and these funds are to be used by the Ensenada Lions Club for the School Building Fund. The "Operation Friendship" host Lions Club is the Ensenada Lions Club and our visitation of Lion members is to further the knowledge in the world of Lionism by working together on an international Lion project. The project for the "Operation Friendship" visitation is to build & furnish schools in the rural area of Ensenada of Baja California, Mexico. In addition to this we also have the project of vision care, that includes eye glasses and vision exams. The visitation will be on March 18<sup>th</sup> – 21<sup>st</sup>, 2010. Plan to attend and have a life changing experience.

### 53<sup>rd</sup> Annual District 4-A2 Convention 2010:

Our District Convention will be taking place in beautiful Ventura, California on May 7-9, 2010. Come experience the true California spirit of Ventura Beach and the gracious hospitality and inviting accommodations of the Ventura Beach Marriott, with gorgeous beaches, harbor cruises, whale watching, culture, intriguing history, festive shops, many dining places and entertainment for you to enjoy.

Located one block from (walking) spacious gorgeous beaches and Historic Ventura Beach Pier.  
All rooms at the Ventura Beach Marriott feature new Revive Marriott Bedding Package  
Spacious room with work desk, telephones with voice mail, high speed internet access  
In-room coffee maker, iron/ironing board, hair dryer. Mention: "Lions Convention" for special rate of \$119.00 plus tax. Available until April 16, 2010.  
Ventura Beach Marriott, 2055 East Harbor Boulevard, Ventura, California 93001  
Phone: 1-805-643-6000  
Fax: 1-805-643-7137

### Registration Forms

- 3<sup>rd</sup> Cabinet Leadership Meeting
- "Operation Friendship 2010"
- 53<sup>rd</sup> Annual District 4-A2 Convention 2010

The Registration Forms for all these events can be downloaded off the District 4-A2 website; [www.4a2lions.com](http://www.4a2lions.com)

It has been a pleasure to serve you during this year and thank you for all your cooperation and remember you must "Move to Grow".

Sincerely Yours in Lionism - Lion Benjamin Fregoso - District 4-A2, Cabinet Secretary





## LEO - CENTENNIAL CELEBRATION COMING IN 2017

### Attend the MD4 Convention

February 5<sup>th</sup>, 6th & 7th  
Riverside, California



Get Brochure  
Get Registration form  
Get Housing Form

<http://www.md4lions.org/>

## Guiding Lions



### Get Certification Friday/Saturday at MD4 Convention

Are you looking to start a new club, your club needs your help to grow.

Come to MD 4 Convention in Riverside. Many Lions have signed

up to become a Guiding Lion. Are you one of them?

Email me today so I can order your materials.

[Judyarribere@aol.com](mailto:Judyarribere@aol.com)



#### CHAIR

Judith Arribere PDG  
33779 Bronco Lane  
Squaw Valley CA 93675  
Res: 559-332-2632  
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You'll Find it on the  
District Website

**4a2lions.com**

Have You Hugged a  
Lion Lately?



# LIONS DISTRICT 4-A2 3RD CABINET MEETING



**Holiday Inn Swan Court - 2950 Pea Soup Anderson Blvd. - Selma, CA 93662 - Sat., February 20, 2010**

REGISTRATION POSTMARK:	On or Before February 5, 2010	After February 5, 2010 (If available)	Quantity	Total Cost
TOTAL PACKAGE: "Special Package Pricing" \$25.00 ea. Registration, Cabinet Trading Pin, and choice of <u>Chicken Caesar Salad</u> or <u>Turkey Avocado Croissant Sandwich</u> With Pasta Salad & Fresh Fruit Luncheon		\$35.00 ea.	_____	\$ _____
Lion Registration Only \$10.00 ea. <u>With No Sit down Luncheon</u> (Includes Trading Pin)		\$15.00 ea.	_____	\$ _____
<b>Total Enclosed:</b>				\$ _____

## SATURDAY:

**Cabinet Meeting (Uniform Dress) Time: 10 am to 4 pm**  
**Sit down Lunch will be served at noon Time: 12 pm to 1 pm**  
**PDG Meeting Time: 8 am to 10 am**  
**Board Meeting & MERLO Meeting Time: 9 am to 10 am**

