

4A-2 Lions Highlight s:

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“Challenge to Change”

is the call from your International President
and you’re 4A-2 District Governor

Judith Arribere, DG



Hello fellow Lions!

Well we are off to a great start. We had 90 Lions at our training meeting. Thirty four Lions were at our zone and Region meeting.

Our installation is coming upon August 10th at the Marriott Hotel in Visalia. Remember we are honoring our club presidents so please plan to be there.

At our training on June 9, 2007, we all committed to the support of the two new clubs. There is one in Sanger, and one in Dinuba. We are also starting a new club in Squaw Valley.

Please remember to use our district web sight (4a2lions.com) to get the message out to everyone.

The Club Presidents and the Zone & Region chairs will be present at 8:00 A.M. prior to every cabinet meeting. Club and district information will be given out at this meeting.

We will have a club folder for each club.

Any information you wish to leave for the members of that club may be placed into their folder for their use. These folders will always be present on the registration desk.

“Challenge to Change”

Challenge to Change is what we are being ask to do by our incoming International President. Are we ready for a change?

This is your district and each and every one of its Lion members can make a difference.

Your club can win the “Attendance Award”. Attend each cabinet meeting and at the end of the year you can take it home. Are you a top club?

The district’s strengths start with its members, then the Club Presidents, Zone Chairs and the Region Chairs, then your cabinet and finally with me. I come after all of you, as your district governor.

It is an honor to serve all of you, but we must do it together.

We can accomplish more than I. We are a **TEAM** working together, not alone.

TEAM!

T - Together
E - Everyone
A - Achieves
M - More

Together everyone achieves much much more!

You’re District Governor

Lion Judy Arribere

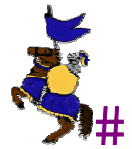


Please Visit Your District Website:



Web Address is:
4a2lions.com





MESSAGE FROM VDG

Betty Morris

I am so excited, pleased and proud to have been elected as 4A2's Vice District Governor for the year 2007-2008.

My most sincere thanks to all of you who had enough faith in me to support my nomination and election to this very prestigious office.

It is an honor to have this opportunity to serve our district. I am looking forward to this next year to watch and learn from our great new District Governor, Judy.

Dean and I have already been invited to visit and install new officers in Lemoore, Selma and Visalia.

We soared home from Cayucos and are very busy enjoying our time with other Lions. We are so thankful and grateful for all of you.

I promise to do my very best, learn from others and serve you as Vice District Governor. Thanks again for being at Cayucos and supporting me.

Lion Betty Morris
Vice District Governor

A NOTE FROM CABINET SECRETARY LION VICKI BEEMAN

I would really appreciate it if all clubs, starting in July, would email their activity reports to me and use this e-mail address: lion90vicki@yahoo.com instead of the one given at the District Training!

Thank you in advance!

ACADEMY AWARDS OF LIONISM PROCEDURES

All District Governors (or their designees) are responsible for forwarding nominations to the MD-4 'Academy Awards' Nominations Committee.

District Governor Judith Arribere encourages ALL LIONS of MD-4 to submit their nominations for consideration to her via her email address: judyarribere@aol.com or to her snail mail address at:

33779 Bronco Lane
Squaw Valley, CA 92675

for forwarding to the ACADEMY AWARDS OF LIONISM.

There are NINE categories to consider and they are listed below:

CATERGORIES

- **Greatest Number of New Clubs by a District Governor**
- **Greatest Number of New Members by a Member**
- **Most Significant Service Project of the Year**
- **Most Outstanding Project of the Year**
- **Lion of the Year for the Multiple District**
- **Lioness of the Year for the Multiple District**
- **Leo of the Year for the Multiple District**
- **The Kay and Denise Fukushima Couple of the Year Award**
- **The Donald E. Banker Campership Award**

All District Governors (or their designees) will be responsible for forwarding nominations to the MD-4 'Academy Awards' Nominations Committee and the

Deadline is January 1, 2008. NO EXCEPTIONS. Please get your nominations in TODAY!

**FOR A COPY OF THE ACADEMY AWARDS OF LIONISM APPLICATION – GOTO THE DISTRICT WEBSITE
4A2LIONS.COM**

LIONS SUPPORT OPERATION COBRA GOLD 2007



What is Operation Cobra gold? Well, Operation Cobra Gold is a combined air, land, sea and special operation multi-national military exercise that has been held annually in the Kingdom of Thailand for 26 years now. This exercise is conducted to enhance the security in the Southeast Asia Region as well as to provide humanitarian assistance to those most I need.

The operation is multi-faceted and the optometry clinic is staffed by Lt. Samuel Jarvis, LCDR Bob Barr and is led by the Optometry Department head, CDR Jeffrey Garcia, who is also a member of the Lemoore Lions Club.

To read more and see pictures regarding this important project, please go to **YOUR DISTRICT WEBSITE** (4a2lions.com).

TWO OF OUR OWN LEOS LIONS WILL WALK IN FRONT OF MILLIONS AT ROSE BOWL PARADE!

Our district will be favored the privilege of having two selected LEOS walk with the float in next year's Rose Bowl Parade.

LEOS sponsors: you are responsible for the selection of a representative from each of the Leos Clubs and then the, District Governor committee will choose the lucky two!

The Leos Club sponsors of the winners will also get to enjoy the excitement of the event by being there with the winners and of course, be responsible to transport them to and from the event. Get your submissions in NOW and honor these LEOS with this great opportunity for fun and national exposure!

GO LEOS!



WHAT IS A LION?

Has anyone ever asked you, "What is a Lion?" We all know that "Liberty, Intelligence, Our Nations Safety." But does this answer the question. When I am asked this question, I answer like this.

He is a **LISTENER**. He listens to the people as he goes about his daily routine. "Betty broke her glasses this morning and she cannot get a new pair. What a shame that they were only five months old. Medical paid for them and her Social Security check leaves no money at the end of the month." Or, "Billy was doing great last year. But now he squints at the blackboard and turns his head to the teacher all the time." Or, "The fireman could not find the hydrant in time to fight the fire. This fog has caused more problems!"

He is an **INVESTIGATOR**. He talks to Betty and finds that she has no family. The teachers have tested Billy, and yes, he needs glasses. But his Dad lost his job and is on unemployment. His Mom is not well and they have three other children. The fire hydrant is a good forty feet from the center of the road. If there was a reflector, blue in color, on the same side of the center line, as the hydrant, the firemen could have found it.

He is an **ORGANIZER**. He goes to his club and gets them involved, using the information he has gathered. They will send Betty and Billy for an eye exam and new glasses, if needed. He knows that there are three hundred hydrants in his city. The cost for four hundred blue reflectors, with adhesive, is only five hundred dollars. This will have saved someone's home.

He is a **NON-CONFORMIST**. Yes, this is not someone else's problem. This is happening in his community and to his neighbors. He will do what needs to be done.

So, a **LION** is a **LISTENER**, an **INVESTIGATOR**, an **ORGANIZER** and a **NON-CONFORMIST**. And by doing all of that, a **LION SERVES**. Yes, "**WE SERVE**."

If this is how you see yourself and how you're Club has answered the problems in your community, then I know that **LION'S** are the **NATIONS SAFETY**.

Please feel free to answer the question, "But what are **LION'S**", with this information



Submitted by **LION DAVE BORCKY**

**"THE 150 DAY RULE"
PROTECT YOUR CLUB'S
ACTIVE STATUS**

This is a reminder to ALL CLUBS that as of July 1, 2007, there is a new rule on payment on International dues. Clubs with past due balances beyond 150 days, equal to as little as one per-capita, could cause the club to be placed on automatic suspension and automatic cancellation within 90 days.

Clubs could be in jeopardy of becoming inactive if past-due balances are left unpaid as follows:

- Balances unpaid beyond \$1000.00 US and over 90 days, could be placed on status quo unless payments are received between now and June 30, 2007. **PLEASE ACT ON THIS NOW!**
- Second semester 2006 per-capita must be paid prior to May 31, 2007

If club treasurers have any questions about payment status, please contact:

Lions Clubs International at:

districtadministration@lionsclubs.org
or
treasurer@lionsclubs.org

**IT'S ALL THERE ON THE
INTERNET. . .**

**24 HOUR CONSTANTLY
UPDATED INFORMATION
ABOUT:**

- **COUNCIL MEETINGS**
- **CONVENTIONS**
- **USA/CANADA**
- **FORUMS**
- **SPECIAL ACTIVITIES**
- **STUDENT SPEAKER**
- **CONTEST COMPLETION DATES.....**

GO TO YOUR DISTRICT 4-A2 WEBSITE:

4a2lions.com

- LIONS SONG -

Oh don't you hear those Lions roar,
Don't you hear those Lions roar
You can hear them roaring every week
As they feed and growl for more

(Roar, Roar)



Oh don't you hear those Lions roar,
Their snarling, grumbling roar,
So roar Lions, bite'em, bite'em,
bite'em.
Don't you hear those Lions,
hear those Lions
Hear those Lions roar!

(I will keep looking to see if I can find the music)

- Lion Jim Boyd

SCHEDULE OF DISTRICT EVENTS HERE

August 10 – 11, 2007.....	1 st Cabinet Meeting – Marriott Inn - Visalia
October 18, 2007.....	New Members Night – Inrn'l Ag Center - Tulare
November 16 – 17, 2007.....	2 nd Cabinet Meeting – Vet. Bldg - Three Rivers
February 8 9, 2008.....	3 rd Cabinet Meeting – Fresno
April 11 – 12, 2008.....	4 A-2 Convention – Harris Ranch, Coalinga



**Tab Pull Contest Benefiting
Ronald McDonald House!**

**Project is still going!
Don't forget to keep Collecting!!!**





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GOVERNOR'S TOP CLUB AWARD COMING!

See the **DISTRICT WEBSITE** or the **DISTRICT DIRECTORY** for the qualifications and point system to win this prestigious award!

You must include your club's accomplishments on the **MONTHLY ACTIVITY REPORT (MAR)** and it must be submitted to the cabinet secretary MONTHLY.