**Holiday Inn is just South of Floral Avenue & Highway 99**

**NOTICE:** Continental Breakfast / Lunch must be postmarked **NO LATER THAN**, February 5, 2010  
Make checks payable to "Lions District 4 A-2" and mail with this registration form to:  
 District Treasurer: Jan Beatty-Taylor • 830 E. Babcock Court • Visalia, CA 93292  
 Questions? Call - District Secretary "Ben Fregoso" 559-288-8893 or email: [parlierlions@yahoo.com](mailto:parlierlions@yahoo.com)

Rooms are available @ Holiday Inn Swan Court - Special rate for those Lions that want to come Friday night  
2950 Pea Soup Andersen Blvd. • Selma, CA 93662 • 559-891-8000 or 800-465-4329 website: [www.ihg.com](http://www.ihg.com)

**Mention:** "Lions" for special \$95.00 rate plus tax & Full Breakfast available until February 5, 2010.  
**There will only be a social time from 6 pm to 7:30 pm Friday evening. Then dinner is on your own.**

**Make checks payable to "Lions District 4 A-2" & mail with this registration form to:**  
**830 E. Babcock Court • Visalia, CA 93292**  
**PHOTO COPY THIS FORM AND MAIL IN THE ENTIRE REGISTRATION**

President & Secretary, please make as many **ADDITIONAL COPIES** for members of your club  
Each Member Attending, Lion, Lioness, Leo or Guest **MUST** fill out an individual registration form

- PLEASE PRINT ALL INFORMATION -

**CIRCLE MEAL SELECTION:** Chicken Caesar Salad or Turkey Avocado Croissant Sandwich

Name: \_\_\_\_\_

Club Name: \_\_\_\_\_ Region: \_\_\_\_\_

Address \_\_\_\_\_ City: \_\_\_\_\_ State/Zip Code: \_\_\_\_\_

Phone ( ) \_\_\_\_\_

**OFFICE IN LIONISM:** Please check your highest position and **First Timer** or **Melvin Jones Fellow** if applicable

\_\_\_ International Officer (Past or Present) \_\_\_ District Governor \_\_\_ Past Council Chairman \_\_\_ Vice District Governor  
 \_\_\_ PDG \_\_\_ 09-10 Club Pres. \_\_\_ Lion \_\_\_ Lioness \_\_\_ Leo \_\_\_ Guest \_\_\_ First Timer \_\_\_ Melvin Jones Fellow



"Fun in the Sun (FOG?) Oh Well"!"

# *Lions Golf*

## *3rd District Cabinet Meeting*

### *Selma Golf Course*

*10:00 A.M. Starting Time on Friday, February 19, 2010*  
*Teams or We Will Place You*

#### *Team Prizes for:*

*Long Drive*

*Close to Pin*

*Four Person Scramble (Special Rules)*

*\$35 Golf Cart & Green Fees!*  
*What a Deal!*

**Deadline for Registration - Fri February 12th**

### **District Golf Tournament Registration Form**

*(Please Detach And Send This Portion To The Address Stated Below)*

NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_  
PHONE: \_\_\_\_\_

#### **Team Members:**

- 1) \_\_\_\_\_
- 2) \_\_\_\_\_
- 3) \_\_\_\_\_
- 4) \_\_\_\_\_

#### *Send Names & Check to:*

*Don Cornett*

*5609 Cypress Point Drive*  
*Bakersfield CA 93309*





# 2010 – 91<sup>st</sup> MD-4 ANNUAL CONVENTION

February 5<sup>th</sup>, 6<sup>th</sup>, & 7<sup>th</sup>, Riverside, California

Theme: "Walk About Down Under"