You work hard...you serve your community...you are there when others need help...you don't turn away when there is need...and we are all **PROUD** of that!

WE NEED TO KNOW THE RESULTS OF YOUR HARD WORK so we can recognize your club and we need to know your club statistics, too, so we ask you to complete your **MAR every month**. Don't loose out! Qualify your club for the "GOVERNORS TOP CLUB AWARD".

It is necessary for your club secretary to complete this form on the **LAST DAY OF THE MONTH, EVERY MONTH** and to submit it to your **ZONE CHAIR** and the **4-A2 DISTRICT OFFICE**. (ADDRESS BELOW)

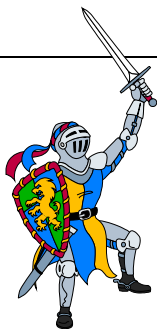
Contest runs July 1, 2007 to June 30, 2008.

Please join those already participating and get **YOUR REPORT** in MONTHLY!

SEE LIST IN RIGHT PANEL: →

LAST RECEIVED MAR DATES:

<u>CLUB:</u>	<u>Date of last MAR</u>
Reedley	Dec 2006
Pixley	Jan 2007
Pine Mountain	Sep 2005
East Bakersfield	Aug 2005
South Bakersfield	Dec 2006
Buttonwillow	Jul 2006
Bakersfield Breakfast	Jun 2006
Corcoran	Apr 2006
Fresno Breakfast	Dec 2006
Fresno Diwata	Jan 2007
Fresno Unlimited	Sep 2005
Kerman	Aug 2005
Laton	Dec 2006
Kingsburg	Jul 2006
Selma	Jun 2006
Visalia Charter	Apr 2006
Visalia Sequoia	Jul 2005



**PRSR STD
U.S. POSTAGE
PAID
FRESNO, CA
PERMIT NO. 1920**

**DISTRICT 4-A2 CABINET OFFICE
C/O Secretary Vicki Beeman
942 Birchwood Drive
Hanford CA 93230**

**24 HOURS - GO TO YOUR
DISTRICT WEBSITE
4a2lions.com**



ACADEMY AWARDS OF LIONISM NOMINATION FORM 2007-2008

Date _____ District _____

Name of Award _____

Name of Nominee _____

District Governor's Signature _____

(Describe below why the nominated individual(s) deserves this award. Use additional pages if necessary. Attach any data supporting this nomination i.e., resumes, letters of recommendation, etc.)

Forward this nomination to:

District Governor Judith Arribere
33779 Bronco Lane
Squaw Valley CA 93675

Or email to: judyarribere@aol.com

By NO LATER THAN December 1, 2007

Describe:



District 4-A2 Golf

Friday, August 10, 2007

9:00 A.M.

Valley Oak Golf Course

Visalia, California

Come out and join us for our first **1st Cabinet Meeting Golf Tournament.**

We will have lots of fun with prizes for **Long Drive** and **Closest to the Hole.**

Make up you own foursome or we will put you with one.

Return this registration with check made payable to:

**Lion Don Cornet PDG
5609 Cypress Point Drive
Bakersfield, CA 93309**

Must be received by August 1, 2007

SAVE BY PRE-REGISTERING FOR CABINET MEETING

Cost for Non-Registered Participants is \$45.00 per person

Cost for Registered Participants \$40.00 per person

Name	Phone	Amount
TOTAL ENCLOSED		

REGISTER EARLY AND SAVE TIME & \$\$\$!

District 4-A2 1st Cabinet Meeting & Installation

Friday August 10-11, 2007

at the

Marriott Hotel

300 South Court Street

Visalia, CA



Please join Lion District Governor Judy Arribere for our first Cabinet Meeting & Installation of Officers. We will start out on Friday morning with our district golf tournament, followed by dinner and officer installation at 7:00pm. Our installing officer will be Past International President Kay K. Fukushima. District Governor Judy will have all attending club presidents installed at the same time. We will have our first Cabinet Meeting on Saturday morning, starting at 9:00am and concluding around noon.

Rooms are available at the newly remodeled Marriott for \$105 per night **cutoff date is August 1, 2007** be sure to tell them you are with Lions District 4-A2 to get the rate.

Phone the Marriott direct for reservations 559-636-1111

Name			
Address			
City		ZIP	
Phone			
e-mail			
Club		Region	
Club / District Office			
Guest or Lion			
<i>Note: Everyone attending must pay registration fee Registration includes trading pin</i>			
Friday August 10, 2007			
Golf, see separate flyer			
7:00 PM Dinner and Installation of 2007-2008 Cabinet & Club Presidents			
Saturday August 11, 2007			
9:00 am – noon 1st Cabinet Meeting			
Registration		\$ 5.00 ea	\$
		Tri-Tip Steak	\$35.00 ea. \$
		Baked Halibut	\$35.00 ea. \$
Additional Trading pins		\$3.00 ea.	\$
Total enclosed:			\$
<p>Make Checks Payable and Mail to:</p> <p>District 4-A2 Lions</p> <p>942 Birchwood Court</p> <p>Hanford, CA 93230</p> <p>Must be received by August 7, 2007</p>			