**Use one form for each Lion registrant. PRINT or TYPE! NO TELEPHONE REGISTRATIONS ACCEPTED!**

CLUB NAME: \_\_\_\_\_ DISTRICT: \_\_\_\_\_

CURRENT OFFICE CLUB/DISTRICT: \_\_\_\_\_ INTERNATIONAL: \_\_\_\_\_

NAME: \_\_\_\_\_ NAME ON BADGE: \_\_\_\_\_

NON - LION (Spouse/Guest): \_\_\_\_\_ NAME ON BADGE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: HOME: (AC-#) \_\_\_\_\_ WORK: (AC-#) \_\_\_\_\_ E-MAIL: \_\_\_\_\_

## CONVENTION REGISTRATION

CHECK ☒ DESIRED CHOICES

post marked by  
12/31/2009

post marked after  
12/31/2009

**SPECIAL PACKAGE PRICING:** Full Registration, Convention Pin, Leadership Luncheon, Friday Dinner, International Presidents Luncheon, Saturday Banquet Sunday Breakfast & speaker plus Entertainment at all dinners

\$205.00 ☐

\$230.00 ☐

Registration (Required of ALL Attendees-included in Special Package Pricing)

35.00 ☐

45.00 ☐

Convention Trading Pin

4.00 ☐

4.00 ☐

### → FRIDAY February 5, 2010

Leadership Workshop: Yes ☐ No ☐

NC ☐

NC ☐

Leadership Luncheon

32.00 ☐

36.00 ☐

First Nighters Dinner/Fun

43.00 ☐

50.00 ☐

### → SATURDAY, February 6, 2010

Luncheon with International President

32.00 ☐

38.00 ☐

Governor's Banquet, Academy Awards, & Entertainment

46.00 ☐

50.00 ☐

### → SUNDAY, February 7, 2010

Breakfast/Special Speaker/Awards/ Election Results

26.00 ☐

30.00 ☐

**TOTAL: \$ \_\_\_\_\_ \$ \_\_\_\_\_**

Golf Information on Separate Fliers

Saturday, February 6<sup>th</sup>, Breakfast on your own

Special Dietary Needs Request \_\_\_\_\_

Credit Card Registration: ☐ VISA ☐ MASTER CARD ☐ DISCOVER **PAYMENT BY CHECK PREFERRED**

Credit Card Number: \_\_\_\_\_ Expiration Date: (Month) \_\_\_\_\_ (Year) \_\_\_\_\_ Check Number \_\_\_\_\_

Authorized Signature: \_\_\_\_\_

Mail Registration Form and Check payable to: **MD-4 Convention 2010** to:

**PDG Dwight Winans, Registration Chair**  
44843 Cornish Rd  
Hemet, CA 92544  
(951) 927-4505

**ALL HOTEL REGISTRATIONS MUST BE MADE THROUGH RIVERSIDE CONVENTION BUREAU**

Phone (951) 222-4700 or (888) 748-7733, FAX (951) 222-4712

### **HEADQUARTERS HOTEL: MARRIOTT RIVERSIDE HOTEL**

Next to Convention Center

3400 Market Street, Riverside

Phone (951) 784-8000

Free Airport Shuttle with reservations

*RESERVATIONS FOR ALL ROOMS AND EVENTS ARE ON A FIRST COME, FIRST SERVED BASIS*

**Refund Deadline is January 5, 2010**

Kay K Fukushima, MD 4 CCC Ad Hoc Chairperson has invited us to a special meeting on Friday, February 5th between 3 p.m. and 4 p.m. at the Riverside.

Please attend the MD 4 Convention and try and be there at this meeting. We will talk about Fundraisers. How are all of the 15 Districts coming along with their Fundraising efforts? Write down your ideas on how to best put this celebration together for each Sub District.

We will meet in the Regency Ball Room.

Judy Arribere

CCC Sub Chairperson 4 A2





## LIONS IN SERVICE "WE SERVE"

### FROM YOUR DISTRICT 4-A2 1<sup>ST</sup> VICE-DISTRICT GOVERNOR – 2009/10



It is getting to be that time of the year, I encourage clubs to begin your process of club nominations. Remember, the lists have to be read three times at club meetings before voting. If your club only meets twice a month, you have less opportunities to do this than a club that meets weekly. The elections have to be completed to be reported to International, MD-4, and the District by sometime in April (not sure of the exact date). Also, the sooner you have your elections, the

sooner in particular you can get the information to myself and Lion Jim Copner. That way, Lion Jim has plenty of time to get the information ready for the District Directory. It is always a goal to have the Directory ready to hand out at the first cabinet meeting. So, please help us out with this. Thank you.

We have had two great Cabinet meetings so far, and I look forward to our third one to be held February 20<sup>th</sup> in Selma.

Thanks to DG Jim for letting me start early, I have been able to fill some of the positions for next year's cabinet. There are still openings, so if you are interested in being on the Cabinet (zone, region chair) or on one of the committees, please let me know. It sure is a lot easier than having to "convince" someone. We have a lot of great Lions in our District, and I know we can have a great Cabinet next year. Thank you for your help.

The USA/Canada Forum for 2010 calendar will be Sept. 23 to the 25<sup>th</sup> Milwaukee, Wisconsin. I should have registration forms at the February Cabinet meeting. You can also register on-line at the Forum website: [www.usacanadalionsforum.org](http://www.usacanadalionsforum.org). At this year's Forum, there will be an auction of a brand new Harley Davidson motorcycle. The raffle tickets are \$50 each or 3 for \$100. The winner can either take the motorcycle, or the cash equivalent. The tickets state the money will support the district's administrative fund, so, if you win and take the money, you should be able to put the money into your administrative fund (at least according to my interpretation). I have heard the suggestion that clubs can also buy the three tickets for \$100 and re-sell them for \$50 each and make \$50 for your club. I will have these raffle tickets at the February Cabinet meeting. To put on your calendar for 2011, the Forum will be September 22-24 in Anchorage, Alaska. Lion David has already told me I can sign him up for that one when I am in Milwaukee this year.

I look forward to the rest of this year serving as your 1<sup>st</sup> Vice-District Governor. I have had a great time getting to visit some of the other District Cabinet meetings, and look forward to being able to do more of that. I have enjoyed the first half of this Lion's year and look forward to the second half. We will continue to have a lot of work to do to make our District even stronger and better than it already is. We continue to be second in number of members in MD-4.

See you in Selma.

Lion Vicki Beeman







## SCHEDULE OF DISTRICT, NATIONAL & INTERNATIONAL

### **International Convention Dates & Locations:**

2010 - June 28 -July 2 [Sydney, Australia](#)  
2011 - July 4-8 [Seattle, Washington, USA](#)  
2012 - June 22-26 [Busan, Korea](#)  
2013 - July 5-9 [Hamburg, Germany](#)

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### **MD 4 Convention Dates & Locations:**

2010 - Feb 5-7 [Riverside CA](#)  
2011 - Feb 4-6 [Primm NV](#)  
2012 - February 3-5 [Ontario CA](#)

### **District 4 A-2 Meetings Dates & Locations:**

2010 - Feb 20 3rd Cabinet Meeting [Selma](#)  
2010 - May 7-9 4 A-2 Convention [Ventura](#)

### **Council of Governors (COG) Dates & Locations:**

2010 - February 3-4 [4 L-5 Riverside](#)  
2010 - June 4-6 [4 A-1 Stockton](#)  
2010 - August 6-8 [4 A-3 Santa Maria](#)

### **Student Speaker Contest Dates**

Club Contest	By Feb 23, 2010
Zone Contest	By Mar 15, 2010
Region Contest	By Apr 12, 2010
District Contest	By May 3, 2010
Area Contest	By May 24, 2010
MD 4 Final Contest	June 5, 2010

## **VISIT YOUR DISTRICT WEBSITE**

[www.4a2lions.com](http://www.4a2lions.com)

For daily updates and information!



- CLUB FORMS
- CLUB FUNCTIONS
- DOWNLOADABLE ELECTRONIC DISTRICT DIRECTORY
- DISTRICT REGISTRATION FORMS
- PICTURES
- BE A CONTRIBUTING EDITOR ON OUR WEBSITE
- BE A CONTRIBUTION EDITOR IN OUR NEWSLETTER
- IT STARTS WITH YOU!

*Do you know these  
"Burley Guys?"*



*You Should!*